

The ancients tell us, John lived the longest of the 12 disciples; the original followers of the Lord; eye-witnesses to Jesus Christ. And next he writes...

The 144,000 servants

1 After this I saw four angels standing at the four corners of the **earth**, holding back the four winds of the **earth** that the wind should **not** blow on the **earth**, nor on the sea, nor against any tree. / Rev. 6: the day of God's great wrath has come,

2 And I saw another angel ascending from the east / at the rising of the sun; so it was mid-day, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was granted to harm the **earth** and the sea,

3 saying, Harm **not** the **earth**, nor the sea, nor the trees, till we have sealed the servants of our God on their foreheads / these are the last teachers of the word of God, sent to the world.

4 And I heard the number of those who were sealed / and whoever these tribes are in our 21st century, they will primarily be non-Jewish fulfilling the prophecy of Jesus... due to the faithlessness of Judah 2000 years ago; having rejected the Chief cornerstone, the knowledge of the kingdom of God would be taken from them and given to people that would produce the fruit of it – Matthew 21; and in so doing, their chosen assignment was given to another who would do the job of carrying the Lord's great Name to the ends of the earth – which is also why we don't need to learn the old Jewish or Hebrew names:



古人告诉我们，约翰是十二个门徒中活得最长的；主的最初追随者；耶稣基督的见证人。接下来他写道...

144000 个仆人

1 此后我看见四位天使站在**地**的四角，执掌**地**上四方的风，叫风**不**吹在**地**上，海上，和树上。 / 启 6: 神发怒的日子来到了，

2 我又看见另有一位天使，从日出之地上来 / 当太阳升起的时候；那是中午，拿着永生神的印。他就向那得着权柄能伤害**地**和海的四位天使，大声喊着说，

3 **地**与海并树木，你们**不**可伤害，等我们印了我们神众仆人的额。 / 这是传道人末后、差往普世去的。

4 我听见以色列人，各支派中受印的数目， / 无论这些部落是谁，在我们 21 世纪，他们将主要是非犹太人，实现耶稣的预言... 由于 2000 年前的犹太人的不信；他们既弃绝了房角石，神的国的知识就从他们那里被夺去，赐给那将要结果子的人——马太福音 21; 在这样做的时候，他们所选择的任务就交给了另一个人，这个人会把主的大名传扬到世界的尽头——这也是为什么我们不需要学习古老的犹太或希伯来名字的原因：

and there were sealed 144,000 of every tribe of the children of Israel.

The original birth order of the 12 tribes is: Ruben Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, Benjamin. Genesis 48-49, the 12 tribes change because Father Israel switched 1st son Ruben with 11th son Joseph's 2 adopted sons Ephraim and Manasseh; there is not tribe called Joseph, and the tribe of 2nd son Simeon was absorbed into the tribe of Judah - Joshua 19.

5 Of the tribe of Judah twelve thousand were sealed / even Judah will send teachers of the word: LEON MAZIN - TIKKUN | STEVEN BEN NUN | BEHOLD ISRAEL | ONE FOR ISRAEL | MESSIAH OF ISRAEL

Of the tribe of Reuben twelve thousand were sealed / non-Jewish = gentile teachers of the word.

Of the tribe of Gad twelve thousand were sealed / more non-Jewish = gentile teachers of the word.

6 Of the tribe of Asher twelve thousand were sealed / non-Jewish teachers of the word.

Of the tribe of Naphtali twelve thousand were sealed / non-Jewish teachers of the word.

Of the tribe of Manasseh twelve thousand were sealed / the non-Jewish... ½ Egyptian... great nation teachers of the word; thankfully some of those who had not lost their first love; but were found living among a bunch of thugs and lawless, faithless folks.

7 Of the tribe of Simeon twelve thousand were sealed / non-Jewish teachers of the word.

Of the tribe of Levi twelve thousand were sealed / non-Jewish teachers of the word.

以色列人，各支派中受印的数目有十四万四千。 / 12 支派的长子是鲁

本西缅、利未、犹大、但、拿弗他利、迦得、亚设、以萨迦、西布伦、约瑟、便雅悯。创世纪 48-49, 12 个部落发生了变化因为以色列父亲把第一个儿子鲁本和第 11 个儿子约瑟的两个养子以法莲和玛拿西调换了;没有一个支派叫约瑟, 第二儿子西缅的支派也归入犹大支派。

5 犹大支派中受印的有一万二千。 /即使是犹太也会派遣教师: LEON MAZIN - TIKKUN | STEVEN BEN NUN | 看以色列 | 以色列的救世主 | 以色列的弥赛亚

流便支派中有一万二千。 /非犹太人=外邦的传道人。

迦得支派中有一万二千。 /更多的非犹太人=外邦的传道人。

6 亚设支派中有一万二千。 /非犹太的传道人。

拿弗他利支派中有一万二千。 /非犹太的传道人。

玛拿西支派中有一万二千。 /非犹太人…半埃及人…伟大国家的话语导师;值得庆幸的是,有些人没有失去初恋;却被发现生活在一群暴徒和无法无天、背信弃义的人中间。

7 西缅支派中有一万二千。 /非犹太的传道人。

利未支派中有一万二千。 /非犹太的传道人。



Of the tribe of Issachar twelve thousand were sealed / non-Jewish teachers of the word.

