

REVELATION 20 vs 1 启示录 20:1

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Some scholars say they find the book of Revelation written in the literary form of a chiasmus such as found in the five verses of [Romans 2:6-11](#); its form: A, B, C = C¹, B¹, A¹...but on a larger scale: by the chapters of Revelation. [For example, the unique phrases](#) To show his servants the things which must shortly take place (Revelation 1:1, 22:6) and The time is near (Revelation 1:3, 22:10) are not only identical at the beginning and end of the book, but are found nowhere else in Revelation or in the rest of the Bible. There are several identical or similar phrases at the beginning and end. This is a clue that Revelation is organized as a chiasm. And as one who pays attention to what the word of God says; I agree it seems the Lord revealed to John in a very orderly manner, highlights of participants – the faithful and the rebellious in their struggle of time verses eternity.



一些学者说，他们发现《启示录》是以一种交叉的文学形式写成的，比如[《罗马书》2:6-11](#)中的五节；它的形式是：A, B, C = C¹, B¹, A¹...但在更大的范围上是：通过《启示录》的章节。[例如，独特的短语](#)给仆人们必须发生不久的事情（启示 1:1, 22:6）和[时间近了](#)（启示 1:3, 22:10）的不仅是相同的在这本书的开始和结束，但在其他地方见不到的启示或其他地区的《圣经》。在开头和结尾有几个相同或相似的短语。这是《启示录》组织成交叉

的线索。要留心听神的话的人。我同意，似乎主以一种非常有秩序的方式，向约翰启示了参与者的重点-忠实的和反叛的在他们的时间与永恒的斗争。

**1 Then I saw an angel come from heaven,
holding the key of the abyss, and a great chain in his hand.**

2 He seized the dragon, that old serpent, which is the Devil, and Satan,

/ not difficult, more detail about Michael throwing down Satan is in [chapter 12](#),

and chained him a thousand years,

3 He threw him into the abyss, and closed it, and set a seal on it, so he could no longer deceive the nations,

**1 我又看见一位天使从天降下，
手里拿着无底坑的钥匙，和一条大链子。**

2 他捉住那龙，就是古蛇，又叫魔鬼，也叫撒但，

/不难，更多关于米迦勒打倒撒旦的细节在[第 12 章](#)，

把它捆绑一千年，

3 扔在无底坑里，将无底坑关闭，用印封上，使它不得再迷惑列国，

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until the **thousand** years were completed:

and after that he must be released for a short time / which is why no man or woman knows the day or the hour... heaven and earth will pass away; or even the final day of judgment when the dead are ultimately condemned.

Then I saw thrones, and those seated on them, who were given authority to judge:

and I saw the souls of those who were **beheaded for the witness of Jesus**, and because of **the word of God**, who had not worshiped the beast / the last world govt,

nor its image, nor took its mark upon their foreheads or their hands / more about those is in **chapter 7**; those of Ephesus or Laodicea or the 3 others who went through the great tribulation and knew God's wrath firsthand. Daniel says, **Many will be purified, and whitened and tested**... not having embraced Messiah's first coming when He gave His life as a substitute for us;

and they lived and reigned with Christ / the Messiah a **thousand** years / when the Gentile time has ended. Israel and Judah -- no longer 2 nations are united with Christ. It is hard to imagine. He will judge among the nations. Will people live longer during this time?

Will this 1,000 years -- a day to the Lord, pass quickly? This is **the 8th day of the Lord** mentioned in **Zechariah 12**. Will this be more a time of joy and thanksgiving, as a highway is built from Egypt and Israel and Syria... to the rest of the world?

Will the nations learn to work and keep what comes from the heart of Christ 1,000 years? Is His Bride part of this new world order, or not? We will see, won't we!

等到那一千年完了。

以后必须暂时释放它。/这就是为什么没有男人或女人知道日子或时辰...天地将消逝;甚至是审判的最后一天,死者最终被定罪。

我又看见几个宝座,也有坐在上面的,并有审判的权柄赐给他们。

我又看见那些因为给耶稣作见证,并为神之道被斩者的灵魂,和那没有拜过兽与兽像, /世界最后一个政府

也没有在额上和手上受过它印记之人的灵魂, /更多相关内容在第 7 章;那些以弗所,老底嘉和其他三个经历了大灾难,直接知道上帝愤怒的人。但以理说:“许多人将要被洁净、洁白、受试炼”...因为他们没有接受弥赛亚初来代替我们的时候;

他们都复活了,与基督一同作王一千年。 /弥赛亚一千年/当外邦人的时代结束。以色列和犹太,不再是两个国家与基督联合。这很难想象。他必在列国中施行审判。在这段时间人们会活得更久吗?

