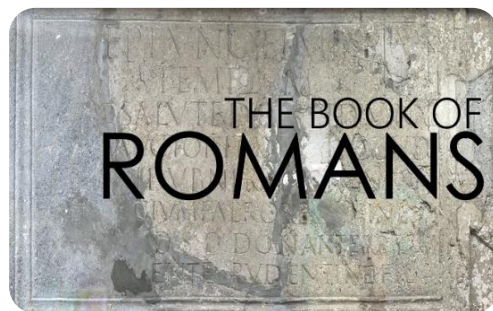


ROMANS 8 vs 1

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Paul was a good teacher; in Galatians, we learn he was first taught 3 years, then 14 more years directly from the risen Lord, who is a good Teacher, too. This Book to the Romans is the grand manifesto of God... against all that is Mystery Babylon in the last days: the time of the 3 days of the Ingathering, shadows of things to come still on the Lord's calendar awaiting fulfillment.



In conclusion to what Paul said in chapter 7, he now says...

¹So, there is now no ultimate condemnation to those who are in Christ Jesus / to the Galatians, Paul said, I travail like a mother giving birth... until Christ be formed in you -- which is always and only **by faith**.

Of this verse, Dr. Gene Scott asked and answered How do we best get to know somebody -- a teacher, a doctor, a trusted friend? Well by listening to what they have to say! **We are in Christ Jesus, when His powerful words are in us! there is now no condemnation, to those who are in Christ Jesus...**

who walk not after the flesh / step by step: not after the lowest level of human relations, the thin veneer of life; where the 5 senses: what we see, hear, taste, touch, and what we feel within ourselves intersect with the world around us; in Greek: **sarx**, is used 12 times in this chapter.

but after the Spirit / the highest level of our unique human relations; where God who is spirit, must be worshiped in spirit and truth.

² For the law of the Spirit of life in Christ Jesus has made me free / has liberated us; whether or not it looks or feels like it; Dr. Dallas Willard reminds us: obtrusive, flagrant feelings come and go, and the best of feelings, the most powerful feelings... may need to be questioned and harnessed. The rule governing Jesus was the same great law of love governing His Father's creation; only, on this puny piece of real estate... among this small minded, hopelessly lost population going astray...does it seem hate rules? poisoned by the enemy of our soul. To us, Jesus came to vindicate His Father's word: Greater love has nobody than the one who gives his life for a friend.

For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

Dr. Dallas Willard of USC spoke of Order or Disorder:

God is spirit

Our **spirit**: where I say: **yes** and **no**, my heart treasures and makes my unique executive decisions & choices sorting through the assaulted mind;

Our **mind**: where thoughts, feelings; and images beyond rational thought all intersect with the soul;

Our **soul**: the entire living, sentient complex on auto pilot when asleep; & sometimes when awake, always in touch with the body;

Our **body**, physical, the 5 senses; where feelings -- good and bad enter

ORDER is only maintained when: our **body** serves our soul; our **soul** serves our mind; our **mind** serves our spirit, and our **spirit** serves our God who is spirit, who must be worshiped in spirit and in truth.

Any other way of service causes: **DISORDER**.

³ For what the law could **not** do, in that it was weak through the **flesh**, God did, sending His own Son in the likeness of sinful **flesh** and for sin, condemned sin in the **flesh** / His Son looked like us; and we thought He was one of us; but He didn't sound like us; and unlike us... He was faithful, and finally sin was doomed:

⁴ that the rightness of the law might be fulfilled in us, who do **not** walk after the **flesh**, but after the **Spirit** / who walk at the highest level of human relations. And herein, is the crux of the matter: what is our daily focus – in truth, or secretly:

⁵ For those who are walking after the **flesh**... mind the things of the **flesh**;

but those who are walking after the **Spirit**... mind the things of the **Spirit**.

⁶ For to be minding the **flesh** is deadly, but to be minding the **Spirit** is life and peace. / it is clear; what fills our mind can be deadly; or just boring, especially if all it is: is boobs and butts and biceps; or burgers and french-fries; and soda, whisky or beer; or you name it and__ (fill in the blank) if that is your highest focus, serving yourself, it is deadly;

⁷ Because minding the **flesh** is hostility against God, for it is **not** subject to the law of God nor can it indeed be. / we were created to walk with God; not war with God – an obvious war, nobody will win; these are very sobering words; the mind enables the individual with the ability to evaluate our thoughts, what we know and to conclude: yes, or no. Dr. Willard reminds us, the mind, is the gift God gave, for us to show who we really are. God, who is the ultimate Gentleman, to His own hurt, will not violate His word, but allows everyone to freely exercise their mind – good or bad, right or wrong,

⁸ So then, those who are in the **flesh** cannot please God / boobs, butts, biceps, or burgers and french-fries are of little fascination to God who created all things. In **Genesis 5** we read; Enoch walked with God, so be assured, they weren't chatting about those things. In **Hebrews 11** we read [without faith, we are powerless to please God](#); God our heavenly Father, loves to see men and women, young and old... no longer self-sufficient, but walking in FAITH; leaning on Him; trusting His wise counsel, advancing in His way -- what any good father would want their child to do.

