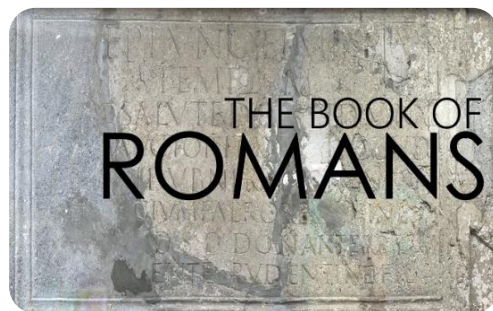


ROMAN 14 vs 1

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Paul was a good teacher; in Galatians, we learn he was first taught 3 years, then 14 more years directly from the risen Lord, The Book to the Romans is the grand manifesto of God... against all that is Mystery Babylon in the last days: the time of the 3 days of the Ingathering, shadows of things to come still on the Lord's calendar awaiting fulfillment. In the previous chapter Paul spoke of the powers that be are ordained by God.



1 Now receive the one who is weak in the faith; but do not argue over what is uncertain / questionable.

2 For one has faith to eat all things: the other who is weak in faith, eats only vegetables.

3 The one eating must not despise the one not eating; and the one who does not eat, must not criticize the one who eats: for God has accepted him.

4 Who are you to criticize another's servant? to his own master he stands or falls. Yes, he will stand: for the Lord is able to make him stand upright.

5 One observes one day to be above another: another observes every day the same.

Let each in his own mind be fully convinced.

6 The one who regards the day, to the Lord regards it, and the one not regarding the day, to the Lord he does not regard it; to the one eating, to the Lord he eats and gives thank to God. And to the one who does not eat, for the Lord he does not eat, yet gives thanks to God.

7 No one of us to himself lives, and no one of us to himself dies.

8 If we live, we live for the Lord; and if we die, we die for the Lord: so, whether we live or die, we belong to the Lord.

9 For to this end Christ / the Messiah... both died and lived again, that He would be Lord of both of the dead and living.

10 So, why do you judge the brother? or you, why do you also look down on your brother? for we all will stand before the judgment seat of Christ / the Messiah .

11 For it is written, As I live, says the Lord, every knee will bow to Me, and every tongue will praise God / Isaiah says: every language will acknowledge the Lord whole-heartedly.

12 So then each one of us, concerning himself, will give account to God.

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¹³ So, let us not judge one another anymore; but rather decide this: not to put a stumbling block or trap in your brother's way.

¹⁴ I see and I am persuaded in the Lord Jesus, that nothing is unclean of itself: but to the one who thinks it is unclean, to that one it is unclean.

¹⁵ For if by your lunch your brother is distressed / and grieved, you are not walking in love.

Do not let your lunch destroy, the one for whom Christ died.

¹⁶ Therefore, do not let your good be slandered / be spoken of as evil:

¹⁷ **for the kingdom of God** is not eating and drinking;

but doing right, peace, and joy in the Holy Spirit.

¹⁸ For the one who in this way serves Christ, is pleasing to God, and approved of men.

¹⁹ So then, the thing of peace let us pursue, and what builds up one another.

²⁰ Do not on account of food destroy the work of God. All things indeed are clean; but it is wrong for one to cause stumbling by what he eats.

²¹ It is good not to eat meat, or drink wine, or do anything that causes your brother to stumble.

²² **Do you have faith?** Keep it to yourself before God. Blessed is the one who does not condemn himself in what he approves;

²³ however, the one who doubts, if he eats is condemned, because it was not of faith: all that is not of faith is sin / so Paul says what Jesus said, some of us need to keep growing and get a little faith in our lives; because [without faith, we are powerless to please God](#) – Hebrews 11.

[The Spirit and the Bride Say Come](#) | [This is My Father's World](#)

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