REVELATION 11 vs

1 启示录 11:1

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Remember, the faithful church - the Love of the Lord, will be gone, which includes all the messianic brothers and sisters in the Lord; leaving the 5 sleepy congregations who lost their first love, who thought they were rich and in need of nothing; along with the orthodox Jewish people scratching their heads. What's next? John, who lived the longest of the 12 disciples; the first who joined the Lord; he was an eye-witness to Jesus Christ and this is what he wrote: but first, where is John?.



记住, 忠诚的教会——主的爱 ,包括主里所有弥赛亚的兄弟 姐妹,都将不复存在;离开5个 失去初恋、自以为富有、一无 所求的沉睡的教会;也让正统的 犹太人摸不着头脑接下来是什 么?约翰, 12个门徒中最长寿的 ;他们是先加入主的。他是<mark>耶稣</mark> <mark>基督的见证人</mark>。他写的是这样 。但约翰在那里呢。

Two Witnesses on earth:

I Then I was given a measuring rod like a shepherd's rod: and the angel stood, saying,

Rise and measure the naos of God / 16 times in Revelation translated: temple; but naos is what Jesus said. His body, being destroyed and in 3 days raised up is this about a building? Yes, if you mean Jesus said, I will build My church, and hell will not prevail against it; but how do you measure it?

if you think it is another stone building, no! Isaiah, said, when Messiah comes He will teach where the people of God gather, and there will be a TENT - Isaiah 4. Zechariah says, when the Branch comes, He will build a building He will do it. Paul says, do you not know that your body is the naos of God, and the Spirit of God dwells in you? If anyone destroys the naos of God, God will destroy him; for the naos of God is holy, and that is what you are - 1 Corinthians 3. This word means: sacred place; our heart is where the Spirit guides us to all truth. How do you measure this place? Jesus said, I will build My church.

地球上的两个见证人:

¹有一根苇子赐给我,当作量度的杖。且 有话说,起来,

将神的殿,和祭坛,并在殿中礼拜的 **人,都量一量。** / 《启示录》中有 16 次:神殿;但 耶稣说, 他的身体被毁坏, 在三天后复活, 这和建筑有 关吗?是的,如果你的意思是耶稣说,我要建立我的教会 ,地狱不能胜过它;<mark>但是你如何衡量它呢?</mark>

如果你认为是另一座石头建筑,那就错了!以赛亚说 ,当弥赛亚来的时候,他必教导神的子民聚集的地 方,那里必有帐幕-以赛亚4。撒迦利亚说,神的枝 子来到,他将建一个建筑,他必成就。保罗说,岂 不知你们的身子是神的使者,神的灵住在你们里面 吗?若有人毁坏神的拿俄斯,神必要毁坏那人。因为 神的拿俄斯是圣洁的, 你们也是圣洁的。这个词的 意思是:神圣的地方;我们的心是圣灵指引我们走向真 理的地方。你如何衡量这个地方?耶稣说,我要建造 我的教会。

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What does John see in this vision? He sees what he describes. Is John measuring? He is not confused.

Rise and measure the naos of God / where? In heaven? so how do you measure the heart?

and the altar, and those who worship in it. / measure where? On earth?

²But the court which is outside the naos sacred place leave out, do not measure it for it is given to the nations: and the holy city they will trample forty-two months / notice no dimensions are given of this place; unlike all the specific details found at the OT place? for 3 ½ years.

³And I will grant authority to <mark>my two</mark> witnesses, and they will preach judgment 1,260 days clothed in sackcloth. / the adequate number will give witness; 42 months = 3 ½ years,

⁴These are like the two olive trees, and the two lampstands that stand before the God of the earth / notice, the two witnesses are like, they are similar to the 2 olive trees, but they are not the 2 olive trees. Zechariah sees in his vision: 2 Sons of oil - the 2 great lights who stand by the LORD of the whole earth - Jesus the Christ, and the Holy Spirit; but these 2 witnesses... these bright shining lights for the LORD that John sees, perhaps Moses and Elijah... they seem to be among every criminal, who gathered in Jerusalem to embezzle and cheat one another.

5 And if anyone harms them fire proceeds from their mouth, and devours their enemies, and if anyone desires to harm them, in this manner he will be killed. / if someone wants to do Moses or Elijah wrong - or whomever these two are, it won't happen; and don't you get the impression when Jesus walked among us. He could do some mind-bending things; in the Garden, the night He was betrayed, He spoke and they all fell down.

约翰在幻象中看到了什么?他看到了他所描述的 。<mark>约翰来量吗</mark>?他并不困惑。

将神的殿,和祭坛,并在殿中礼拜的人,

都量一量。/量哪里? 在地球上吗?

