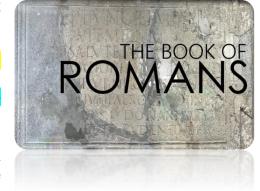
**KJV-liteTM** VERSES

The natural branches / not just Judah; both Israel and Judah are having a 9-11 moment

www.ilibros.net/KJV-lite.html

Paul just wrote: the Spirit also helps in our weakness, the Spirit Himself makes intercession for us; and it certainly sounds like God is for us: those whom He knew beforehand, who were faithful: God is already busy foreknowing and predetermining calling and justifying and someday, glorifying those He makes in His image. Nothing... will be able to separate us from the love of God, which is in Christ Jesus our Lord.



<sup>1</sup> I speak the truth in Christ / the Messiah, I am not lying, my conscience also bears me witness in the Holy Spirit. / remember: Paul and those with him were

Jewish from the southern 2 tribes – Jewish people wrote the New Testament.

<sup>6</sup> However, it is not as though the word of God failed.

not all of Israel, are these of Israel / the word: isra = ruled + El = God; this verse could read: they are not all ruled by God who are of Israel – the 10 northern tribes who were taken captive to Assyria.

The birthright promises, were first given to grandfather Abraham, then to father Isaac, then to Jacob, who was given the new name: Israel who gave those promises to Ephraim, the younger son of Joseph. Ephraim was ½ Egyptian. Now days, many think Israel is merely a synonym for Judah, you hear bible scholars say crazy things like Abraham and all his children were Jewish, and nothing could be further from the truth.

The generations of Judah a great grandchild of Abraham, can claim promises of God; yet the House of Judah,the 2 southern tribes; those who were the praise of God... the Jewish people, who were the followers of Jesus. who wrote the New Testament, they have their own history and promises. The 10 northern tribes who went into captivity in Assyria and beyond are Israel lost to history, **not Judah**; those went captive to Babylon.

Paul says, **not all Israel**, are these of **Israel**; or Paul could have said, if they are not ruled by God, they cannot claim to be Israel. In the church we can say, if they do not follow Christ, they cannot be Christians: remember. Judah is a small part of father Israel.

<sup>&</sup>lt;sup>2</sup> that I have great grief and unceasing sorrow in my heart.

<sup>&</sup>lt;sup>3</sup> For I could wish my own self was anothema / cut off, separated... from Christ for my brothers, my kinsmen according to the flesh:

<sup>&</sup>lt;sup>4</sup> who are Israelites; to whom belongs the divine adoption / as children of God, and the glory, and the covenants, and the lawgiving, and the service to God, and the promises;

<sup>&</sup>lt;sup>5</sup> of whom are the fathers (Abraham, Isaac and Jacob); and to whom, concerning the flesh, Christ / the Messiah came, who is over all, God blessed forever. Amen.

**KJV-lite™** VERSES

The natural branches / not just Judah; both Israel and Judah are having a 9-11 moment

www.ilibros.net/KJV-lite.html

<sup>7</sup> nor because they are the seed of Abraham, are they all children:

**but, in Isaac will be called your seed** -- Genesis 21 / which is interesting, where were the people of promise named after Isaac? We know Jewish people are named after father Judah; To understand this verse: check out our comments on one of the lesser known prophets: Hosea 1.

<sup>8</sup> so, it is not the children of the flesh, who are the children of God: but the children of the spiritual promise are regarded as descendants.

<sup>9</sup> For this is the word of the promise: AT THIS TIME / next year... I WILL COME AND SARAH WILL HAVE A SON -- Genesis 18.

<sup>10</sup> And not only then, but also Rebecca conceived twins by one – Isaac our father;

<sup>11</sup> for they not yet born, nor had done anything good or evil, so that the purpose of God according to His choice would stand, not due to works, but because of Him who calls;

<sup>12</sup> It was said to her, THE OLDER WILL SERVE THE YOUNGER -- Genesis 25.

<sup>13</sup> As it was written, JACOB I LOVED, BUT ESAU I HATED -- Malachi 1.

14 What will we say then? / Paul asks, will anyone argue with God?

Is something not right with God? Absolutely not!

<sup>15</sup> For He said to Moses, I have mercy on whom I have mercy, and I have compassion on whom I have compassion -- Exodus 33.

<sup>16</sup> So then it is not of the willing, nor of the running; but of God who shows mercy / it is not of human desire or human effort, if you need the mercy of God? Go to Him, ask Him.

<sup>17</sup> For the scripture tells Pharaoh, For this very purpose I raised you up, so that I show in you My power, and that My name be declared throughout all the earth -- Exodus 7.

