

REVELATION 17 vs 8 启示录 17:8

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In the first part of this chapter John, an **eye-witness to Jesus** ... told us about a faithless whore riding the last govt gone wild smashing and destroying until the whole world is broken. Now he tells us about the **final govt gone wild** brutal and monstrous. An angel tells John about this beast that **Daniel already saw**, so creating a mental picture of this beast, start with the known history. [Read about it in Daniel, chapter 2:](#) govt with head of gold -- Babylon; shoulders and chest of silver -- Medo-Persia; belly and thighs of brass -- Grecian empire; legs of iron, two legs, the fourth kingdom: Rome dividing East and the West; standing on feet -- part of iron, part of clay, a very unstable foundation. Daniel tells Nebuchadnezzar in the days of the ten-toe kings... the God of heaven will set up a kingdom that will never be destroyed; breaking in pieces the previous kingdoms, it will stand forever. Daniel said to king Nebuchadnezzar, The great God made known what will happen hereafter. The dream is certain; and its interpretation is sure.

8 The beast / that old roman beast... that you saw **was,**

and is **not; and will ascend out of the abyss** / so the angel says to John, **it has a past**; and it is **not** the present... so it is not the old pagan Rome that John saw; and it has a future. Revelation 13 already talked about that future kingdom.

It talks about the great antichrist that will come; it talks about the false prophet with him persuading the world to take the mark of the beast. These 2 chapters see the great whore -- the Mother of Whores; Babylon the Great, riding that beast.



在这一章的第一部分，约翰，**耶稣的见证人**，告诉我们一个不忠的妓女骑在最后一个政府上疯狂地粉碎和毁灭，直到整个世界被打破。现在他告诉我们**最后一届政府变得疯狂**、野蛮和可怕。天使告诉约翰，**但以理已经看到了**这只野兽，所以在脑海中创造出这只野兽的画面，从已知的历史开始。[请读但以理书第二章](#)：“金首统治巴比伦；银肩和银胸——地中海波斯；黄铜的腹部和

大腿——希腊帝国；铁的腿，两条腿，第四个王国：罗马把东西分开；双脚站立，一部分是铁，一部分是土，根基很不稳固。但以理对尼布甲尼撒说，在十趾王的日子，天上的神必建立一个永不败坏的国；粉碎了以前的王国，它将永远存在。但以理对尼布甲尼撒王说，伟大的神已经指示以后必有的事了。梦是确定的；它的解释是肯定的。

8 你所看见的兽 / 那头年老的罗马野兽，先前有**，**

如今**没有**。将要从无底坑里上来，/天使就对约翰说，**有一段过去**。所以，约翰所看到的不是那个古老的异教的罗马；它是有未来的。启示录第 13 章已经提到未来的王国了。

它讲的是将要到来的伟大的敌基督者；它讲的是假先知说服世界接受野兽的标记。这两章讲述了伟大的妓女——妓女之母；巴比伦大帝骑着那野兽。

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and go into perdition / it will be destroyed,

又要归于沉沦。/将被毁灭，

and those who dwell on the earth will wonder,

凡住在地上名字从创世以来没有记在生命册上的，

whose names were **not** written in the Book of life from the foundation of the world / the living-dead are going to be surprised! The people of God aren't surprised. We read the last chapter;

，/活死人会大吃一惊的!上帝的子民并不惊讶。我们读了最后一章;

when they look at the beast / that old govt gone wild,

以后再有的兽，/老政府疯了，

that was, and is not,

见先前有，如今没有

and yet is / **kaiper**, the Rome that John knew and saw, is not the last expression of the beast, **and yet is**. With those little words... John understands, what Daniel understood: that the 4th beast Daniel saw, would transform: a change will take place; and the last generation if they are paying attention, will see it. It is not old Rome that John saw, **and yet is**...when the Gentile nations end.

就必希奇。/ **kaiper**，约翰认识和看到的罗马，不是野兽的最后表现，但确实是。约翰明白，但以理也明白，但以理所见的第四兽必改变，必发生变化;如果最后一代有注意的话，他们会看到的。约翰看到的不是古老的罗马，但当外邦民族结束的时候，却是。

⁹ And here is the mind which has wisdom.

⁹ 智慧的心在此可以思想。

The seven heads are seven mountains on which the woman sits / where that faithless whore parks her carcass; 7 distinct landmasses, 7 identifiable localities or regions... in some way elevated, conspicuously above their surroundings... which could be located, even before the city was named Rome, the SEPTIMONIUM -- a Feast of the Seven-hilled City... was celebrated annually on December 11.

