

TITUS 2 vs 1

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TITUS was a gentile by birth, who came to faith through the ministry of Paul; though not mentioned by name, Titus was in the group that accompanied Paul to Jerusalem at the time of what is referred to as the apostolic council strangely chaired by James – the brother of Jesus, who never followed Jesus during his earthly 3.5 years ministry; recorded in ACTS 15:2.



¹ You are to proclaim things consistent with sound instruction:

² that the older men are to be sensible, dignified, self-controlled, sound in faith, in love, and in endurance.

³ In the same way, older women are to be reverent in behavior / hieroprepeis, like the sacred temple, not false accusers / not diabolos, not like the father of lies, not enslaved to much wine.

They are to teach what is good;

⁴ that they urge the young women to be sensible, to love their husbands, and to love their children / the idea is that their desires and passions are kept in balance, ,

⁵ self-controlled, clean, guardians of the home, kind, in submission to their husbands, that the word of God is not slandered.

⁶ In the same way, urge the young men to be self-controlled in everything.

⁷ Present yourself in all things, as an example of good works: with integrity, and dignity in your instruction,

⁸ your message is to be sound; and beyond reproach; so that any opponent may be ashamed, having nothing bad to say concerning you.

⁹ Servants are subject to their own masters; in everything, and to be well-pleasing; not contradicting;

¹⁰ not stealing, but exhibiting all good; that they are enhanced by the instruction of God our Savior in everything.

¹¹ For the grace of God has appeared, bringing salvation for all people,

¹² Teaching us to deny senseless and strong desires, and to live soberly, rightly, and with good sense, in this present world;

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¹³ **as we wait for that blessed hope**, and the glorious appearing of our great God and Savior Christ Jesus;

¹⁴ **who gave Himself for us,**

that He might release us from all lawlessness, and to cleanse for Himself a special people for His own possession, eager to do good works.

¹⁵ Proclaim these things; urge and rebuke with all authority.

Let no one disregard you.

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