8 Of the tribe of Zebulon twelve thousand were sealed / non-Jewish teachers of the word.

Of the tribe of Joseph twelve thousand were sealed / non-Jewish teachers of the word; perhaps indicating teachers from the ½ Egyptian Ephraim's commonwealth of nations – definitely a people overrun by those who had lost their first love; living among the most debased monkey business proponents as well as royal jackasses and pedovores – cannibals who promote abortion and sex abuse even in our country.

Of the tribe of Benjamin twelve thousand were sealed / more Jewish teachers of the word.

9 After this I beheld, and, lo, a great multitude, which no one could number / mark this; highlight this:

if you thought 144,000 was a lot of people; and it is; well... there wasn't time for John to count all that he could see, there were a lot: thousands of millions,

of all nations, and tribes, and peoples, and languages, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, “Salvation to our God who sits on the throne, and to the Lamb.”



以萨迦支派中有一万二千。/非犹太的传道人。

8 西布伦支派中有一万二千。/非犹太的传道人。

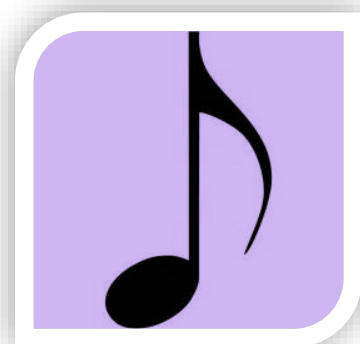
约瑟支派中有一万二千。/非犹太的传道人;也许是指来自半埃及以法莲国家联合体的教师—这是一个被失去初恋的人蹂躏的民族;生活在最卑鄙的猴子生意支持者、皇家蠢蛋和恋童癖中间——甚至在我们国家也有提倡堕胎和性虐待的食人族。

便雅悯支派中受印的有一万二千。/更多的犹太传道人。

9 此后,我观看,见有许多的人,没有人能数过来, /标记这里;点亮这里:

如果你认为 144000 人是很多人;这是;约翰没有时间数他能看到的东​​西,有很多:成千上万,

是从各国各族各民各方来的,站在宝座和羔羊面前,身穿白衣,手拿棕树枝。



10 大声喊着说,“愿救恩归与坐在宝座上我们的神,也归与羔羊。”

REVELATION 7 vs 1 启示录 7:1

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11 And all the angels stood around the throne, and around the elders and the four beasts, and fell before the throne on their faces, and worshiped God,

12 Saying,

Amen: Blessing, glory, wisdom and giving thanks;

honor, power and might be to our God forever and ever. Amen.



13 And one of the elders answered, saying to me, Who are these that are arrayed in white robes? And where did they come from?

14 And I said to him, Sir, you know / John did not have a clue.

And he said to me, these are they who came from great tribulation, and have washed their robes, and made them

white in the blood of the Lamb / many in recent years were those whose lives and homes were destroyed; ripped apart by the evil violence of the world... often funded by our taxpayer's expense... those whom the world is not worthy of to untie their shoes; many were children and strangers, foreigners in our midst... treated most despicably, most perversely.

15 they are before the throne of God, and serve him day and night in his **naos**: and He who sits on the throne will dwell among them / He will shelter them with His presence.

11 众天使都站在宝座和众长老并四活物的周围，在宝座前，面伏于地，敬拜神，

12 说，

阿们。颂赞，荣耀，智慧，感谢，

尊贵，权柄，大力，都归与我们的神，直到永永远远。阿们。

13 长老中有一位问我说，这些穿白衣的是谁？是从哪里来的？

14 我对他说，我主，你知道。 / 约翰完全不知道

他向我说，这些人是从大患难中出来的，曾用羔羊的血，把衣裳洗白净了。 / 近年来，许多人的生活和家园被毁；被世界的邪恶暴力撕裂... 往往是用我们纳税人的钱资助的... 是那些不配在这个世界上为他们脱鞋的人；许多人是孩子，是陌生人，是我们中间的外国人... 被最卑鄙、最变态地对待。

15 所以他们在神宝座前，昼夜在他殿中事奉他。坐宝座的要用帐幕覆庇他们。 / 他必在他们面前遮蔽他们。

16 They will hunger no more,

nor thirst anymore; nor will the sun beat down on them, nor any heat.

17 For the Lamb who is at the center of the throne He will feed them,

and He will guide them to living springs of waters: and God will wipe away all tears from their eyes.

16 他们不再饥，

不再渴。日头和炎热，也必不伤害他们。

17 因为宝座中的羔羊必牧养他们，

领他们到生命水的泉源。神也必擦去他们一切的眼泪。

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