那七头就是女人所坐的七座山。/那个不忠的妓女把她的尸体停放在那里;7 个不同的地块，7 个可识别的地点或地区，在某种程度上高于他们周围的环境，这可能是位于，甚至在城市命名为罗马之前，SEPTIMONIUM——七山城市的盛宴，每年的 12 月 11 日庆祝。



The Greek historian Plutarch who lived from 45–120AD, spoke of this national event. Printed on Vespasian imperial coinage (from 69-79AD), there is represented a woman seated on seven hills.

生活在公元 45 - 120 年的希腊历史学家普鲁塔克(Plutarch)谈到了这个国家的事件。这幅画印在维斯帕帝国货币上(公元 69-79 年)，画中有一位妇女坐在七座山上。



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The earliest elder churchmen had no doubt these chapters spoke of Rome. Augustine said: Babylon is a former Rome, and Rome a later Babylon. Rome is a daughter of Babylon, and by her, as by her mother, God has been pleased to subdue the world under one sway.

The seven heads are seven mountains,

on which the woman sits / it is interesting: On Capitoline Hill, one of the seven hills... in October, 2004... is where and when Prime minister Tony Blair signed away Britain to the European Union... which everyone knows the EU is a project of Rome; and the US government with all its resources... works with the European Union often.

¹⁰ **And there are seven kings** / again, we are learning about rulers and politicians... which means, **there are seven** distinct political systems. John writes:

five are fallen, and one is, and the other is not yet come: in Greek: oupo,

As Daniel spoke as a prophet over the House of **Judah**; but the whole House of Israel, which the House of **Judah** is part of Israel... they had experienced Egyptian and Assyrian captivity. And here, the angel says to John. FIVE kings have fallen; FIVE political systems toppled or collapsed. So let's do the math! In John's day,

1. Egypt was no longer a threat
2. Assyria, not a threat
3. Babylon, not a threat
4. Medo-Persia, not a threat
5. And Greece, no longer a threat.

FIVE political systems: **five are fallen,**

and one is / that is Rome #6

最早的长老教会人士无疑认为这些章节讲的是罗马。奥古斯丁说:巴比伦是前罗马,罗马是后巴比伦。罗马是巴比伦的一个女儿,上帝喜欢通过她,就像通过她的母亲,使世界屈服于同一统治之下。

那七头就是女人所坐的七座山。/有趣的是:在卡比托利山,七山之一,2004年10月,是托尼·布莱尔首相签署让英国加入欧盟的地点和时间,众所周知,欧盟是罗马的一个项目;美国政府动用了所有资源,经常与欧盟合作。

¹⁰ 又是七位王。/再一次,我们正在学习统治者和政治家,这意味着,有七种不同的政治体系。约翰写到:

五位已经倾倒了,**一位**还在,一位还**没有来到**。/希腊语: oupo

正如但以理以先知论犹大家所说的话。但是整个以色列家族,包括犹大家都是以色列的一部分,他们经历过埃及和亚述的被俘。这里,天使对约翰说。有五位王死了;五种政治体制被推翻或瓦解。让我们算算吧!在约翰的时代,

1. 埃及不再是一个威胁
2. 亚述不是威胁
3. 巴比伦,不是威胁
4. 美多波斯,不是威胁
5. 希腊也不再是威胁。

五个政治体系,五个已经倒下,
一位是/罗马6号

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and the other / number 7 **is not yet come**,

另一位/7号**还没有来**

and when it comes, it continues a short space / is it in some way connected to the Islamic or Arabic influence in the region including the Ottoman Empire? Most likely YES! All these 7 political systems have a common characteristic: they are 7 regional governments **that at ruled over Jerusalem...**

他来的时候，必须暂时存留。/它是否在某种程度上与伊斯兰或阿拉伯在该地区的影响有关，包括奥斯曼帝国?很可能是的!这 7 个政治体系都有一个共同的特点:他们是**统治耶路撒冷**的 7 个地区政府...

We're not learning about the great dynasties of China and their magnificent 4,500 years of recorded history. We're not learning about the Karen of India; or the Zulu's of East Africa; or the Dogan of West Africa. We're not learning about the Olmec of Mexico, the Mayans and Incas of Central and South America. We're not even learning about the many native tribes of North America. All are marvelous cultures; that have a hope that someday One that they greatly loved and respected would return to them.

