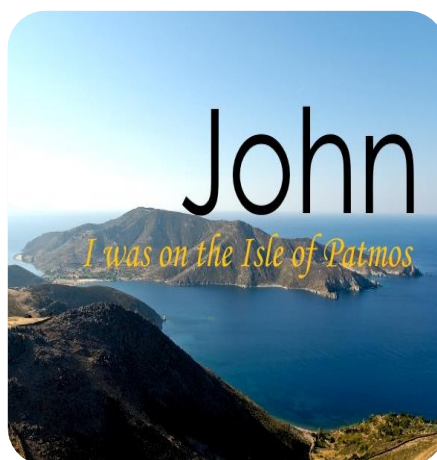


REVELATION 3 vs 7 启示录 3:7

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

the 7 assemblies of Revelation are typical of what will be until the Gentiles time ends; which means they exist today! Only 2 need not reconsider: evidence they are THE TRUE CHURCH Jesus is building; who the 5 others are, is a mystery, Daniel says, they will go through great testing.



启示的七次集会是典型的，直到外邦人的时间结束;这意味着它们今天仍然存在!只需要 2 不必重新考虑:证明他们是耶稣正在建立的真正教会;但以理说，其他五个是谁是一个谜，他们将会经历很大的考验。

7 And to the angel of the assembly in Philadelphia / the messenger, whoever has the message, the good news of the Lord; Peter says: we are a holy priesthood, a royal priesthood; we = me and you, not complicated is it? in the city, the community of brotherly love;

7 你要写信给非拉铁非教会的使者，/传福音的，就是传耶和華福音的。彼得说:我们是圣洁的祭司，是皇家的祭司;我们=我和你，不复杂吧?在城市里，有友爱的社区;

write; **Thus says the holy One, the true One** / and quotes Isaiah, chapter 22,

说，那圣洁，真实，/引用以赛亚书第22章，

he who has the key of David / the symbol of authority,

拿着大卫的钥匙，/是权威的象征

and who opens, and no one will shut;

开了就没有人能关，

and shuts, and no one will open / now, the roman tradition thinks they are the only ones with that authority; but John is writing... NOT to the church of Rome, but to the assembly of Philadelphia. Not to inquisitors or murderers; not to pedophiles or hocus pocus priests; not to the church of Adolph Hitler, nor to any admiring Hitler wannabes... but to the Brotherly love church -- those called-out ones in Philadelphia.

关了就没有人能开的，说，/现在，罗马传统认为他们是唯一拥有这种权威的人;但约翰不是写信给罗马教会，而是写信给非拉铁非会众。而不是审判官或杀人犯;不适合恋童癖者或耍巫术的牧师;不是去阿道夫·希特勒的教堂，也不是去任何崇拜希特勒的崇拜者的教堂，而是去兄弟之爱的教堂——费城那些被号召的教堂。

8 I know your works, Look, I set before you an open door, that no one can shut: for you have little strength,

8 我知道你的行为，你略有一点力量，

yet you have kept / guard to protect, My word, and have **not** denied My name.

也曾遵守/捍卫保护，我的道，**没有**弃绝我的名。看哪，我在你面前给你一个敞开的门，是**无**人能关的。

REVELATION 3 vs 7 启示录 3:7

KJV-lite™ VERSES

www.iLibros.net/KJV-lite.html

9 Look / pay attention, I will make those from the synagogue of Satan, who claim they are Jews / remember, John who is writing was Jewish. If he were writing now, he might have to say,

who claim they are Christian and are not, but are lying / they are frauds,

I will make them come and bow down at your feet / even those from the synagogue of Satan... and isn't that about the worst, most shocking expression of a congregation... to imagine? What church do you go to? Oh, I go to the church of the number one enemy of God the Father and the Lord Jesus Christ His Son;

and you will know that I have loved you / those once considered the worst will come and worship.

10 because you kept / you guarded, the word of My endurance / they guarded the record of the Lord's longsuffering, what He put up with when He came and taught us. His enduring patience at the church in the city of brotherly love... who busy themselves guarding and defending all the Lord taught us; Because they did that, listen to what the Lord has promised:

I will also keep you / guard you, from the hour of temptation /clearly, from the severe and thorough test, that will come upon all the world, to test all who dwell on the earth / this promise is to those in the assembly in the city of Brotherly Love.

