

REVELATION 6 vs 1 启示录 6:1

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Some wonder if this chapter begins the last **shabua**, **the final 7 years of the time of the Gentiles**, spoken by **prophet Daniel**; and has it started?

1 Then I saw the **Lamb** opened the **first** seal and I heard, one of the four beings say with a voice like **thunder**, / so the Lamb who substituted His life for us... in heaven He unseals to retake what belongs to Him and one like a lion; got the attention of this son of thunder John... saying, **Come and see.**

2 And I looked and saw a **white** horse: and its rider held a bow;

and a crown was given to him / maybe a political leader from a place with no 2nd amendment... an imposter presenting himself as a man of peace: with a bow but no arrows; Daniel says, he throws truth to the ground in the last days of the Gentiles:

and he went forth a conqueror, to conquer.

3 when he / the Lamb... opened the **second** seal, I heard the second being / a young calf; playful, ready for sacrifice say, **Come and see.**

4 Then another horse went out, a fiery **red** one: its rider was allowed to take peace from the **earth**, so that people would kill one another: and a great sword was given to him / a large sword; indiscriminate, merciless killing... as in the days of Noah, violence filled the earth; notice the 4 horsemen of Apocalypse move swiftly, speedily.



有些人想知道这一章是否开始了先知但以理所说的最后的 shabua, **外邦人时代的最后七年**;它开始了吗?

1 我看见羔羊揭开七印中**第一**印的时候,就听见四活物中的一个活物,声音如雷, /所以那在天上用自己的生命代替我们的羔羊,他揭开封印,取回属于他的东西;引起了雷鬼约

翰的注意...说,你来。

2 我就观看,见有一匹**白**马,骑在马上拿着弓。

并有冠冕赐给他。 /也许是一个来自没有第二修正案的地方的政治领袖,一个冒充和平人士的冒名顶替者:有弓但没有箭;但以理说,在外邦人末后的日子,他将真理摔在地上:

他便出来,胜了又要胜。

3 揭开第二印的时候,我听见**第二**个活物 / 一个年轻的小腿;好玩,准备好牺牲 说,你来。

4 就另有一匹马出来,是**红**的。有权柄给了那骑马的,可以从**地上**夺去太平,使人彼此相杀。又有一把大刀赐给他。 /一个大剑;就像诺亚时代一样,暴力充斥着大地;注意天启的四骑士行动迅速,迅速。

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5 when he / the Lamb... had opened the third seal, I heard the third being / who had the face of a man... say, Come and see.

And I looked, and mark this a black horse; its rider had a pair of scales in his hand / prophet Amos speaks of those who party and drink wine in bowls and barrels... at the same time they falsify the balances and make small the container of wheat... while they increase the cost.

6 Then I heard something like a voice among the four beings say,

a quart of wheat for a penny, and three measures of barley for a penny / for a denarion; a loaf of bread for a day's wage; John sees... stagnant wages and inflated prices, / also a day's wage, so decide which one you need, based on what you can afford;

but do not harm the oil and the wine / the greedy say: don't touch our oil or our wine.

7 When he / the Lamb, had opened the fourth seal,

I heard the voice of the fourth being / like an eagle flying say, Come and see.

8 And I looked, and saw a pale horse: its rider was named Death; and Hell followed him. And military power was given to them over a quarter of the earth / as the rebuilt roman govt along with 10 political leaders... plus 1 powerful, greasy pimple of a politician on the world stage... continue their brutal policy... hard as iron smashing and destroying until the whole world it broken,

5 揭开第三印的时候，我听见第三个活物/有人脸 说，你来。

我就观看，见有一匹黑马。骑在马上的人手里拿着天平。/先知阿摩司书谈到那些聚会、用碗和桶喝酒的人...同时，他们伪造收支平衡，把装小麦的容器变小...同时，他们增加了成本。

6 我听见在四活物中，似乎有声音说，

一钱银子买一升麦子，一钱银子买三升大麦。/ denarion;一条面包可以换来一天的工资;约翰看到了停滞不前的工资和飞涨的物价，/也是一天的工资，所以根据你能负担得起的，决定你需要哪一个;

油和酒不可糟蹋。/贪心的人说:不要碰我们的油和酒。

7 揭开第四印的时候，

我听见第四个活物/像一只飞翔的老鹰 说，你来。

8 我就观看，见有一匹灰色马。骑在马上的人，名字叫作死。阴府也随着他。/重建后的罗马政府和 10 个政治领导人，加上一个强大的政客，继续他们的野蛮政策，像铁一样硬，直到整个世界崩溃。

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to kill: with sword / it's part of their policy, with famine, with plague, and with wild animals of the earth / though they deny it; also part of their policy yes, likewise their policy; as governments line up, united in lock step agreement.

