

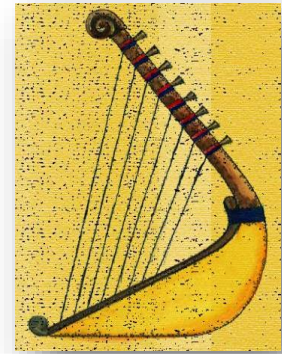
# PSALM 95 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

This Psalm has no title, and all we know of its authorship is that it is quoted as “in David” (Hebrews 4). It is true that this may merely imply that it is found in the collection known as David’s Psalms; but if such was the meaning, it would have been more natural to have written. “saying in the Psalms”; so we are inclined to believe David was the author of this poem. -- Charles Spurgeon.

Divisions: we will call it **THE PSALM OF THE PROVOCATION**. It would be correct to divide this Psalm into an invitation (1-7) and a warning, so as to commence the second part with the last clause of verse (7-11); but upon the whole it may be more convenient to regard verse 6 as “the beating heart of the Psalm.” And make the division at the end of verse 5. Thus it will form (1) an invitation with reasons, and (2) an invitation with warnings.



**<sup>1</sup> O come, let us sing to the LORD: let us make a joyful noise to the Rock that saves.**

**<sup>2</sup> Come before His presence with thanksgiving, and make a joyful noise to Him with psalms.**

**<sup>3</sup> For the LORD is a great God, and a great King above all gods.**

**<sup>4</sup> In His hand are the deep places of the earth: the heights of the mountains are His also.**

**<sup>5</sup> The sea is His, for He made it: and His hands formed the dry land.**

Think about it: It is right for us to praise Him with heart and with voice from day to day; and especially we should want to do this when we assemble as His people for public worship. He is the God of the valleys and the hills, the caverns and the peaks. Far down where miners sink their shafts, deeper yet where lie the secret oceans by which springs are fed, and deepest of all in the unknown abyss where rage and flame the huge central fires of earth, there the Lord’s power is felt, and all things are under the dominion of His hand. We may boldly come before the immediate presence of the Lord – for the voice of the Holy Spirit in this Psalm invites us, and when we do draw near to Him, we should remember His great goodness to us and cheerfully confess it – Charles Spurgeon.

**<sup>6</sup> O come, let us worship and bow down: let us kneel before the LORD our Maker.**

**<sup>7</sup> For He is our God; and we are the people of His pasture; the sheep of His hand.**

Think about it: our adoration is to be humble. The “joyful noise” is to be accompanied with lowly reverence. We worship bowing down; that we in a manner count ourselves as nothing in the presence of the glorious Lord. We come full of joy, not presumptuous; familiar as children before a father, yet respectful creatures before their maker. Posture is not everything, yet it is something; prayer is heard when knees cannot bend, but it is right that an adoring heart should show its awe, and bend the knee – Charles Spurgeon.

**Today if you hear His voice,**

# PSALM 95 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

**<sup>8</sup> harden not your heart, as in the provocation; as in the day of testing in the wilderness:**

**<sup>9</sup> when your fathers tested Me, and proved Me, and saw My work.**

**<sup>10</sup> Forty years I was grieved with this generation, and said: It is a people who err in their heart; they have not known My ways:**

**<sup>11</sup> to whom I swore in My wrath that they should not enter into My rest.**

Think about it: God is not on trial... with needless tests by those who grow deaf to Him. Today, if we hear His voice; respond, turn to Him. Nothing is said of tomorrow. – Charles Spurgeon.



[JESUS it is YOU](#)

[This Is My Father's World](#)

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise: 

[I'll Dance Like David](#)

[The Spirit and the Bride Say Come](#)

[The Sheep Hear His Voice And They Follow Him](#)

[We Came From Where?](#)

[Israeli Band : Psalm 150](#)

[Fibonacci in Nature; The Code of Life](#)

[Exodus Decoded and the Real Mount Sinai in Arabia](#) -- a very compelling documentary; something happened 3500 years ago, and the many pieces of evidence can't be dismissed like a fairy tale.

[We are grateful to God that the Saudi govt has preserved the Mountain of Moses.](#)