这一千年,也就是主的一日,会很快过去吗?这是撒迦利亚书第 12 章中提到主的第八天。随着一条从埃及、以色列和叙利亚通往世界其他地方的公路建成,这将是一个更加欢乐和感恩的时刻吗?

外邦人能在一千年里学习做工,并守住基督的心吗?他的新娘到底是不是新世界秩序的一部分?等着瞧吧,不是吗?

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5 The rest of the dead did **not** live again until the **thousand** years were completed.

This is the **first** resurrection / so this seems to include the dead in Christ who also live and reign.

6 Blessed and holy is the one who shares in the **first** resurrection: the second death has **no** power over them,

but they will be priests of God and of Christ and will reign with Him a **thousand** years / Ezekiel 44 the Lord will make them keepers of the house, they will come near My table to minister to Me, and to keep My charge an inner court ministry... not to the world.

hiereus, priests, all believers are of this royal priesthood... **not after the order of Aaron** offering countless bloody offerings that could never take away sins; **but after the order of Melchizedek** with the love and ways of God written on their hearts. Will the redeemed be busy ministering to the Lord instead of those on earth.

7 When the **thousand** years are completed, Satan / much like a turd in the toilet that just won't flush,

will be released from of his prison / so this former chief musician, now a fading vaudeville memory probably missing a few screws... confined to the earth, is released 1 last time,

8 and will go to deceive the nations at the four corners of the **earth**, Gog, and Magog to gather them together to battle: their number is like the sand of the sea / and for yet another time, some who came through great tribulation and Armageddon still resent the Lord of glory;

secret enemies at heart scattered around the earth – north, south, east and west... they need an attitude adjustment,

5 这是头一次的复活。其余的死人还没有复活，

直等那一千年完了。/所以在基督里死了的人、也活著作王了。

6 在头一次复活有分的，有福了，圣洁了。第二次的死在他们身上没有权柄。

他们必作神和基督的祭司，并要与基督一同作王一千年。/以西结书 44 耶和华必使他们看守殿，就近我的桌子事奉我，守我所吩咐的是内院的事，不是属世界的事。

耶罗斯，祭司，所有的信徒都是皇室的祭司... 不是按照亚伦的顺序献上无数的血祭，这血祭永远不能除去罪；而是照麦基洗德的等次，并把神的慈爱和行为写在他们心里。被救赎的人会忙着事奉主而不是地上的人吗？

7 那一千年完了，撒但/就像厕所里的屎冲不了水一样

必从监牢里被释放，/这位前首席音乐家，现在已经淡忘了轻歌戏的记忆，可能少了几个螺丝钉，被困在地上，最后一次被释放，

8 出来要迷惑地上四方的列国，就是歌革和玛各，叫他们聚集争战。他们的人数多如海沙。/又有些人，经历了大患难，和哈米吉多顿，还怨恨荣耀的主。

内心深处的秘密敌人散布在地球的四面八方，他们需要调整自己的态度，

REVELATION 20 vs 1 启示录 20:1

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as if Ezekiel 38 is revisited; or is this why we read the repetition in Ezekiel 39? Obviously, there are some hard heads that will be around a while longer; the Lord continues purging before He replaces this creation.

9 They came up across the breadth of the **earth**, and surrounded the camp of the saints, and the beloved city: and fire came down from God out of heaven and consumed them / this definitely seems like a nuclear holocaust: Gog and Magog with a gang of fools are adios! Isaiah says, **the foundations of the earth shake, the earth will reel to and fro like a drunkard.** Isaiah 24,

10 And the devil who deceived them was thrown into the lake of fire and sulfur / finally!, where the beast and the false prophet are, and they will be tormented day and night forever and ever / and that is a long time; learn what this verse means, and let the Lord do His work.