<sup>18</sup> Therefore, to whom He desires He shows mercy, and whom He desires, He hardens -- Exodus 4, 7, 9, 10, 11, 14, 17.

<sup>19</sup> You will say to me: Why then does He yet find fault? For who can resist His will?

<sup>20</sup> Absolutely not! but, O man, who are you who talks back to God? Will the thing formed say to Him who formed it, Why have you made me like this? -- Jeremiah 18

**KJV-lite™** VERSES

The natural branches / not just Judah; both Israel and Judah are having a 9-11 moment

www.ilibros.net/KJV-lite.html

- <sup>21</sup> Has the Potter no authority over the clay; from the same lump to make one a vessel of honor and another of no honor?
- <sup>22</sup> What if God, willing to show His wrath and make His power known, endured with much longsuffering, vessels of wrath fit for destruction:
- <sup>23</sup>that He make known the cost of His glory on vessels of mercy that He previously prepared for glory,
- <sup>24</sup> Even us, who He called, not of the Jews only, but also of the Gentiles? -- Psalm 117
- <sup>25</sup> As He also said in Hosea: I call them My people / my laos, who were not My people / my laos; and her beloved, who was not beloved -- Hosea 2.
- <sup>26</sup> And it will happen, <u>THAT IN THE PLACE IT WAS SAID TO THEM: YOU ARE NOT MY PEOPLE;</u> THERE THEY WILL BE CALLED THE CHILDREN OF THE LIVING GOD -- Hosea 1.
- <sup>27</sup> Isaiah also cried out concerning Israel, Though the number of the children of Israel be as the sand of the sea, only a small part will be saved -- Isaiah 10:
- <sup>28</sup> The decision to finish the work, quickly and without delay: the Lord do on the earth.
- <sup>29</sup> And as foretold by Isaiah, If the Lord of Sabaoth had not left us descendants, like Sodom we would have become, and like to Gomorrah -- Isaiah 1.
- <sup>30</sup> What will we say then?

That the Gentiles not pursuing doing right, have reached rightness, rightness now that is by faith.

- <sup>31</sup> Israel, however, pursuing a law of doing right, to that law they did not reach it.
- <sup>32</sup> Why? Because it was not by faith, but as by works. So they stumbled over the stone of stumbling / the Rock of Ages Jesus the Messiah; Daniel 2:45
- $^{33}$  as it is written: Behold, I lay in Zion a stone of stumbling a scandalous Rock: and whoever believes on Him will not be ashamed -- Isaiah 28.

Check out our messianic brothers in the Lord; great sons of Judah:

ONE FOR ISRAEL | LEON MAZIN - TIKUN | ISRAELI NEWS LIVE | MESSIAH OF ISRAEL | BEHOLD ISRAEL

His Sheep Hear His Voice And Follow Him



The natural branches / not just Judah; both Israel and Judah are having a 9-11 moment

www.ilibros.net/KJV-lite.html

The book of Romans was written to the early church in Rome: keep in mind the people met in homes where they were taught. Paul-- Inspired by the Spirit wrote this book, so it is just what the Lord knew those in Rome needed to know. In its Chapters we learn no hocus pocus is needed to ascend to heaven, or descend to the pit to bring up Christ. The word is near us, even in our mouth; if you confess Jesus as Lord and believe in your heart that God raised Him from the dead you will be saved.

Paul, like the disciple John -- say nothing about the bread and wine; as if it is not a high priority. To the romans, Paul says nothing about communion; he mentioned neither transubstantiation, or consubstantiation. He did not refer to prayer beads, nor make a remark about wearing special robes, collars, mitres or skullcaps. He said nothing about lighting candles. No mention of Mary. No reference of some mother of God. Definitely No queen of heaven – <a href="Prophet Jeremiah">Prophet Jeremiah in chapters 44</a> took care of that demonic worship 500 years earlier. Paul had no papal bull crap to be concerned with: though he does thank God through Jesus Christ for all the faithful ones during that time in Rome.

**So what happened?** Did some mutton head, not led by the Spirit, not called up to the 3rd heaven, infiltrate the people of God with their evil that Paul never thought to tell Rome? **YES**. Many wolves in sheep's clothing came after Paul; disrupters inserting confusion: Let them be accursed; let them be as vessels worthy of the wrath of God, who sacrifice offerings to demons. **Come out of her My people.** 

If you attend an assembly prone to go beyond what Paul and the Twelve first told us, then <u>come out of her my people</u>. Follow Jesus! Don't get in front of His agenda. Remember 3 days still are on the Lord's calendar. **3 Days are still on His Calendar** 

Israeli Band: Psalm 150 | This is My Father's World

The Spirit and the Bride Say Come

**Where Your Heart Is** 

I Could Sing of Your Love Forever

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.