

PSALM 96 vs 1

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This Psalm is taken from that sacred song which was composed by David at the time when “the ark of God was set in the midst of the tent which David had prepared for it, and they offered burnt sacrifices and peace offerings before God.” – first book of Chronicles 6th chapter. The design of the Holy Spirit in this Psalm was to give forth a song for the Gentiles, a triumphant hymn to celebrate the conversion of the nations to the Lord. -- Charles Spurgeon.



Divisions: It is a grand MISSIONARY HYMN, and it is a wonder that Judah can read it and yet remain exclusive. We do not wonder that the large-hearted David rejoiced and danced before the ark while he saw in vision all the earth turning from idols to the One living and true God. We will make no divisions, for the song is one and indivisible, a garment of praise without seam, woven from top throughout.

¹ O sing to the LORD a new song: sing to the LORD, all the earth.

² Sing to the LORD, salute His name; proclaim from day to day His salvation.

³ Declare among the nations His glory, among all the people His wonders.

⁴ For great is the LORD to be praised: and He is greatly to be feared above all gods.

⁵ For all the gods of the nations are idols: but the LORD made the heavens.

⁶ Honor and majesty are before Him: strength and beauty are in His sanctuary.

/ think about it: the world is mentioned for times in this joyful song, so nobody is being left out – north, east, west and south are all invited to sing along. Three times the name of the Lord is repeated; and not without meaning. Is it not to the Three-One Lord: that the enlightened nations will sing? Unitarianism is the religion of units; it is too cold to warm the world to worship; the sacred fire of adoration only burns when the Father, the Spirit, and the Son, surely you know His name... are believed in and beloved. Declare from day to day His salvation, His Yeshua, where our Jesus gets His name.

⁷ Give to the LORD, O families of the people, give to the LORD glory and strength.

⁸ Give to the LORD the glory due His name: bring an offering, and come into His courts.

⁹ O worship the LORD in the beauty of holiness: fear His presence all the earth.

¹⁰ Say among the nations, the LORD reigns: also the world is established, not to be moved: He judges the peoples rightly.

¹¹ Let the heavens rejoice, and the earth be glad; let the sea and its fulness roar.

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¹² Let the field be joyful, and all that is in it: then will rejoice all the trees of the forest;

¹³ before the coming of the LORD: for He comes to judge the **earth**.

He will judge the world rightly, the peoples faithfully.

/ think about it: the first six verses began with an appeal to sing, three times repeated, with the name of the Lord three times mentioned. Here we meet with the phrase, "Give to the Lord" urged three times in the same manner. We go to all the world; because all the families of Adam's race; all of his blood are invited to come; but don't come empty handed, looking for a handout. Bring an offering, of thanksgiving. God is not on trial... with needless tests by those who grow deaf to Him. Today, if we hear His voice; the richest and the poorest can all bring gifts of great joy and rejoicing to His great Name; to His great glory. **Give to the Lord the glory due His Name.** Surely, you know His name, And His Son's Name – Charles Spurgeon.



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