11 Then I saw a great white throne, and One who sat on it. **Earth** and the heaven fled from His presence, and **no** place was found for them / Peter spoke of the Day of God, Judgment Day

12 I also saw the dead, small and great, stand before God, and the books were opened / such a terrible moment to imagine, so contrary to who God our Father is; they don't even have enough sense to bend their knee; the property books of ownership were opened:

and another book was opened, which is the Book of life:

and the dead were judged from those things which were written in the books according to their works / God himself opens both books,

就好像《以西结书》第 38 章再次被回顾;或者这就是为什么我们读以西结书 39 章重复的原因?显然,还有一些顽固的人会在一段时间内继续存在;在他取代这个造物之前,上帝继续净化

9 他们上来遍满了全**地**, 围住圣徒的营, 与蒙爱的城。就有火从天降下, 烧灭了他们。/这绝对像是一场核大屠杀: 高格、玛格和一群傻瓜永别了!以赛亚说, **地的根基要震动, 地要旋转, 好像醉酒的人。**以赛亚书 24

10 那迷惑他们的魔鬼, 被扔在硫磺的火湖里, 就是兽和假先知所在的地方。他们必昼夜受痛苦, 直到永永远远。/那是很长的一段时间;学习这一节的意思, 让主来完成他的工作。

11 我又看见一个白色的大宝座, 与坐在上面的。从他面前**天地**都逃避, 再**无**可见之处了。/彼得提到了上帝的日子, 审判日

12 我又看见死了的人, 无论大小, 都站在宝座前。案卷展开了。/想象这是多么可怕的时刻, 与我们的父神是如此的背道而驰;他们甚至没有足够的理智去屈膝;业主的财产账簿被打开:

并且另有一卷展开, 就是生命册。



死了的人都凭着这些案卷所记载的, 照他们所行的受审判。/上帝亲自打开这两本书,

REVELATION 20 vs 1 启示录 20:1

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the Book of ownership; and the Book of life... to see if there are any entries... even the slightest jot or tittle... anything! **These are not the dead in Christ**, who arose the Day that trumpet sounded to obtain salvation by our Lord Jesus Christ: who did a work for them and paid a debt countless billions could not pay in 10,000 years... those who lived and died. with empty hands, but hearts grateful to Him who sits on the throne and to the Lamb .For example: Elizabeth the 1st of England, or Emperor KangXi, of the Qing dynasty won't be here; those leaders also found time to love the Lord Jesus and their people.

We are learning about all the others...

13 Then the sea of humanity, gave up the dead who were in it; and death and hell delivered up the dead who were in them: and they were judged everyone according to their works.

14 Death and Hell were flung into the lake of fire. This is the **second** death.

15 And whoever was **not** found written in the **Book of life** / those who lived a loveless life, so they never really lived: having no love for God our Father in heaven; nor having love for one another. Likely, they were lovers of self, which means they were not on the original itinerary, they were not part of the trip... made in the image and likeness of God, who is very loving, and very merciful... and very long-suffering, and very kind; but He is not a fool; because only a fool would say in his heart: there is no God.

whoever was **not** found... was flung into the lake of fire.

This is My Father's World

JESUS it is YOU

所有权书;还有生命之书,看看是否有任何记录,哪怕是最微小的一笔一笔,任何东西!他们不是在基督里死去的人,在号角吹响的那一天,他们从我们的主耶稣基督里复活,为他们做工,偿还那些活着和死去的人一万年都无法偿还的无数的债务。虽然两手空空,但心里却对坐在宝座上的上帝和羔羊心存感激。例如:英国的伊丽莎白一世或清朝的康熙皇帝不会在这里;这些领袖也抽出时间来爱主耶稣和他们的百姓。

我们正在了解所有其他的……

13 于是海交出其中的死人。死亡和阴间也交出其中的死人。他们都照各人所行的受审判。

14 死亡和阴间也被扔在火湖里。这火湖就是**第二**次的死。

15 若有人名字**没**记在生命册上, /那些生活无爱的人,也就没有真正的生活:他们没有对天上的神我们的父的爱;也没有彼此相爱。很可能,他们是自我的爱人,这意味着他们不在最初的旅程中,他们不是旅行的一部分...他们是按照上帝的形象和肖像创造的,他是非常有爱的,非常仁慈的...非常持久的忍耐,非常善良;但他不是傻瓜;因为只有愚顽人心里说,没有神。

若有人名字**没**记在生命册上,他就被扔在火湖里。