He knows our works; He knows we are weak. But we can: **keep His word... and not deny His name.** And we don't keep His word for ourselves; we don't keep His word **from the people;**

we keep it and we guard **it, for the people** who have never heard, that they too might come and worship Him.

9 那撒但一会的，自称是犹太人，/记住，**约翰是犹太人**。如果他现在写的话，他可能会说，

其实**不是**犹太人，乃是说谎话的，/他们是骗子

我要使他们来在你脚前下拜， /即使是那些来自撒旦犹太教堂的人，难道这不是教会最糟糕、最令人震惊的表情吗？你去哪个教堂？哦，我要去父神和他儿子主耶稣基督的头号敌人的教会；

也使他们知道我是已经爱你了。 /那些曾经被认为是**最坏**的人会来崇拜。

10 你既遵守我忍耐的道， /他们都知道主在来教训我们的时候所忍耐的。他在兄弟之爱之城的教会中恒久忍耐...他们忙着守卫和保卫主教导我们的一切；他们既然这样行，就当听耶和華的话。

我必在**普**天下人受试炼的时候，**保守你**免去你的试炼。/这个承诺是给在这个充满兄弟之爱的城市里集会的人们的。

他知道我们的工作；他知道我们软弱。但我们可以：**遵守他的诺言...不否认他的名字**。我们自己也不遵守神的话；我们不遵守他对**人民**说的话；

我们保守遵行，好叫那没有听见的人，也可以来敬拜他。

REVELATION 3 vs 7 启示录 3:7

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

11 Behold / pay attention, I come quickly: so, hold-firm to what you have / when He comes it will be sudden, so continue what you are doing, that no one takes your victory crown.

12 the one who conquers / the one who is victorious, **I will make a pillar in the temple of My God** / Paul says, We are living stones in the **naos** – in the **sacred place** the Lord is building; John does not describe a place of brick and stone,

and he will never go out again / he will never leave it; and never want to:

And like a mother is our great God and Savior; pinning vital information on the lapel of her child in case he gets lost. **I will write upon him: the name of My God,**

and the name of the city of My God, new Jerusalem, which comes down from heaven from My God:

and My new name / no one can mistake the destination or citizenship of this victorious one. And did you notice? the Lord doesn't tell us His new name is it Jesus? is it Yeshua? is it Jesu? When we hear it, we will never forget it, because like Him, it will be altogether lovely just like our Friend.

13 He who has an ear, let him hear what the Spirit says to the church. / do you have one ear that works? use it and hear!

Listen to one of many lectures by Dr. James Tour, a synthetic organic chemist; one of the 10 leading scientists in the world today; as he speaks on: [The Resurrection of Jesus Christ.](#)

[You Can Depend On Jesus](#)

11 我必快来，你要持守你所有的，/当他来的时候会很突然，所以继续你正在做的 免得人夺去你的冠冕。

12 得胜的，我要叫他在我神殿中作柱子，/保罗说，我们是 **naos** 里的活石头—在耶和華所建造的**圣所里**；约翰并没有描述一个砖和石头的地方，**他也必不再从那里出去。**/他永远不会离开它；而且从来不想：

像母亲一样，是我们伟大的上帝和救主；把重要的情报钉在孩子的翻领上以防他迷路。**我又要将我神的名，**

和我神城的名，（这城就是从天上从我神那里降下来的新耶路撒冷）

并我的新名，都写在他上面。/没有人会弄错这位胜利者的目的地或国籍。你注意到了吗？主没有告诉我们他的新名是耶稣吗？是耶稣吗？是耶稣吗？当我们听到它的时候，我们将永远不会忘记它，因为像他一样，它将是完全可爱的就像我们的朋友。

13 圣灵向众教会所说的话，凡有耳的，就应当听。/你有一只耳朵能听吗？运用它，倾听它！请听有机合成化学家詹姆斯·图尔博士的讲座；当今世界十大顶尖科学家之一；正如他所说：**耶稣基督的复活。**

你能依靠耶稣