

REVELATION 14 vs 1 启示录 14:1

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John, who lived the longest of the 12 disciples; the first followers of the Lord; he was an **eye-witness to Jesus Christ** and he wrote:

For 3 ½ years... the same amount of time JESUS the CHRIST taught His people when HE first came; and as the MESSIAH prepares to come again, His faithful Church – **the Love of His Life** has been removed; but lost **ISRAEL** and little **JUDAH** in the last days are waking up. Now HE gives the faithless world a lesson to learn for their last 3 ½ years.



约翰，12 个门徒中最长寿的;就是最初跟从主的人;**他是耶稣基督的见证人**，他写道:

三年半的时间，和耶稣基督第一次来的时候教导他的子民的时间相同;当弥赛亚准备再来的时候，他忠实的教会—他生命的爱已经被移除;但在最后的日子，失去的**以色列**和小小的**犹太**正在苏醒。现在他给了这个没有信仰的世界一个教训，让他们在过去的三年半里学习。

The Lamb and the 144,000

羔羊和十四万四千人

1 Then I looked, and **lo / mark this,**

There was the **Lamb** standing on Mount Zion, and with Him **144,000**, with the name of His Father written on their foreheads / this joyous gathering is in God's eternity; and had they all been martyred? It is unclear.

2 And I heard a sound from heaven, like the sound of cascading waters,

and like the sound of rumbling thunder:

and I heard the sound of harpists playing their harps.

3 They sang a new song before the throne, and before the four creatures and the elders.

But no one could learn the song except the 144,000, who were redeemed from the earth.

1 我又观看，见**羔羊**站在锡安山，同他又有十四万四千人，都有他的名，和他父的名，写在额上。 / 这欢乐的聚会是在上帝的永恒里;他们都殉道了吗?目前尚不清楚。

2 我听见从天上有声音，像众水的声音，

和大雷的声音。

并且我所听见的好像弹琴的所弹的琴声。

3 他们在宝座前，并在四活物和众长老前唱歌，仿佛是新歌。

除了从地上买来的那十四万四千人以外，没有人能学这歌。

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4 These are the ones who have not been defiled with women; since they remained virgins.

These are the ones who follow the Lamb wherever He goes.

They were redeemed from mankind, **as the firstfruits for God and the Lamb,**

5 No lie was found in their mouth: they are blameless before the throne of God.

The Messages of the Three Angels

6 Then I saw another angel flying overhead, **with the eternal good news** / what is the eternal Good News; **God sent His own Son, made of a woman, made under the law, to redeem those under the law.** To Him alone be the glory. That God was in Christ reconciling the world to Himself... this is the mystery,

to preach to the inhabitants on **earth**, to every nation, tribe, language and people.

7 Saying with a loud voice,

Fear God, and give Him glory; for the hour of His judgment has come:

and worship Him who made heaven and **earth**, and the sea, and the springs of **water** / it is always good to fear the Lord. Dr. Dallas Willard of USC reminded us, we know God is powerful, and if His power is like electricity, then He is dangerous; and we better learn how to approach Him correctly. Fear God our Father in heaven, and give Him glory; let Him be our reason to brag; **His anger may last for a moment, but His favor lasts a lifetime** – Psalm 30; and His mercies endure forever to those who love Him and keep His instructions; **come to Him, learn from Him and you will find rest for your soul** – Matthew 11.

4 这些人未曾沾染妇女，他们原是童身。

羔羊无论往哪里去，他们都跟随他。

他们是从人间买来的，**作初熟的果子归与神和羔羊。**

5 在他们口中察不出谎言来。他们是没有瑕疵的。

三个天使的信息

6 我又看见另有一位天使飞在空中，**有永远的福音/永恒的好消息是什么？神差遣他自己的儿子，由女人所生，且在律法以下，为要赎律法以下的人。**荣耀只归给他。神在基督里使世人与自己和好，这就是奥秘。

要传给住在**地**上的人，就是各国各族各方各民。

7 他大声说，**应当敬畏神，将荣耀归给他。**因他施行审判的时候已经到了。

应当敬拜那创造**地**海和众水泉源的。/敬畏耶和華常为善。USC 的达拉斯威拉德博士提醒我们，我们知道上帝是强大的，如果他的力量像电，那么他是危险的；我们最好学会如何正确地接近他。要敬畏神我们在天上的父，将荣耀归给他。让祂成为我们夸耀的理由；**他的愤怒可能只持续片刻，但他的恩惠将持续一生——诗篇 30；他向爱他、守他律法的人永远发慈爱。到他那里，向他学习，你的灵魂就会得到安息——马太福音 11 章。**

8 And another angel,

followed saying,

it has fallen, fallen is Babylon the great, she who made all the nations drink of the wine of the wrath of her fornication / this second message is to those who faithlessly follow after the empty, rote traditions of men, who pursue artificial rules created in the imagination of men, made for the sole purpose to attempt to replace God's word of promise with man's imagination. Hosea said, the people of God perish for their lack of knowledge – we are created to know God, and we were created to be able to hear and receive His word. Knowledge is powerful; it allows us to act properly; the one who knows the house is on fire, must share that knowledge so people can respond correctly. This second message is to those who for whatever reason are in danger of perishing; and God says, Come out of her My people – Rev.18.

9 And a third angel

followed, saying with a loud voice,

If anyone worships the beast and its image, and receives its mark on his forehead, or on his hand,

10 that one will also drink of the wine of the wrath of God, which is poured full strength in the cup of His anger; he will be tormented with fire and sulfur in the sight of the holy angels, and in the sight of the Lamb.