我们不了解中国伟大的朝代和他们有记载的 4500 年的辉煌历史。我们不是在学习印度的克伦人;或者东非的祖鲁人;或者西非的多根人。我们不是在学习墨西哥的奥尔梅克人，玛雅人和中美洲和南美洲的印加人。我们甚至不知道北美的许多土著部落。所有这些都是了不起的文化;希望有一天他们深爱 and 尊敬的人会回到他们身边

John said... **there are seven kings: five are fallen, and one is, and the other is not yet come**, and when he comes, he continues a short space / all 7 are featured in the global news today.

约翰说...又是七位王。五位已经倾倒了，一位还在，一位**还没有来到**。他来的时候，必须暂时存留。

¹¹ **And the beast that was, and is not / and yet is**; this last govt gone wild, the roman beast driven by the faithless system described as the Whore of Babylon, with all her admiring children,

¹¹ 那先前有，如今没有的兽，/然而:这最后一届政府疯了，这只罗马野兽被被称为巴比伦妓女的不忠制度所驱使，还有她所有崇拜的孩子，

even **it is the eighth**, and is **of the seven** / the word is: **amunomai**, meaning: **of or originates from**. Clearly, the 8th is from the seven; so, it will have characteristics of at least one or more of the 7; most likely, it is a composite of all 7; notice it is not locatable, it is global in ambition... **sitting on many waters**.

就是**第八位**。他也和那七位同列，/单词是:**amunmai**，意思是:**属于或**起源于。很明显，第八来自七;所以，它至少具有这 7 个中的一个或多个特征;最有可能的是，它是所有 7 个的合成;注意，它不是可定位的，而是全球性的，位于许多水域。

and goes into perdition / so this 8th and final beast trying to be global will be destroyed,

并且归于沉沦。/所以这第 8 个也是最后一个想要全球化的野兽将会被消灭，

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¹² **And the ten horns which you saw are ten kings** / 10 leaders on the world stage; does that include the leader of the USA? Most likely YES! With 9 others: 10 heads of state on the stage of history, doing something in concert: for or against the last beast: such as pull down the global banking system? **these ten politicians have received no kingdom as yet** / not when John was writing;

but receive power as politicians one hour / as heads of state; and that is not sixty-minutes. It's the proverbial eleventh hour; **the last hour**; the hour before midnight. And this last hour...

with the beast / this 8th beast... that John sees, different than the roman beast of his days; yet is part of the seven; John sees this 8th govt... a composite govt originating from the seven; and the Lord is very creative, isn't He? John describes all the previous actors, one last time on the stage of world history, that we see today; including 10 leaders of countries being ridden by the great whore; this modern roman beast; mystery Babylon the Great beast that exists to the end of the time of the Gentiles; roman infiltration, at every level of govt including finance, education, entertainment and fake news.

¹³ **These have one mind** / these 10 world leaders of different countries somehow in allegiance with one another. I have written in my bible: **brilliant stupidity**. Is that a one-world mind?

they will give their power and strength to this 8th beast / they give their allegiance, and resources to this last world govt gone wild... ridden by the mother of all whores... mystery Babylon.

¹⁴ **These will make war with the Lamb, and the Lamb will overcome them** / the last govt will war with the followers of the Lord, what a surprise! Daniel said that: a Rock will smash this brutish govt,

¹² 你所看见的那十角，就是十王。/世界舞台上 有 10 位领导人;包括美国领导人吗?很可能是的!10 位国家元首站在历史舞台上，采取一致行动:支持还是反对最后一头野兽:比如摧毁全球银行体系?这十个政治家到约翰写的时候他们还没有得国。

但他们一时之间，/作为国家元首;这可不是六十分钟。这是众所周知的最后时刻;最后一个小时;午夜前的一个小时。而这最后一个小时……

要和兽同得权柄与王一样。/约翰看到的第八只兽，与当时罗马的兽不同;然而，它是七个中的一个;约翰认为这第 8 届政府是由 7 个国家组成的综合政府;上帝是很有创造力的，不是吗?约翰描述了之前所有的演员，最后一次在世界历史的舞台上，我们今天看到的;包括 10 个国家的领导人被大婊子骑着;这个现代罗马野兽;神秘的巴比伦是存在到外邦人时代结束的大野兽;罗马渗透，渗透到政府的各个层面，包括金融、教育、娱乐和假新闻。

¹³ 他们同心合意，/这 10 位来自不同国家的世界领导人不知怎么地彼此效忠。我在我的《圣经》里写道:聪明的愚蠢。这是一个世界的想法吗?

