

REVELATION 11

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Remember, the faithful church – **the Love of the Lord**, will be gone, which includes all the messianic brothers and sisters in the Lord; leaving the 5 sleepy congregations who lost their first love, who thought they were rich and in need of nothing; along with the orthodox Jewish people scratching their heads. What's next? John, who lived the longest of the 12 disciples; the first who joined the Lord; he was an **eye-witness to Jesus Christ** and this is what he wrote: but first, where is John?.



Two Witnesses on earth:

1 Then I was given a measuring rod like a shepherd's rod: and the angel stood, saying,

Rise and measure the naos of God / 16 times in Revelation translated: temple; but **naos** is what Jesus said, **His body, being destroyed and in 3 days raised up** is this about a building? **Yes**, if you mean Jesus said, **I will build My church**, and hell will not prevail against it; **but how do you measure it?** if you think it is another **stone building**, no! Isaiah, said, **when Messiah comes He will teach where the people of God gather, and there will be a TENT** – **Isaiah 4**. Zechariah says, when the Branch comes, **He will build a building**. He will do it. Paul says, **do you not know that your body is the naos of God, and the Spirit of God dwells in you?** If anyone destroys the **naos** of God, God will destroy him; for the **naos** of God is holy, and that is what you are – **1 Corinthians 3**. This word means: **sacred place**; our **heart** is where the Spirit guides us to all truth. How do you measure this place? Jesus said, **I will build My church**.

What does John see in this vision? He sees what he describes. **Is John measuring?** He is not confused.

Rise and measure the naos of God / where? In heaven? so how do you measure the heart?

and the altar, and those who worship in it. / measure where? On earth?

2 But the court which is outside the naos sacred place leave out, do not measure it for it is given to the nations: and the holy city they will trample forty-two months / notice no dimensions are given of this place; unlike all the specific details found at the OT place? for 3 ½ years.

3 And I will grant authority to my two witnesses, and they will preach judgment 1,260 days clothed in sackcloth. / 2 people give witness; 42 months = 3 ½ years,

4 These are like the two olive trees, and the two lampstands that stand before the God of the earth / notice, **the two witnesses** are similar to the 2 olive trees, but they are not the 2 olive trees. Zechariah sees in his vision: **2 Sons of oil – the 2 great lights** who stand by the LORD of the whole earth – **these bright shining lights** who they are w do not know who will go to Jerusalem.

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5 And if anyone harms them fire proceeds from their mouth, and devours their enemies, and if anyone desires to harm them, in this manner he will be killed. / if someone wants to do harm to them - whomever they are, it won't happen; Jesus will make sure of it.

6 These two have power to shut heaven, that it does not rain during the days of their prophecy: and they have power over the waters to turn them to **blood**, and to strike the **earth** with every kind of plague, as often as they desire.

7 And when they finished their testimony, the beast that ascends from the abyss, will make war against them, and will conquer them, and kill them;

8 and their dead bodies will lie in the street of the great city, which symbolically is called Sodom and Egypt, where also our LORD was crucified. / What John sees in this vision is tired, old Jerusalem, and it greatly resembles both the shameless, community of Sodom, and the degraded abuse, bondage and slavery in ancient Egypt. Jerusalem definitely is a tired place overrun with very smart folks from every culture... ignorant of the ways of the Lord. The sad city is cluttered with unrest and every imaginable piece of idolatry and depravity... rather than what God elegantly envisioned for His people, should they have wanted to become His beacon of light and blessing to all the nations. Instead of choosing God's way of blessing, they chose to become God's curse.

9 And for 3 ½ days, the peoples and tribes and languages and nations of the world, will look on their dead bodies, and will **not** permit them to be buried in a tomb / and will the frauds along with the fascist bean-heads in the last global govt... concoct some scheme to control people by featuring these 2 dead bodies on their MSM news feeds around the clock?

10 and the residents of **earth** will rejoice over them, and be cheerful, and will exchange gifts because these two prophets tormented the residents of **earth** / there will be parties everywhere, London, Washington, Paris, Riyadh, Davos and Rome; so, after God confuses the leaders of this global govt; giving them all enough rope to hang on, we read:

11 But after 3 ½ days the breath of life from God entered them, and they stood on their feet; and great fear fell on those who saw them / is that sarcasm or what? just imagine watching news-feed rants around the world, you'd hear geniuses across the globe say: Oh crap!

12 Then they heard a loud voice from heaven say to them, Come here! And they went up to heaven in a cloud, and their enemies saw them. / the witnesses did what the LORD said;

13 And the same hour a great earthquake struck, and **1/10** of the city fell. **7000** people of renown were killed in the earthquake: and the rest were terrified, and gave glory to the God of heaven. / 7000 world celebrities gathered to gawk over their dead bodies in Jerusalem, I bet they will be terrified as they run for the toilet paper. you hear lots of religious sounding BS.

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14 The second woe is past;

Look, the third woe comes soon.

The Seventh Trumpet:

15 Then the seventh angel blew his trumpet; and there arose loud voices in heaven, saying,

“The kingdom of this world has become the kingdom of our LORD, and of His Christ; and He will reign forever and ever.” And all heaven shouted Hallelujah!

16 And the twenty-four elders who sit on their thrones before God, fell on their faces, and worshiped God, / Jesus once said, My kingdom is not of this world; but the One who made all things said enough to the goofy people on earth; and He is taking back what belonged to Him.

17 Saying, “We give thanks to You, O LORD God Almighty, who is, and was, and is to come; because You took Your great power, and began to reign.

18 The nations were angry, and Your wrath came: it was time for the dead to be judged, and for rewarding Your servants the prophets, and the saints, and those who fear Your name, the small and the great; and for destroying those who destroyed the earth.”

19 Then the naos of God was opened in heaven, and the ark of His covenant was seen in His naos. There were lightnings, rumblings, thunderings, and an earthquake, and great hail.

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