,只是殿外的院子,要留下不用量。因为这 是给了外邦人的。他们要践踏圣城四十二个 月。/请注意,没有给出该地方的尺寸;不像新约的 所有细节?三年半。

我要使我那<mark>两个见证人</mark>,穿着毛衣,传 道一千二百六十天。/有足够的人数作见证;42 个 月=3年半,

[†] <mark>他们就是那两棵橄榄树,两个灯台</mark>,立 **在世界之主面前的。**/注意,这两个见证人很 像,他们很像那两棵橄榄树,但他们不是那两棵橄 榄树。撒迦利亚在他的异象中看见油之子, 站在普 天下主旁边的两个大光,就是<mark>耶稣基督</mark>和<mark>圣灵</mark>。但 这<mark>两个见证人</mark>,就是约翰所看见的<mark>那亮光</mark>,也许就 是<mark>摩西</mark>和<mark>以利亚</mark>,他们好像在所有的罪犯中间,聚 集在耶路撒冷,彼此侵骗。

· 若有人想要害他们,就有火从他们口中出来, 烧灭仇敌。凡想要害他们的,都必这样被杀。/ 如果有人想做错摩西或以利亚,或者这两个人 是谁,那是不会发生的;

当耶稣在我们中间行走的时候, 你难道没有这 样的印象吗?就在他被出卖的那晚,他一开口, 他们就都倒下了。

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⁶These two have power to shut heaven, that it does not rain during the days of their prophecy: and they have power over the waters to turn them to blood, and to strike the earth with every kind of plague, as often as they desire / Elijah called fire from heaven – 1 Kings 18; Moses was given 3 signs to perform before the Pharaoh, but he only needed to use two of them; the third sign was the water you will take from the river will become blood when you pour it on the land - Exodus 4.

⁷And when they finished their testimony, the beast that ascends from the abyss, will make war against them, and will conquer them, and kill them;

⁸ and their dead bodies will lie in the street of the great city, which symbolically is called Sodom and Egypt, where also our LORD was crucified. / What John sees in this vision is tired, old Jerusalem, and it greatly resembles both the shameless, over-sexed community of Sodom, as well as the degraded abuse, bondage and slavery in ancient Egypt. Jerusalem definitely is a tired place overrun with very smart folks from every culture... ignorant of the ways of the Lord.

The sad city is cluttered with unrest and every imaginable piece of idolatry and depravity... rather than what God elegantly envisioned for His people, should they have wanted to become His beacon of light and blessing to all the nations. Instead of choosing God's way of blessing, they chose to become God's curse.

 9 And for $\frac{3 \frac{1}{2}}{2}$ days, the peoples and tribes and languages and nations of the world, will look on their dead bodies, and will not permit them to be buried in a tomb / and do some of the religious frauds along with the fascist bean-heads in the last global govt... concoct some scheme to control people by featuring these 2 dead bodies on their MSM news feeds around the clock?

⁶ <mark>这二人有权柄</mark>,在他们传道的日子<mark>叫天闭塞</mark>不 下雨,又有权柄叫水变为血。并且能随时随意 用各样的灾殃攻击世界。/以利亚从天上召火-列王记上第 18 章;摩西要在法老面前做三个神 迹, 但他只需要用其中的两个;第三个迹象是, 当你把河里的水倒在地上的时候,它会变成血。 - 《出埃及记》4

⁷ 他们作完见证的时候,那从无底坑里上来的兽, 必与他们交战,并且得胜,把他们杀了。 必与他们交战,并且得胜,把他们杀了。

⁸他们的尸首就倒在大城里的街上。这城按着灵 意叫所多玛, 又叫埃及, 就是他们的主钉十字 架之处。/约翰在这个幻象中看到的是疲惫的, 古老的耶路撒冷,它非常类似于无耻的,过度 性的索多玛社区,以及古埃及堕落的虐待,奴 役和奴役。耶路撒冷绝对是一个令人疲惫的地 方,到处都是来自各种文化的聪明人,对上帝 的道路一无所知。

这个悲伤的城市充斥着不安定, 到处都是可以 想象得到的偶像崇拜和堕落……而不是上帝为 他的子民所优雅地设想的,他们本应该想成为 他的光明灯塔,祝福所有的国家。他们不是选 择神的祝福方式,而是选择成为神的咒诅。

['] 从各民各族各方各国中,有人观看他们的尸首 <mark>三天半</mark>,又不许把尸首放在坟墓里。/和上一届 全球政府的法西斯白痴一起做一些宗教欺诈, 通过在他们的主流媒体上 24 小时播放这两具尸 体来策划一些控制人们的计划?

