

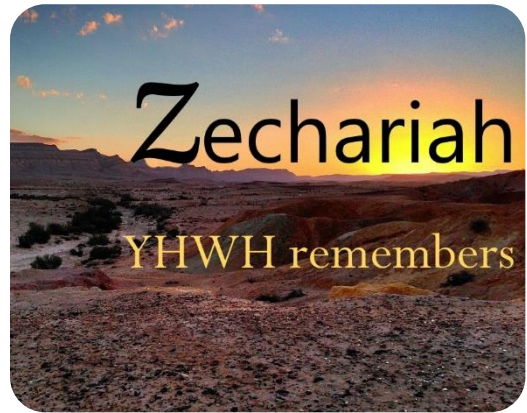
ZECHARIAH 14 vs 1

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Zechariah wrote around 500BC, when roughly 10% of the population of the **House of Judah** returned to Jerusalem, to rebuild the desolate region in advance of Messiah's first coming. Most of Judah had grown comfortable in their new home of Babylon... where they lived for the next several centuries, having rejected the Torah of Moses. .

Zechariah mentions Jerusalem 22 times; and he clearly identifies **the 6th and the 7th great days, belonging to the Lord** in this chapter, yet 3 days remain on the Lord's calendar – those last 3 days are equal to Passover and Pentecost, and will be fulfilled by something the Messiah does; apart from Jesus, those very important 3 days have no meaning. Moses told us about them in **Leviticus 23**. And if we are here talking about **the 6th terrible day afflicting souls**, then **the 5th Day of the Lord, the Day of Trumpets** already took place, and the dead in Christ were raised; which makes a lot of sense because we read: the LORD my God will come, **and all the saints with him**.



In chapter 12 we learned **6** details about **the day Jerusalem is a cup of trembling**, to the whole world. In the last chapter we learned **3** details about **the day of cleansing for the occupants of Jerusalem**. And now in this chapter, it is the day we all have wondered about: when Jesus the Messiah comes again to rule and reign as King of kings: His last words the night He was betrayed were **I go to prepare a place for you, that where I am you will be also. If it wasn't so I would have told you** – **John 14**.

¹ Behold,

the day of the LORD comes, and the spoil taken from you will be divided among you / the faithful will be rewarded, the Lord says, so don't sweat the small stuff; check out verse 14 (below)... because judgment always begins at the household of the Lord; the two previous chapters, tell us of that judgment, until the Lord says enough; having smoked out the traitors, and found out who was really on the Lord's side.

² For I will gather all the nations to battle against Jerusalem;

the city will be taken, houses will be ransacked,

women will be raped, and half of the city will go forth into exile, and the rest of the people will not be cut off from the city / it will appear that Judah in Jerusalem is losing, but what does faith in God say? Will ½ of the sleepy people be captured by insurgents, or does this verse indicate many will just flee? Did they not know the promise the Lord made to Jerusalem? The Lord will be a wall surrounding them; a mighty fortress to them; stay in the city, sing His praise; they would be secure.

ZECHARIAH 14 vs 1

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³ Then will the LORD go out and fight against those nations, as when He fought on a day of battle / what has the Lord done in the past?

He already said, His people would not be completely destroyed; although He does intend them to wake up to who He is; too bad they didn't learn to fear Him; because the Lord of glory is in competition with nobody. He is powerful, and so, He can be dangerous. When He said to Peter, get behind Me, I have a feeling, Peter didn't stand there very long. Certainly, Jesus didn't need to repeat Himself a second time.

⁴ On that day,

His feet will stand on the Mount of Olives, which is before Jerusalem on the east, / for a brief history, check out: [the Mount of Olives](#)



and the Mount of Olives will split in two from east to west

and there will be a very great valley; half the Mount will move north, and half south.

⁵ And you will flee to the valley of the mountains; for the valley of the mountains will reach to Azal. Yes, flee as you fled from the earthquake in the days of Uzziah king of Judah.

Then the LORD my God will come, and all the saints with Him.

⁶ On that day / the 7th Day of the Lord, **there will be no light, it will be neither cold, nor hot, nor chilly:**

⁷ it is a unique day known to the LORD, not day, not night / it will be a time lasting 1000 years:

but it will happen, that at evening it will be light.

