

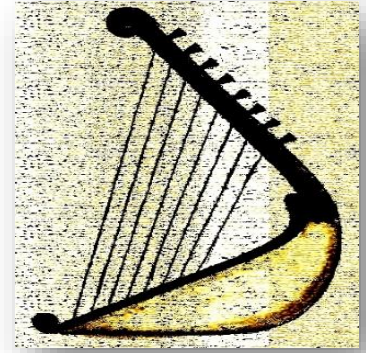
PSALM 60 vs 1

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Title: For the Chief musician – here is a lengthy title: the Testimony of Lily. Psalm 45 spoke of the lilies; and represented the warrior-king Messiah, in his beauty going forth to war. These tunes seem to have strange names, we really do not know what was in the composer's mind.

Divisions: Properly, this Psalm may be said to consist of three parts: the complaining verses (1-3); the joyful part (4-8); and the prayerful part (9-12) - Charles Spurgeon.



For the Chief musician, Set to the Testimony of Lily,

A Michtam of David, to teach when he fought against

Mesopotamia and Syrian Zoba, and Joab returned and killed

twelve thousand of Edom the Valley of Salt,

¹ O God, You rejected us, You broke us, You were displeased; O restore us again.

² You made the earth tremble; You split it open: heal its breaches; for it totters.

³ You showed Your people hard things: You made us drink the wine of confusion.

⁴ You gave a banner to those who fear You, that it be displayed because of truth.

Selah. Think about it: Nothing was stable. The priests had been murdered by Saul; the worst men had been put into office; the military power had been broken by neighbors; and the civil authority had grown despicable. And hardships had been heaped upon the people. And here the strain takes a turn; the Lord called His servants back to Himself; presenting them with a standard used in war; those who fear God most; will fear the enemy least; they will carry the banner of truth.

⁵ That Your beloved be delivered; save with Your right hand, and hear me.

⁶ God spoke in His holiness; I will rejoice, I will divide Shechem, and measure out the valley of Succoth.

⁷ Gilead is Mine, and Manasseh is Mine; Ephraim is the helmet of My head; Judah is My lawgiver;

⁸ Moab is My wash pot; over Edom I throw my shoe: because of Me O Philistia, shout in triumph.

Think about it: God has spoken; it is as if He said, I will not look to have My share measured out by others; but I will divide it, and measure Myself, and be its rightful owner and possessor.

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⁹ Who will bring me into the besieged city? who will lead me to Edom?

¹⁰ Is it not You, O God, who rejected us? and You, O God, who did not go out with our armies?

¹¹ Give us help from trouble: for useless is the help of man.

¹² Through God we will do valiantly: for it is He who will tread down our enemies.

Think about it: "Who will lead me into Edom?" the entrance to Petra is by a narrow gorge, lined by lofty precipices, formed by the channel of a rivulet, nearly 2 miles in length..

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