PSALM 33 vs

1诗篇 33

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Title and Subject: This song of praise bears no title or indication of authorship; to teach us to look upon holy Scripture as altogether inspired by God, and not put a price upon it for the writers of it. The praise of the Lord is the subject of this sacred song.

Divisions: the righteous are exhorted to praise Him (1-3); the excellency of His character, and His majesty in creation is declared (4-7); men are urged to fear the Lord (8-11); His people are blessed (12); our great God and His care for His people are celebrated (13-19); and the Psalm concludes with confidence and earnest prayer (20-21) – Charles Spurgeon.

A Psalm of David,

A Contemplation

- ¹Rejoice in the LORD, O you right ones: for the upright, praise is beautiful.
- ² Praise the LORD with harp: with the 10-string instrument sing to Him.
- ³Sing to Him a new song; play skillfully with a joyful noise.

Think about it: All songs of praise should be unto Him. Our mental faculties should be exercised when we are magnifying the Lord,

so as not to run in an old groove without thought; we ought to make every hymn of praise a new song.

Let us not present old worn-out praise, but put life, and soul, and heart, into every song, especially since He gives to us new mercies every day.

⁴For the word of the LORD is right; and all His works are done in truth;



标题和主题:这首赞美之歌没有标题,也没有表明作者;教导我们把 圣经看成完全是神所默示的,而 不为圣经的作者标价。这首圣歌的主题是对上帝的赞美。

划分:义人被劝诫赞美他(1-3);他的 品格的崇高,他在创造中的威严 已经被宣告(4-7);人要敬畏耶和华

(8-11);他的子民是有福的;我们伟大

的上帝和他对他的子民的关怀在此庆祝(13-19); 圣诗以信心和虔诚的祷告结束(20-21)—司布真。

大卫的诗,

沉思

- ¹ <mark>义人哪,你们应当靠耶和华欢乐。正</mark> 直人的赞美是合宜的。
- 2你们应当弹琴称谢耶和华,用十弦瑟歌颂他。
- 3应当向他唱新歌,弹得巧妙,声音洪亮。

想想看:所有的赞美之歌都应该是对他的。当我们赞美主的时候,我们的心智应该得到锻炼, 这样就不会不加思考地墨守陈规;我们应该把每 一首赞美诗都变成一首新歌。

让我们不要献上旧的赞美,而要把生命、灵魂 和心都倾注在每一首歌曲里,因为祂每天都赐 给我们新的恩典。

⁴ 因为耶和华的言语正直。凡他所作的, 尽都诚实。

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⁵love doing right and justice: the goodness of the LORD, fills all the earth.

⁶ By the word of the LORD the heavens were made; by a whisper of His mouth all the starry hosts.

⁷ He gathers the waters of the sea as a heap: He lays up in storehouses the deeps.

Think about it: It is all one with God to do as to say, to perform as to promise; it is as easy, He is as willing, as able, to do the one as the other. There is no distance between God's saying and doing, as is among men.

His saying is doing; By the word of the Lord, the heavens were made...when He said, Light be – it happened. One word of His can do more than the combined powers of heaven and earth can do to eternity -- David Clarkson,1621-1686.

8 Let all the earth fear the LORD:

let all the inhabitants of the world stand in awe of Him.

- ⁹For He spoke, and it was done; He commanded, and it stood fastened.
- ¹⁰ The LORD pulverizes the counsel of the nations: He annuls the schemes of the peoples.
- 11 The counsel of the LORD stands forever,

the plans of His heart reach to all generations.



⁵他喜爱仁义公平。遍地满 了耶和华的慈爱。

⁶ 诸天借耶和华的命而造,<mark>万</mark> <mark>象借他口中的气而成。</mark>

⁷ 他聚集海水如垒,收藏深洋 在库房。

想想看:就说到做到,就履行承诺, 这都是与神合一的;做这一件和做那一件一样容 易,他既愿意也能够。神的话语和行动之间没 有距离,就像在人中间一样。

他说到做到;上帝的话造出了天…当他说:"愿 光照耀一就这样发生了。"大卫·克拉克森, 1621-1686年。

⁸ <mark>愿全地都敬畏耶和华。</mark>

愿世上的居民,都惧怕他。

- "因为他说有,就有。命立,就立。
- ¹⁰ <mark>耶和华使列国的筹算归于无有,使众</mark> 民的思念无有功效。
- 11 耶和华的寿算永远立定,

他心中的思念万代常存。

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they march to the attack, while He laughs in His heaven, their persecutions, slanders, and lies, are like puff-balls flung against a granite wall – they produce no result at all.

