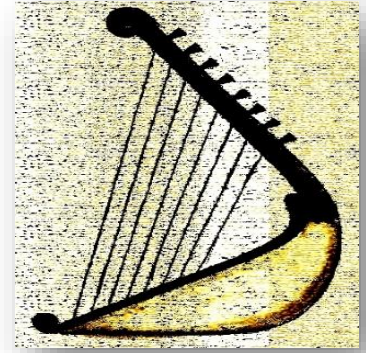


PSALM 72 vs 1

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Title: A Psalm of Solomon, it is certain that the title declares Solomon to be the author of the Psalm, and yet from verse 20 it seems David uttered it in prayer before he died. Perhaps, Solomon caught his father's dying song and fashion it into a good verse, and without robbing his father, made the Psalm his own. It is the Prayer of David, and the Psalm of Solomon.



Division:.. We will follow the division suggested by Alexander: a glowing description of the reign of Messiah as righteous (1-7); universal (8-11); beneficent (12-14); and perpetual (15-17); to which are added a doxology (18-19); and a postscript (20) – Charles Spurgeon. **I suggest this best speaks to the Messiah of God, who comes through the lineage of David.**

A Psalm of Solomon.

¹ O God who gives the king Your justice, and Your rightness to the coming Son of the king.

² When He judges Your people it is with rightness, and Your poor with justice.

³ The mountains will bring peace to the people, and the little hills, rightness.

⁴ When He vindicates the poor, He saves the needy children, and shatters the oppressor.

⁵ They will fear You day and night, throughout all generations,

⁶ When He descends like rain on the mown grass: like showers that water the earth,

⁷ In His days, the upright flourish, with abundant peace – until the very last day. / think about it: abundant peace means no more war; **3 working Days are still on His calendar**; Messiah will come and take care of business.

⁸ And He will reign from sea to sea, and from the Euphrates River to the ends of the earth.

⁹ The nomads of the wilderness will bow before Him; and His enemies will lick the dust.

¹⁰ The kings of Tarshish and of the isles of the west will bring tributes: the kings of Sheba and Seba will offer gifts. -- Africa and the middle east will bring Him gifts; **lots of tears will be shed.**

¹¹ Yes, all kings will fall down before Him; all nations will serve Him.

Think about it: We are reliably told, **He will rule the nations with a rod of iron.** So I bet they will fall quickly.

¹² For He delivers the needy who cry for help; the poor also, and him who has no helper.

¹³ He has compassion on the poor and needy, and the lives of the needy He saves.

¹⁴ From oppression and violence He redeems their lives: precious is their blood in His sight.

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Think about it: We are told, **He will rule the nations with a rod of iron.** So I bet they are very precious to Him.

15 This is how He will live, and to Him will be given gold from Sheba: and prayer will be made for Him continually; and all day long they will bend a knee to Him.

16 There is abundance of grain in the earth on the mountain tops; its crops will wave like the forests of Lebanon: and those of the city flourish like the vegetation of the earth.

17 His name endures forever: His name enlarges until the last day: and all find blessing in Him -- all nations who call Him blessed. / Here they are assured the terrible times will end.

Think about it: It makes you want to shout: **Hallelujah!**

18 Kneel before the LORD God, the God of Israel, who only does wondrous things.

19 And kneel to His glorious name forever: and let the whole earth be filled with His glory; Amen, and Amen.

Think about it: Both Isaiah in the OT and Paul in the NT tell us: **One day, every knee will bow, and every tongue will confess that Jesus is Lord to the glory of God the Father.**

20 The prayers of David the son of Jesse are ended.

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[The Promises of God to Abraham, Isaac and Jacob](#)

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[We are grateful to God that the Saudi govt has preserved the Mountain of Moses](#)

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Israeli Band : Psalm 150