

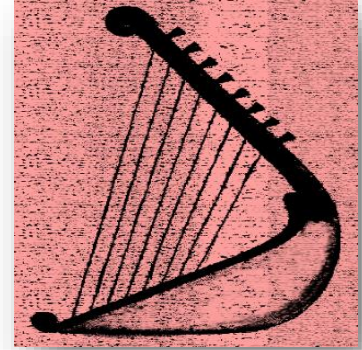
PSALM 48 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

Title: A Song and Psalm for the Sons of Korah – a joyful and reverent Psalm. Every song is not a psalm; for poets are not all heaven-born; and every psalm is not a song, for coming before God we have both mournful confessions as well as exulting praises. It would be idle to attribute this song to a single event in Jewish history. Its author and date are unknown.

Divisions: (1-3) are in honor of the Lord and the city dedicated to His worship; then the song records the confusion of Zion's foes, ascribing all praise to God (4-8); ending by extolling Zion, and avowing the Lord to be her God for evermore -- Charles Spurgeon.



A Song, a Psalm of the sons of Korah

¹ Great is the LORD, and greatly to be praised in the city of our God, in His holy mountain.

² Beautiful in elevation, the joy of all the earth, is Mount Zion, on the slopes of the north, the city of the great King.

³ in her palaces, God is known as her refuge.

Think about it: Jerusalem, the city of our God; where His flock gathers, for the last 3000 years is known throughout the earth. God is known to His people; we worship no unknown god; we know Him as our refuge in distress, we delight in Him and run to Him in every time of need. We know nothing else as our refuge. Though we are made kings, and our houses are palatial, yet we have no confidence in ourselves, but trust in the Lord Protector, whose well-known power is our bulwark.

⁴ For, see, the kings assembled, passing by together.

⁵ They saw and were amazed -- they were terrified, and hurried away.

⁶ Fear seized them there, and great pain, like a woman in childbirth.

⁷ With and east wind you wrecked the ships of Tarshish.

⁸ As we heard, so we saw in the city of the LORD of hosts -- the city of our God: God established it forever.

Selah, think about it: The papists, ritualists, Arians, Skeptic, they will each have their day, and will pass on to the limbo of forgetfulness. They came, they saw, but they did not conquer. No sooner did they perceive the Lord was in the City; that the troublers were troubled; their haste in coming was nothing to their hurry in going; they fled; panic seized them, horses were not fast enough; they would have borrowed the wings of the wind. There was no... *veni, vidi, vici* for them. They did not take the city, but fear took hold of them. As easy as vessels are driven to shipwreck, God overturned the most powerful adversaries.

⁹ We think about Your mercy, O God, in the midst of Your temple.

¹⁰ As is Your name, O God, so is Your praise to the end of the earth: Your right hand is full of rightness.

¹¹ Let Mount Zion rejoice, let the daughters of Judah be glad, because of Your judgments.

¹² Walk around Zion, and go all around her: count her towers.

¹³ Mark well her bulwarks, consider her palaces; tell it to the generation following.

¹⁴ For this God is our God forever and ever: He will guide us even to death.

Think about it: **Mercy is getting what we do not deserve.** Leisurely and carefully inspect her, see if any of them have crumbled, or been demolished. Her foes counter her towers in envy first, and then in terror, let us count them with sacred exultation. The debt we owe to the past, we must endeavor to repay by handing down the truth to the future. – Charles Spurgeon.

[Salvation is Your Name](#) | [This is My Father's World](#)

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise: 

[God of Wonders](#) | [The Privileged Planet](#)

[His Sheep Hear His Voice And Follow Him](#)

Check out our messianic brothers in the Lord: [great sons of Judah](#)

[Dr James Tour](#) a world leading expert on nanotechnology [Dr James Tour: his testimony](#)

[Steve Olin's testimony](#): a Jewish billionaire

[Jesus Christ and Nanotechnology](#)

[Every Praise](#) [JESUS it is YOU](#)

[O Come Let Us Adore Him](#)

Drone photos: [The Red Sea Crossing to Sinai in Arabia](#)