⁸ On that day, living waters will stream from Jerusalem; half of them toward the eastern sea, half of them toward the western sea: it will continue in summer as in winter.



ZECHARIAH 14 vs 1

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⁹ And the LORD will be king over all the **earth**: **on that day** the LORD will be one, and His name one.

¹⁰ All the **land** will be turned to a plain from Geba to Rimmon south of Jerusalem; and Jerusalem will arise and be established, from Benjamin's Gate as far as the First Gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses / and don't try to locate these places on a map, because it all will be new construction after all the massive earthquake destruction.

¹¹ **The nations will dwell in it, and there will never again be a decree of utter destruction; Jerusalem will dwell securely.**

¹² **And with a plague, the LORD will strike all the nations who fought against Jerusalem: their flesh will rot while they stand on their feet; their eyes will rot in their sockets, and their tongue will rot in their mouth.**

¹³ **on that day**, it will happen that a great panic from the LORD will fall on them; they will seize one another's hand; and the hand of one will be lifted up against the hand of the other / it's difficult to know what is going on here. Having run out of bullets, are they still fist fighting? Or due to the destruction, are they grabbing what few necessities exists to survive?

¹⁴ **Judah** will also fight at Jerusalem. **And the wealth of all the surrounding nations will be collected, gold, silver, and clothing in great abundance.**

¹⁵ **And a plague like this will fall on the horses, the mules, the camels, the asses, and whatever cattle are in those camps.**

¹⁶ **And it will happen, that whoever survives of all the nations, that came against Jerusalem, will go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tents / the 7th day of the Lord** that Moses told us about.

¹⁷ And it will be, if any of the families of the **earth** do not go to Jerusalem to worship the King, the LORD of hosts, there will be **no** rain on them.

¹⁸ for example... **if any family of Egypt does not go up and present themselves, then there will be **no** rain on them; With a plague the LORD will strike the nations that do not go up to keep the Feast of Tents.**

¹⁹ This will be the punishment of Egypt, and the punishment of all nations that do not come up to keep **the Feast of Tents**.

ZECHARIAH 14 vs 1

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²⁰ **On that day** there will be inscribed on the bells of the horses, **Holy To The LORD**. The cooking pots in the house of the LORD will be like the bowls before the altar.

²¹ Yes, every cooking pot in Jerusalem and in **Judah** will be holy to the LORD of hosts: and all who sacrifice will come and take of them; and boil the meat in them. / in **Psalms 54** we sing: I will freely sacrifice to You; I will give thanks to your name O Lord, for it is good – [Let them also offer sacrifices of thanksgiving; and tell of His works with joyful singing](#) – **Psalms 107**.

On that day, there will be **no** more Canaanite in the house of the LORD of hosts.

Dr. Moffatt translated this: there will be no huckster any longer in the house of the Lord of hosts; no foreigner, [those cursed by Noah](#); no outsider, no crook, no criminal, no traitor: only family; there will be only brothers and sisters in the house of the LORD of hosts, who know it is not by might or power, but by my Spirit says the Lord:

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Once Jesus stood in front of this place, and questioned by His disciples, He said, if you have the faith of a mustard seed, you can say to this mountain: move! Well, Jesus said to this mountain: **move! And it did**; it's been waiting a long time to do that: the Mount of Olives shook and separated two directions.

Didn't prophet Zechariah just say: [the Branch will build the temple](#), yes, [He will build the temple](#); it is His honor – **Zechariah 6**. When He comes, He'll get the job done; He said, I will build My Church. So, if the Messiah will build it, what's the hurry? Isaiah says, it will be a TENT... that will take 2 hours max. Just read what the prophets faithfully wrote. Zachariah said, they all could rebuild the second time for Messiah coming when it was needed. But they rejected the Chief cornerstone; and it all fell apart – no longer essential.

When the Lord of glory comes, He will say to the Mount of Olives... **move**... and the whole pile of trashy structures that clutter up the city for the last 2000 years... with every cheap graven image and idolatrous piece of crap will come crashing down. In the last chapter, Zechariah told of a thorough cleaning coming to town. The next time Messiah comes things will be different; He will come in power and great glory.

Check out our [Egyptian Brothers and Sisters](#) already practicing and singing praise to our God.