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- and the residents of earth will rejoice over them, and be cheerful, and will exchange gifts because these two prophets tormented the residents of earth / there will be parties everywhere, London, Washington, Paris, Riyadh, Davos and Rome; so, after God confuses the leaders of this global govt, and here-bossies them; giving them all enough rope to hang on, like Mr. Trump confounding them we read:
- But after 3 ½ days... the breath of life from God entered them, and they stood on their feet; and great fear fell on those who saw them / is that an understatement or what? can you imagine watching the news live around the world, and if you were there you'd hear geniuses across the globe say: Oh crap!
- 12 Then they heard a loud voice from heaven say to them, Come here! And they went up to heaven in a cloud, and their enemies saw them. / these 2 witnesses did what the LORD said;
- And the same hour a great earthquake struck, and 1/10 of the city fell. 7000 people of renown were killed in the earthquake: and the rest were terrified, and gave glory to the God of heaven. / 7000 world celebrities gathered to gawk over their dead bodies in Jerusalem, I bet they were terrified as they ran for the toilet paper. I bet you heard lots of religious sounding BS;
- The second woe is past; Look, the third woe comes soon.

The Seventh Trumpet:

Then the seventh angel blew his trumpet; and there arose loud voices in heaven, saying, "The kingdom of this world has become the kingdom of our LORD, and of His Christ;

- 位在地上的人,就为他们欢喜快乐,互相 馈送礼物。因这两位先知曾叫住在地上的人 受痛苦。/伦敦、华盛顿、巴黎、利雅得、达沃斯和罗马将到处举办派对;所以,在上帝迷惑了这个全 球政府的领导人之后,在这里指挥他们;让他们都有足够的把握,就像我们读到的特朗普让他们困惑的 那样:
- "过了这<mark>三天半</mark>,有生气从神那里进入他们里面,他们就站起来。看见他们的人甚是害怕。 /这算是轻描淡写吗?你能想象看到世界各地的实时新闻推送吗?如果你在那里,你会听到世界各地的天才们说:哦,糟糕!
- ¹² 两位先知听见有大声音从天上来,对他们说, 上到这里来。他们就驾着云上了天。他们的 仇敌也看见了。/这两个见证人就照耶和华的话行了。
- "正在那时候,地大震动,城就倒塌了十分之一。因地震而死的有七千人。其余的都恐惧,<mark>归荣耀给天上的神</mark>。/7000 名世界名人聚集在耶路撒冷呆呆地看着他们的尸体,我敢说他们在跑去拿卫生纸的时候一定吓坏了。我打赌你听到过很多宗教的口头禅;
- 14 <mark>第二样灾祸过去</mark>。第三样灾祸快到 了。 七个号角
- 5 第七位天使吹号,天上就有大声音说,
- "世上的国,成了<mark>我主和主基督的国</mark>。

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and He will reign forever and ever." And all heaven shouted Hallelujah!

¹⁶ And the twenty-four elders who sit on their thrones before God, fell on their faces, and worshiped God, / once Jesus said, My kingdom is not of this world; but the One who made all things said enough to the goofy people on earth; and He is taking back what belonged to Him.

¹⁷ Saying, give thanks You, O LORD God Almighty, who is, and was, and is to come; because You took Your great power, and began to reign.

¹⁸ The nations were angry, and Your wrath came: it was time for the dead to be judged, and for rewarding Your servants the prophets, and the saints, and those who fear Your name, the small and the great; and for destroying those who destroyed the earth."

¹⁹ Then the naos of God was opened in heaven, and the ark of His covenant was seen in His There were lightnings, rumblings. naos. thunderings, and an earthquake, and great hail.

他要作王,直到永永远远。

上呼喊哈利路亚!

16 在神面前,坐在自己位上的二十四位长老, 就面伏于地敬拜神,/耶稣曾说,我的国不属这 世界。但那创造万物的对地上愚笨的人说得够多了。 他要收回属于他的东西。

<mark>"</mark> 说,"昔在今在的主神,全能者阿, 我们感谢你, 因你执掌大权作王了。

18 外邦发怒, 你的忿怒也临到了。审判死人的 时候也到了。你的仆人众先知,和众圣徒,凡 敬畏你名的人连大带小得赏赐的时候也到了。 你败坏那些败坏世界之人的时候也就到了。

¹⁹ 当时神天上的殿开了,在他殿中现出他的约 柜。随后有闪电,声音,雷轰,地震,大雹。