将自己的能力权柄给那兽。/他们把他们的忠诚和资源给了这个疯狂的世界政府，被所有妓女之母所驾驭，神秘的巴比伦。

¹⁴ 他们与羔羊争战，羔羊必胜过他们，/最后一届政府会和上帝的追随者开战，太令人惊讶了! 丹尼尔说:岩石会粉碎这个野蛮的政府，

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and the Lamb will overcome them: for He is Lord of lords, and King of kings / it makes you want to shout: **HALLELUJAH** right?



因为羔羊是万主之主，万王之王。/这会让你想要呼喊：**哈利路亚**，对吗？

and those who are with Him / with the Lamb, are called, and chosen, and faithful / you know, the bible says: The call went out to many. Now, some decided not to answer the phone; others, they were chosen... and they were equipped. The ones arriving on scene with the King of kings and Lord of lords... they are not only called, and not only chosen, but they are also faithful. We know... GOD likes faith.

同着羔羊的，就是蒙召被选有忠心的，也必得胜。/你知道，圣经上说：“召唤出许

多人。”现在，一些人决定不接电话；其他人，他们被选中，他们被装备。那些与万王之王、万主之主一同到达现场的人，他们不仅被召，不仅被选，而且是忠心的。我们知道…神喜欢信心。

¹⁵ And he said to me, **The waters** which you saw, where the whore sits,

¹⁵ 天使又对我说，你所看见那淫妇坐的**众水**，

are peoples, and multitudes, and nations, and languages / those the whore already has under control; which definitely does not suggest one little corner of the globe, does it?

就是**多民多人多国多方**。/那些已经被妓女控制的；这绝不是指地球的一个小角落，不是吗？

¹⁶ And the ten **horns** which you saw upon the beast, **these will hate the whore** / what? like the Brexit? 10 politicians didn't like her; what happens? It's like the party's over!

¹⁶ 你所看见的那十**角**，与兽，**必恨这淫妇**，/什么？喜欢这个 Brexit 吗？10 位政客不喜欢她；会发生什么呢？好像派对结束了！

they will make her desolate and naked, and will eat her flesh and burn her with fire / they strip this roman whore down to her Victoria Secrets; what happened, read the prophets; they will make lunch of this great whore, who has a history of burning the saints – those of whom the world is not worthy.

使她冷落赤身。又要吃她的肉，用火将她烧尽。/他们把这个罗马妓女的衣服剥得只剩维多利亚的秘密；发生了什么，看看先知；他们将把这个伟大的妓女当作午餐，她有焚烧圣人的历史—那些世界不配拥有的人。

It is ancient Babylon, rebels of God, who first burnt children in offerings to demons

是古代巴比伦，上帝的叛逆者，第一个把孩子烧了献祭给魔鬼

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Ancient priests of Baal first ate those offerings to their demon-gods. **Cahna** means priest in Babylon; **Bal** or **Baal** is the name of that demon; where we get the word: **cannibal**. Babylon taught the world that disgusting practice.

¹⁷ **For God** has put in **their** hearts **to fulfill His will,**

and to agree,

and to give their kingdom to the beast

/ to this final modern roman govt,

until the words of God are fulfilled.

¹⁸ **And the woman which you saw is that great city / Rome, which reigns over the kings and leaders of the earth.**

古代巴力的祭司首先吃这些献给恶魔之神的祭品。**迦拿**在巴比伦的意思是祭司; **巴力**是那个恶魔的名字; **食人族**这个词的由来。巴比伦教会了世界这种恶心的行为。

¹⁷ **因为神使诸王同心合意,**

遵行他的旨意,

把自己的国给那兽,

/ 这个最后的现代罗马政府

直等到神的话都应验了。

¹⁸ 你所看见的那女人，就是管辖地上众王的大城/罗马。

[Salvation is Your Name](#)

[This is My Father's World](#)

[O Come Let Us Adore Him](#)

[God of Wonders](#)

[The Privileged Planet](#)

[Fibonacci in Nature; The Code of Life](#)

If Daniel and John wrote in detail about those who will come with their global ambitions, if it is not these pictured – since they are doing what the prophets said, then who will come after to push them aside, and replace them, and be greater?