11 And the smoke of their torment will ascend forever and ever:

There is no rest day and night, for those who worship the beast and its image, or whoever receives the mark of its name

8 又有第二位天使，

接着说，

叫万民喝邪淫大怒之酒的巴比伦大城倾倒了，倾倒了。 / 这第二条信息是

给那些不忠地跟随人的空洞的、死记硬背的传统的人，他们追求人的想象所创造的人为的规则，这些规则的唯一目的是试图用人的想象来取代神的应许。何西阿说：“神的子民因无知而灭亡”。我们被造，是要认识神，我们被造，是要能听并领受他的道。”知识是强大的；它让我们行动得当；知道房子着火的人，必须分享这个知识，这样人们才能正确地作出反应。这第二条信息是写给那些因某种原因处于灭亡危险中的人的；神说：“我的民哪，你们要从其中出来。”

— 启示录 18

9 又有第三位天使，

接着他们，大声说，

若有人拜兽和兽像，在额上，或在手上，受了印记，

10 这人也必喝神大怒的酒，此酒斟在神忿怒的杯中纯一不杂。他要在圣天使和羔羊面前，在火与硫磺之中受痛苦。

11 他受痛苦的烟往上冒，直到永永远远。

那些拜兽和兽像受他名之印记的，昼夜不得安宁。

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/ **this third message** is directed to those in the last days living uneasily under the last govt made of egoistic brain-dead jackasses, and thieves and robbers, and criminals and embezzlers who seek to own and control all the people... and the Lord God of glory says, He is still the Lord of life; **and His people hear His voice and they still follow Him** – John 10.

12 This calls for endurance of the saints: those who keep the instructions of God, and faith in Jesus / Moses, Jeremiah and Ezekiel agree, 2 things give evidence **they are marked by God**. It is what Jesus told His people the night He was betrayed – John 14; it is what those in Philadelphia did – Rev. 3.

13 Then I heard a voice from heaven saying to me, Write, Blessed are the dead who die in the Lord from now on: Yes, says the Spirit, so they may rest from their labors; since their deeds follow them.

Concerning the Harvest:

14 Then I looked, and there was a white cloud, and on the cloud sat one like the Son of Man, with a golden crown on His head, and a sharp sickle in His hand.

15 Another angel came from the naos, crying with a loud voice to Him who sat on the cloud, Use Your sickle, and reap: for the time to reap has come; for the harvest of the earth is ripe.

16 So the One who sat on the cloud swung His sickle over the earth; and the earth was harvested / not a difficult assignment for the Messiah of God, the Son of Man.

17 Then another angel came from the naos in heaven, he also had a sharp sickle.

/ **第三个消息**指向那些在过去的日子生活去年政府下不安地自我中心的脑死亡公驴,和小偷和强盗,和罪犯和侵吞公款寻求拥有和控制所有的人,耶和華榮耀的神說,他仍是生活的主;**他的百姓聽見他的聲音,仍然跟從他**——約翰福音 10 章。

12 圣徒的忍耐就在此。他们是守神诫命,和耶稣真道的。 / 摩西,耶利米和以西结同意,有两件事证明他们**被上帝标记**了。这是耶稣被出卖的那个晚上对他的子民说的话——**约翰福音 14 章**;这就是那些在费城的人所做的一**启示录 3**。

13 我听见从天上有声音说,你要写下,从今以后,在主里面而死的人有福了。圣灵说,是的,他们息了自己的劳苦,作工的果效也随着他们。

关心丰收

14 我又观看,见有一片白云,云上坐着一位好像人子,头上戴着金冠冕,手里拿着快镰刀。

15 又有一位天使从殿中出来,向那坐在云上的大声喊着说,伸出你的镰刀来收割。因为收割的时候已经到了,地上的庄稼已经熟透了。

16 那坐在云上的,就把镰刀扔在地上。地上的庄稼就被收割了。 / 对于上帝的弥赛亚,人子来说,这并不是一个困难的任务。

17 又有一位天使从天上的殿中出来,他也拿着快镰刀。

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18 Yet another angel, who had authority over fire came from the altar; and he called with a loud cry to the One who had the sharp sickle, saying,

Use your sharp sickle, and gather the clusters from the vineyard of the **earth**; for its grapes have ripened.

19 So the angel swung his sickle at the **earth**, and gathered grapes from the vineyard of the **earth**, and threw them into the great winepress of the wrath of God.

20 And the winepress was trampled outside the city, and **blood** flowed from the winepress, up to the horse bridles, for about 184 miles / each of the **8 red dots** indicate approximate square miles; but if it is to the bridle, then that is about 6 feet, so choose **any 6 locations** – which is still incorrect, since blood doesn't flow anywhere halfway to your knees; so maybe multiply each location you chose by 10 and needless to say; **a lot of blood will flow**; a lot of lives will be lost. Just know it will definitely be ugly.

18 又有一位天使从祭坛中出来，是有权柄管火的，向拿着快镰刀的大声喊着说，

伸出快镰刀来收取地上葡萄树的果子。因为葡萄熟透了。



19 那天使就把镰刀扔在**地**上，收取了**地**上的葡萄，丢在神忿怒的大酒榨中。

20 那酒榨踹在城外，就有**血**从酒榨里流出来，高到马的嚼环，远有六百里。 / **8 个红点**中的每一个都

表示大约平方英里;但如果是在马勒处，那大约是 6 英尺，所以选择任意 **6 个位置**—这仍然是不正确的，因为血液不会流到膝盖中间的任何地方;所以你可以把你选择的每个地点乘以 10，不用说;**会流很多血**;很多人将失去生命。你要知道这肯定会很难看。

This is My Father's World