

REVELATION 3 vs 14 启示录 3:14

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The 7 assemblies of Revelation are typical of what will be until the Gentile time ends; which means they exist today! Only 2 need not reconsider: evidence they are THE TRUE CHURCH Jesus is building; who the 5 others are, is a mystery, Daniel says, they will go through great testing. . Daniel says, many will be brightened and whitened and tried. This is the last assembly, so it is the worst.



启示录的七次集会是典型的，直到外邦人的时间结束;这意味着它们今天仍然存在!只需要 2=个不必悔改:证明他们是耶稣正在建立的真正教会;但以理说，另外五个是谁是一个谜，他们将会经历很大的考验。但以理说，许多人将被点亮，被洗白，这是最后的集会，所以这是最坏的。

14 And to the messenger of the assembly in Laodicea write / Laodicea roughly translated = : the laity = people + dice = power.

To the average Joe now days, they say, Finally, the people have the power -- except where Jesus Christ is head... in the church He is building! In 336AD at the Council of Laodicea, is when and where the church changed Sabbath worship to Sunday worship; and so it will be as the time of the Gentiles is fulfilled.

And to the messenger of the assembly in Laodicea write, Thus says the Amen, the Faithful and true Witness,

and the Originator of the creation of God / what is this creation of God? Paul writes the mystery of God and His beloved Son is the Beginning, the First-born of this mystery. And what is this mystery? The Church which His Son is the Head, and Originator; of this creation of God; and God is very creative. He has other things He is working on; things that no one has seen, that haven't entered any mind.

15 I know your works, that you are neither cold nor hot: I wish you were cold or hot / they are tepid. Now we'd say, You're the kind of indecisive person kissing everybody's ass!

14 你要写信给老底嘉教会的使者，写/老底嘉大致翻译=: the laity = people + dice = power。

现在，对于普通人来说，他们说，最终，人民拥有权力——除了在耶稣基督为首的地方，在他所建造的教堂!在公元 336 年老底嘉会议上，教会把安息日礼拜改为星期日礼拜;外邦人的日期满了，也要这样。

说，那为阿们的，为诚信真实见证的，

在神创造万物之上为元首的，说，/这是上帝创造的什么? 保罗写道，神和他爱子的奥秘，是这奥秘的开端，是长子。这个谜团是什么呢?就是他儿子为头，为创立人的教会;上帝的创造;上帝是很有创造力的。他还有其他事情要做;那些没人见过，没人想到过的东西。

15 我知道你的行为，你也不冷也不热。我巴不得你或冷或热。/他们是不温不火。现在我们会说，你是那种优柔寡断的人，在拍每个人的马屁!

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16 So, because you are lukewarm, and not cold or hot, I will vomit you out of My mouth / you make Me want to puke!

17 Because you say, I am rich and increased with goods / like Beverly Highlands rich; or even, Beverly Highlands Theological Seminary rich, rich, rich, What else do they say? / look at all my bling; look at all my dust collecting crap! I mean, things and conjugated verbs and stuff,

And what else?

and have need of nothing / we're the First Church of This or That or The Other Thing! Oh! **We have everything we need**... thank you very much, and we need nothing!

and in fact, you do not know that you are a wretch, and poor, and blind and naked:

18 I advise you to buy from Me gold refined in the fire, that you may be truly rich; and clean clothes, that you are dressed, and your shameful nakedness not be exposed / the garments they are wearing were thread-bare, and their sorry ass is shining through. They look like some bums pushing their crap in some cart down Rodeo Drive!

and anoint your eyes, that you may see / they need some eye-cleaner; **Christ your eyes:** get Christ in focus! **that you may see.**

19 As many as I love, I rebuke and discipline / I retest...again and again, and train up... like a coach and his athlete; like a father and his child, **therefore, be zealous** / the New English Bible says, **Be on your mettle** the alternate: **metal!** The Scottish poet Sir Walter Scott wrote, He is suspected to have more tongue in his head, than metal in his heart. So, He's just a lot of talk, and no courage.