⁹ But you are **not** minding, and advancing in the **flesh**, but in the **Spirit** if indeed the Spirit of God **dwells** in you / putting together all that Paul has been saying: your fleshly feelings are not out of control; you are filling yourself with the words and ways of God. The word is: **oikeo**; to reside, to live, to make a home. Paul says the Spirit is not our house servant; and the Spirit of God does not oversee a prison – wrong spirit.

Now, if anyone does **not** have the Spirit of Christ, he is none of His.

¹⁰ **And if Christ is in you, the body is dead because of sin; but the spirit is alive because of His doing right.** / so **He is in us; when what He said is in us!** Our being is legally considered dead to sin; as we are enlivened going with God! not relying on our sufficiency and resources.

¹¹ **And if the Spirit of Him who raised up Jesus from the dead dwells in you, then He who raised up Christ from the dead will also quicken your mortal bodies by His Spirit who dwells in you** / God our heavenly Father will enliven, and invigorate, and revitalize, and refresh your dying bodies; Paul wrote: as God said, I will dwell in them, and walk in them, and will be their God, and they shall be my people. **2 Corinthians 6:16** Paul also wrote: Let the word of Christ dwell in you richly in all wisdom. **Colossians 3:16**, The night He was betrayed, Jesus said, Someone who looks just like the great Shepherd, except He is unseen, He will come the Holy Spirit whom the Father will send in my name, He will teach you all, and bring all things to your remembrance; whatever I said to you.

¹² **So, brothers, we are indebted, not to the flesh, to live after the flesh.**

¹³ **For if you live and mind, and walk after the flesh, you will die:**

but if you through the Spirit put to death the deeds of the body, you will live / Jesus said, those following Him... need to pick up their cross every day; take whatever tool we can find that reminds us this world ain't getting better! So with a cross to die to some things, to live for what matters! How do we put to death the deeds of the body? don't interrupt Paul.

¹⁴ **For as many as are led by the Spirit of God they are the children of God** / sometimes David had to sit down and talk tough to himself... as he confronted choices he needed to make: David speaks to: his soul / that gift of sentient life that belongs to the Lord; he notices others going a different direction. He says: I will bend my knee to the LORD who gives me counsel; my mind also instructs me in the night seasons; and he adds, So, my heart is glad. You will show me the path of life -- **Psalms 16**. David knew the Lord was leading him; because he asked Him to lead; he asked Him to help sort things out.

¹⁵ **For you have not received the spirit of slavery leading again to fear; but you have received a spirit of adoption, by which we cry, Abba, Father.**

¹⁶ **The Spirit Himself bears witness with our spirit, that we are the children of God:**

¹⁷ **and if children, then heirs; heirs of God, and joint-heirs with Christ; if indeed we suffer with Him, that we may be also glorified together with Him.**

¹⁸ **For I consider that the sufferings of this present time are not worthy to be compared with the glory that will be revealed in us.**

¹⁹ **For the anxious longing of the creation waits eagerly for the revealing of the sons of God.**

²⁰ **For the creature was subjected to futility, not willingly, but because of Him who subjected it, in hope,**

²¹ **that the creature itself also will be delivered from its slavery to corruption into the glorious freedom of the children of God.**

²² **For we know that the whole creation** groans and suffers the birth pains together until now.

²³ **And not only this, but also we ourselves, having the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.**

²⁴ **For in hope we are saved: but hope that is seen is not hope: for who hopes for what he also sees?**

²⁵ **But if we hope for what we do not see, then with endurance we wait eagerly for it.**

The book of Romans was written to the early church in Rome: keep in mind the people met in homes where they were taught. Paul-- Inspired by the Spirit wrote this book, so it is just what the Lord knew those in Rome needed to know. In its Chapters we learn no hocus pocus is needed to ascend to heaven, or descend to the pit to bring up Christ. The word is near us, even in our mouth; **if you confess Jesus as Lord and believe in your heart that God raised Him from the dead you will be saved.**

Paul, like the disciple John -- say nothing about the bread and wine; as if it is not a high priority. To the romans, Paul says nothing about communion; he mentioned neither transubstantiation, or consubstantiation. He did not refer to prayer beads, nor make a remark about wearing special robes, collars, mitres or skullcaps. He said nothing about lighting candles. No mention of Mary. No reference of some mother of God. Definitely No queen of heaven -- **Prophet Jeremiah in chapters 44** took care of that demonic worship 500 years earlier. Paul had no papal bull crap to be concerned with: though he does thank God through Jesus Christ for all the faithful ones during that time in Rome.

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So what happened? Did some mutton head, not led by the Spirit, not called up to the 3rd heaven, infiltrate the people of God with their evil that Paul never thought to tell Rome? **YES**. Many wolves in sheep's clothing came after Paul; disrupters inserting confusion: Let them be accursed; let them be as vessels worthy of the wrath of God, who sacrifice offerings to demons. [Come out of her My people](#).

If you attend an assembly prone to go beyond what Paul and the Twelve first told us, then [come out of her my people](#). Follow Jesus! Don't get in front of His agenda. Remember 3 days still are on the Lord's calendar. **3 Days are still on His Calendar**

Israeli Band : Psalm 150 | [This is My Father's World](#)

[The Spirit and the Bride Say Come](#)

Where Your Heart Is

I Can Only Imagine |

I Could Sing of Your Love Forever

[His Sheep Hear His Voice And Follow Him](#) |

We Came From Where?

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.