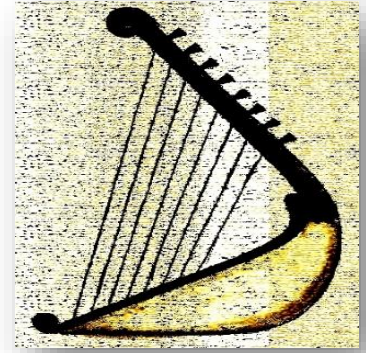


PSALM 65 vs 1

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Title: For the Chief musician, this Psalm is assigned to the usual overseer of song. When a man does his work well, there is no use to call for others. The Hebrew calls it: a Shur and Mizmor, a combination of psalm and song; **A LYRICAL POEM**. In this case, this Psalm may be said or sung. Psalm 30 and Psalm 48 are two such Psalms, and now we have the **1st** of a little series of **four Psalms**. Psalms of pleading and longing should always be followed by praise.



Divisions: David sings of the glory of God in the assembly and in nature. Here he has composed a Harvest Hymn for all ages. He begins with the way to approach God (1-4); next we see the Lord of wonders in answer to prayer (5-8); and last we sing the Harvest song (9-13) -- Charles Spurgeon.

For the Chief musician,

A Psalm of David.

¹ O God, before You is silence, and praise in Zion: and to You the vow will be completed.

² O You who hears prayer, to You all mankind will come,

³ saying crimes prevail against me: as for our stepping over the line, yet You forgive them.

⁴ Blessed is the one You choose and bring near, to live in Your courts: we are pleased with the goodness of Your house, Your holy temple.

Think about it: "Praise waits for God in Zion" Zion is the City of David; it is where the flock of God gather; Though Babylon adores Antichrist, Zion remains faithful to her King; to Him and Him only, who can keep the family together; she brings her perpetual praise.

⁵ You who is awesome, You answer us, O God who saves: to the ends of the earth, and the farthest seas: they lean on You:

⁶ who establishes the mountains with His strength; clothed in great power:

⁷ who stills the noise of the seas of humanity, the noise of their waves, the turmoil of the nations.

⁸ And they are awed by Your miraculous signs, who dwell in the furthest parts: You make the morning dawn and evening to rejoice.

Think about it: O Lord, You are God; who made heaven and earth; and the sea, and all that is in it. How beautiful are the words of this magnificent hymn of praise, inspired 3000 years ago; as the earth rolls on in its course blessing those on earth in seed-time and in harvest; the sun rises and sets so surely; the seasons run on amid all their changes: evidence of the steadfast care of our Almighty God.

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⁹ You visit the earth, and water it: You greatly enrich it; the river of God overflows with water: You provide their grain, and so You prepared it,

¹⁰ watering its furrows, settling its ridges, and softening it with showers: You bless its growth.

¹¹ crowning it with Your goodness; and Your paths drip with abundance.

¹² They sprinkle the wilderness pastures: the hills are robed with joy.

¹³ The pastures are clothed with flocks; and the valleys are covered with grain; they shout for joy, they also sing.



Think about it: "They shout for joy, they also sing"... all creation joins in praise of our Creator. He is not an absent father. Where the King of kings journeys, He enriches the land; God has surrounded this year with His goodness on every side. A full and plentiful harvest is the crown of the year, and this springs from the unmerited goodness of God; for this, we ardently sing the praise of our Beautiful Savior.

[The Spirit and the Bride Say Come](#)

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