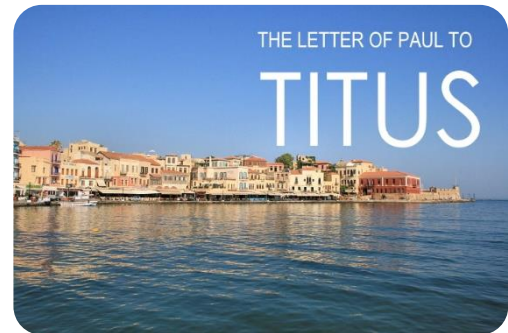


TITUS 1 vs 1

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TITUS was a gentile by birth, who came to faith through the ministry of Paul; though not mentioned by name, Titus was in the group that accompanied Paul to Jerusalem at the time of what is referred to as the apostolic council strangely chaired by James – the brother of Jesus, who never followed Jesus during his earthly 3.5 years ministry; recorded in ACTS 15:2.



¹ Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of the elect of God, and the knowledge of truth which is according to good-sense / we live in a sensual world; increasingly being sexualized by fiat; by supposed representatives who lie to gain their position and then put forward perverse changes in the laws based on their own perversions; not all our senses are good; and in a society that thinks the murder of the unborn is okay with them; and having sex with 3-year-olds is okay with them; people with good-sense suddenly realize; there are many with bad-sense in power today. Paul was saying; **and the knowledge of truth which is according to good-sense**

² in hope of eternal life, which God,

free from falsehood / who cannot lie, promised before time began;

³ In His own time, He was revealed His word in preaching with which I was entrusted by the instruction of God our Savior:

⁴ To Titus, my genuine son in our common faith: Grace, mercy and peace, from God the Father and the Lord Jesus Christ, our Savior.

⁵ The reason I left you in Crete, was to set in order what was left undone, as I directed you to appoint elders in every town.

⁶ Any elder must be blameless, the husband of one wife, with faithful children, not degenerate or rebellious.

⁷ As an overseer / the episkopos... managing God's household, he must be blameless; not arrogant, not quick tempered, not dependent on wine, not combative, not greedy for money; / the responsibility of the overseer is spelled out in detail; in Hebrews 12:15.

⁸ but hospitable, loving what is good, sensible, upright, wholly integrated, and disciplined;

⁹ holding firm the faithful word that was taught, that he is able both to encourage with sound teaching and to refute those who contradict it.

¹⁰ For there are many rebellious people, empty-talkers and deceivers, especially those of the circumcision party / those orthodox Jewish guys who are strangely proud that they were clipped:

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¹¹ they must be stopped, who ruin entire families, teaching shameful thing that they should not; merely for money.

¹² One of their own prophets said,

Cretans are always liars, evil beasts, lazy gluttons.

¹³ **This testimony is true. For this reason I rebuke them sharply, so that they may be sound in the faith;**

¹⁴ **not paying attention to Jewish fables, and commands of people, who reject the truth** / at this time Paul understood that the Jewish leaders had long rejected the **truth** Moses and those who followed first wrote in the Torah; and hijacked the Jewish minds with their fictitious Talmud stories. The prophets sent them had been murdered; and they rejected the Messiah who came exactly as Daniel prophesied; and in the silence of heaven; at least 20 supposed messiahs came and went with their demonic fiction; not holding the amazing **truth** that is in Christ Jesus; who suffer, died and was buried; then on the Day of firstfruits rose from the dead. [Paul is telling Titus the same truth he told Timothy.](#)

¹⁵ **To the pure, everything is pure: but to those who are defiled and unbelieving, nothing is pure; but in fact both their mind and conscience are defiled.**

¹⁶ **They claim to know God; yet they deny Him by their deeds. They are detestable, disobedient, and unfit for any good work / unfit, rejected; incapable of passing any test.**

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