16 你既如温水，也不冷也不热，所以我必从我口中把你吐出去。/你让我想吐！

17 你说，我是富足，已经发了财， /比如贝弗利高地富人;甚至比佛利高地神学院有钱，有钱，有钱，他们还说什么?/看看我的珠宝;看看我收集的那些垃圾灰尘!我的意思是，东西和动词的变化，还有什么?

一样都不缺。 /我们是这或那或那的第一教会!哦!我们需要的东西都有了...非常感谢，我们什么都不需要!

却不知道你是那困苦，可怜，贫穷，瞎眼，赤身的。

18 我劝你向我买火炼的金子，叫你富足。又买白衣穿上，叫你赤身的羞耻不露出来。 /他们的衣服已经穿得光秃秃的，可怜的屁股闪闪发光。他们看起来就像一群在罗迪欧大道上推车的流浪汉!

又买眼药擦你的眼睛，使你能看见。 /他们需要一些眼药水;基督你的眼睛:让基督聚焦!好叫你看见。

19 凡我所疼爱的，我就责备管教他。 /一次又一次地重新测试，像教练和他的运动员一样训练;像父亲和他的孩子。所以你要发热心，/新的英文圣经说，用你的勇气替代:金属!苏格兰诗人沃尔特·斯科特爵士写道，人们怀疑他脑子里的舌头比心里的金属多。所以，他只是是一堆空话，没有勇气。

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and METANOEO, meta = change + noeo = mind,

so be zealous, and change what you know
-- or think you know; we might have to relearn a few things. until we think correctly!

²⁰ Look / pay attention, I stand at the door, and knock / can you imagine? Jesus Christ is building His church; He is standing outside the door of these Laodicean types: outside my door, and maybe your door too, when I think I've arrived; I've got everything I need for me; and there is Jesus knocking.

if anyone hears My voice,

I will both open the door, and come in to him / He has the keys! He just wants our permission to enter; He's a Gentleman. coming for lunch. Dr. Thielicke reminds us: Anyone who shies away from rethinking, and bending the knee, and taking up our cross each day, is slamming the door on Christ.

and will dine with him, and he with Me.

²¹ To the one who conquers, I give the right to sit with Me on My throne, just as I conquered, and am seated with My Father on His throne.

²² He who has an ear hear what the Spirit says to the assembly even if you only have one good ear use it. Hear what the Spirit says to us! We are the church! The word is **ecclesia**; there is only one, it is the one Jesus said He is building. He has only one Love of His life.

You Can Depend On Jesus

This is My Father's World

JESUS it is YOU

Y METANOEO, meta = 改变 + noeo = 心神,

所以你要发热心,也要悔改。 - 或者认为你知道;我们可能需要重新学习一些东西。直到我们正确地思考!

²⁰ 看哪/注意,我站在门外叩门。/你能想象吗?耶稣基督正在建造他的教会;他站在老底嘉一类人的门外在我的门外,也许也在你们的门外,当我以为我到了的时候;我已经得到了我需要的一切;耶稣在敲门。

若有听见我声音就开门的,

我要进到他那里去,我与他, /他有钥匙!他只是想得到我们的允许;他是一个绅士。来吃午饭。Thielicke 博士提醒我们:任何不愿反思、不愿屈膝、每天背起十字架的人,都是在向基督摔门。

他与我一同坐席。

²¹ 得胜的,我要赐他在我宝座上与我同坐,就如我得了胜,在我父的宝座上与他同坐一般。

²² 圣灵向众教会所说的话,凡有耳的,就应当听。/即使你只有一只耳朵,也要好好利用它。听圣灵对我们说的话!我们就是教会!道就是教会。只有一个,就是耶稣说他所建造的。他一生只有一个爱人。

你的名字是救赎 耶稣是你

天父世界 哈利路亚