9 When **he** / the Lamb... had **opened** the **fifth** seal, I saw under the altar the souls of them **who were killed because of the word of God, and for the testimony which they held** / that number being added to, even today; Jesus said: **if they persecuted Me, they will persecute you:**

10 And they cried with a loud voice, saying, O Lord, holy and true, **How long**, until You judge those who live on the **earth**, and avenge our blood?

11 And white robes were given to each of them; and they were told to rest a little longer, until their fellow servants and their brothers and sisters, who were to be killed, be fulfilled.

12 Then I looked when **he** / the Lamb... had **opened** the **sixth** seal, and a violent earthquake occurred; and the sun became black as sackcloth made of hair, and the moon became like **blood**;

13 And the stars of heaven fell to the **earth** like a fig tree drops its unripe figs, when shaken by a mighty wind / does this include Satan? / in Greek: **seio**... where we get the word: seismic. When Jesus entered Jerusalem triumphal that day, we read: He shook the city. Prophet Haggai speaks for the Lord: **Yet once again, I will shake the heavens and the earth**... a prelude to **The 6th great Day**... of His wrath which will come on all the earth... beginning: **Revelation 8**.

有权柄赐给他们，可以用刀剑/这是他们政策的一部分，饥荒，瘟疫，野兽，**杀害地上四分之一的人**。/虽然他们否认;也是他们政策的一部分是的，他们的政策也是如此;各国政府团结一致，步调一致。

9 揭开**第五**印的时候，我看见在祭坛底下，**有为神的道**，并为作见证，**被杀之人的灵魂**。
/即使今天，这个数字还在增加;耶稣说:**他们若逼迫我，也必逼迫你们**

10 大声喊着说，圣洁真实的主阿，你不审判住在**地上**的人给我们伸流血的冤，要等到**几时**呢?

11 于是有白衣赐给他们各人。又有话对他们说，还要安息片时，等着一同作仆人的，和他们的弟兄，也像他们被杀，满足了数目。

12 揭开**第六**印的时候，我又看见地大震动。日头变黑像毛布，满月变红像**血**。

13 天上的星辰坠落于**地**，如同无花果树被大风摇动，落下未熟的果子一样。/这包括撒旦吗?/在希腊语中:seio...这个词的词源是:地震的。当耶稣胜利地进入耶路撒冷的那天，我们读到:他震撼了全城。先知哈该代表主说:“**再一次，我要震动天地**...这是**伟大的第六天**...他的忿怒将要临到全地...开篇:启示录 8。”

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14 And the heavens departed like a scroll being rolled up; and every mountain and island was moved from its place.

15 Then the kings of the **earth** / chief politicians, and the great, and the rich / men and women, and the chief captains / brilliant 5-star generals,

and the powerful, and every slave and free person, hid in the caves and among the rocks of the mountains / and probably in a few sewer pipes, too;

16 and they said to the mountains and to the rocks,

Fall on us; and hide us from the face of the **One** who sits on the throne, and **from the wrath** of the **Lamb**:

17 for the great day of Their wrath has come; and who will be able to stand? Nobody!

But along with Paul, we need not be ignorant. Prior to this verse, the 5th great Day of the Trumpets has already sounded, and the dead in **Christ** rise first... and we who are alive and remain... scattered throughout the earth... will be caught up together with them... forever to be with the Lord.

For God has not appointed us to wrath but to obtain salvation... by our Lord Jesus Christ.

Where Your Heart Is

14 天就挪移，好像书卷被卷起来。山岭海岛都被挪移离开本位。

15 地上的君王/政治领袖，臣宰，将军/五星将军，富户/男女，

壮士，和一切为奴的，自主的，都藏在山洞，和岩石穴里。/可能也在一些下水道里；

16 向山和岩石说，

倒在我们身上吧，把我们藏起来，躲避坐宝座者的面目，和羔羊的忿怒。

17 因为他们忿怒的大日到了，谁能站得住呢？没有人！

但和保罗一样，我们也不必无知。在这节经文之前，号角已经吹响了第五个伟大的日子，在基督里死去的人先复活...而我们这些活着的人...分散在地上...将与他们一同被提到...直到永远与主同在。

因为神不是预定我们受刑，乃是预定我们藉着我们主耶稣基督得救。

雖有千人仆倒

火把音樂 - 唯獨倚靠祢