PSALM 92 vs 1

KJV-lite™ VERSES

The Sabbath was set apart for adoring the Lord in His finished work of creation, hence the suitableness or this Psalm; intended to be sung upon the day of rest. – Charles Spurgeon (Friday sundown to Saturday sundown) Sadly the prophet says: it is the mark of God's people to keep this sacred day of rest and remember our great Creator; though it is tragically ignored by most who claim to be ruled by God.

It was the inspired Dr. Isaac Watts, 1674-1748, who wrote:

"Sweet is the work, my God, my King;
To praise Your name; give thanks, and sing;
To show Your love by morning light;
And talk of all Your truth at night."



A Psalm for the Sabbath Day,

- ¹ It is a good thing to give thanks to the LORD; to sing praises to Your name, O Most High:
- ² to declare Your lovingkindness in the morning, and Your faithfulness every night,
- ³ on the ten strings, and on the guitar; with the melodious sound on the harp.
- "Strings and voices, hands and hearts; In the concert bear your parts: All that breathe, your God adore, Praise Him, praise Him, evermore."
- ⁴ For You O LORD, made me rejoice in Your work: I triumph in the works of Your hands.
- ⁵ How great are Your works, O LORD; how profound are Your thoughts;
- ⁶ a stupid man does not know; nor does a fool understand this.
- ⁷ though the wicked sprout like grass, and all evildoers flourish;

they will be destroyed forever:

⁸ but You are exalted forever, O LORD.











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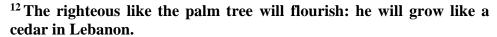


⁹ For behold Your enemies, O LORD; for behold Your enemies will perish; all workers of iniquity will be scattered.

¹⁰ But You exalt my horn like a rhinoceros: I was anointed with fresh oil.

¹¹My eyes look down on my enemies; and the wicked who rise up against me, my ears hear.

/ think about it: The Lord's plans are as marvelous as His acts: His designs are as profound as His doings are vast. Creation is immeasurable, and the wisdom displayed in it unsearchable. Redemption is grand beyond conception, and the thoughts of love which planned it are infinite. Man is superficial. God is inscrutable: man is shallow, God is deep - Charles Spurgeon.



¹³ Those who are planted in the house of the LORD; in the courts of our God will flourish.

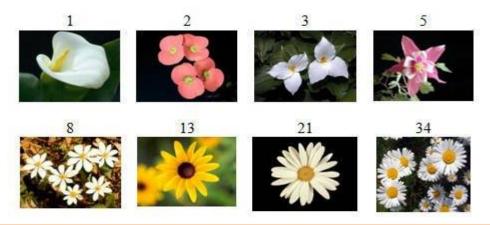
¹⁴ Still they will bear fruit in old age; they will be healthy and green;

¹⁵ to declare that upright is the LORD: He is my Rock, there is no unrighteousness in Him.









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