

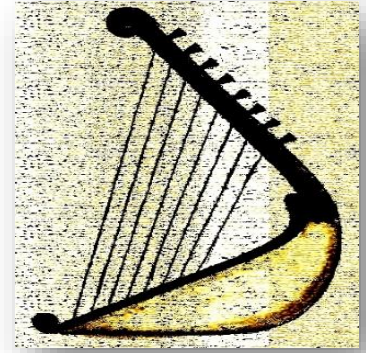
PSALM 63 vs 1

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Title: A Psalm of David, when he was in the wilderness of Judah – this was probably written while David was fleeing from Absalom; certainly when he wrote it he was king, and hard pressed by those who sought his life. The distinguishing word of this Psalm is: **Early**.

Divisions: The Psalm is suitable for the sick bed, or in any absence from public worship. The writer expresses his desires after God and confidence in Him (1-8); and then he prophesies the overthrow of all his enemies (9-11) -- Charles Spurgeon. **Mercy = getting what we do not deserve.**



A Psalm of David,

when he was in the wilderness of Judah.

¹ O God, You are my God; early I seek You: my soul thirsts for You, my flesh longs for You in a dry and thirsty land, without water;

² See in the sanctuary, Your power and Your glory,

³ because Your mercy is better than life, and I praise You.

⁴ Thus I kneel to You while I live: in Your name I lift up my empty hands.

⁵ As my soul is satisfied with marrow and fatness; with joys, I offer praise to You:

⁶ I remember and meditate on You, in my bed in the night watches.

⁷ Because You were my help; under the shadow of Your wings I sing with joy.

⁸ My soul follows close after You: Your right hand upholds me.

Think about it: Lying awake, the good man took to meditation, and then began to sing. He had a feast and a song in the night. Meditation refreshed his memory and recalled his past deliverances. It goes well if we often read our own diaries, especially noting the hand of the Lord helping us in suffering, in need, labor or dilemma. When professors follow hard after the world, they fall into the ditch. How strong we are when the Lord works in us His own right hand; how helpless if He withholds His aid.

⁹ But those who seek to destroy my life, can go to hell.

¹⁰ Deliver them to the power of the sword: as a prey for wolves.

¹¹ But the king rejoices in God; everyone who swears by Him will boast: but the mouth of those who speak lies will be stopped.

Think about it: David sought for God; yet there were men of another order who eagerly sought after his blood, who sought his soul to destroy it. Destroyers will be destroyed. Those who hunt souls will be the victims themselves. Into the pits which they dug for others they will fall. The slayers will be slain; the hell which they in their curse invoked for others, will shut its mouth upon them. Every blow against the right one will recoil on the persecutor; he who strikes him drives a nail in his own coffin. Too common to be fit food for the lions, the foxes will sniff around their corpses, and the jackals will hold carnival over their carcasses. Unburied and dishonored they will be meat for the wolves of war.

[The Spirit and the Bride Say Come](#)

Israeli Band : Psalm 150 |

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