Not only the folly of the heathen, but their wisdom, too will yield to the power of the cross. The cause of God is never in danger; hellish craft is outwitted by infinite wisdom, and demonic power is always held in check. The counsel of the LORD stands forever.

¹² Blessed is the nation whose God is the LORD; and the people whom He chose for His own inheritance.

Think about it: Other than King David's nation of Israel, The United States of America is the only other nation in the history of the world, that took this same word of God... and built its formidable foundation on it.

In recent years, 21st century geniuses have tried to eliminate the motto: "In God We Trust" thankfully a current administration reverse that move. Should future generations foolishly succeed in erasing it, then their will be done, whether or not they like what that will mean; and they will be severely tested as all the hellish horrors such as they have never known or imagined, rain down on their cursed selves and their worthless families... while heaven remains absolutely silent. Isaiah tells us about a great nation

- ¹³ From heaven the LORD looks; He scrutinizes all the sons of Adam.
- ¹⁴ From His dwelling place, He looks on all the inhabitants of the earth.
- ¹⁵ He molds the hearts of them all; He considers all their works.
- ¹⁶ The king is not saved by a massive army: a warrior is not delivered by great strength.

当他在他的天堂里笑着的时候,他们的迫害、 诽谤和谎言就像被扔到花岗岩墙上的浮球—他 们没有产生任何结果。

不但外邦人的愚昧,连他们的智慧,也要屈服于十字架的力量。上帝的事业永远不会处于危险之中; 地狱的诡计被无限的智慧所击败,而恶魔的力量总是被控制住。耶和华的旨意永远立定。

¹² <mark>以耶和华为神的,那国是有福的。他</mark> <mark>所拣选为自己产业的,那民是有福的。</mark>

想想看:除了大卫王的国家以色列之外,美国是世界历史上唯一个接受了上帝同样的话语,并 在此基础上建立起强大根基的国家。

近年来,21 世纪的天才们试图消除这句格言:"我们相信上帝",幸好现任政府扭转了这一趋势。如果后代愚蠢地成功地抹去了它,那么他们的意志就会实现,不管他们喜欢不喜欢这意味着什么;他们将受到严峻的考验,因为所有他们从未知道或想象过的地狱般的恐怖,如雨点般降临在他们被诅咒的自我和他们毫无价值的家人身上…而天堂仍然是绝对沉默的。以赛亚告诉我们一个伟大的国家

- ¹³ <mark>耶和华从天上观看。他看见一切的世</mark> 人。
- ¹⁴ 从他的居所,往外察看地上一切的居 民。
- ¹⁵ 他是那造成他们众人心的,留意他们一切作 为的。
- 16 君王不能因兵多得胜。勇士不能因力大得救。

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- ¹⁷ A horse is deceptive safety: for even by its great strength it will not deliver any.
- ¹⁸ Behold, the eye of the LORD is on those fearing Him, on those who wait for His mercy;
- ¹⁹ to deliver from death their soul, and to keep them alive in famine.
- ²⁰ Our soul waits for the LORD: He is our Help and our Shield.

Think about it: At the Battle of Arbela, Darius of Persia had between 500,000 and 1,000,000 men, but they were thrashed by Alexander's 50,000 soldiers.

Napoleon led more than 500,000 men into Russia, but a terrible winter left the army a wreck. "Some trust in horses; some trust in chariots; some trust in princes;"

David trusted in the Lord.

- ²¹ For in Him our heart will rejoice, because on His holy Name we lean.
- ²² May Your mercy, O LORD, rest on us, according as we wait on You.

Think about it: The annals of history are replete with half-told stories of untold failure, due to the depravity of mankind.

Yet our great God is on a rescue mission saving some out of the world; those who fear Him; those who wait for His mercy, those who lean on His holy Name. They will not be disappointed.

- 17 靠马得救是枉然的。马也不能因力大救人。
- ¹⁸ 耶和华的眼目,看顾敬畏他的人,和仰望他 慈爱的人,
- ¹⁹ 要救他们的命脱离死亡,并使他们在饥荒中 存活。
- ²⁰ 我们的心向来等候耶和华。他是我们的帮助, 我们的盾牌。

想想看:在阿贝拉战役中,波斯大流士有 50 万到 100 万人,但他们被亚历山大的 5 万士兵打败了。

拿破仑率领 50 多万人进入俄国,但可怕的冬天使军队溃不成军。"有些人相信马;有些人信赖 赖战车;有些人信赖王子;"

大卫倚靠耶和华。

- ²¹ 我们的心必靠他欢喜,因为我们向来 倚靠他的圣名。
- ²² 耶和华阿,求你照着我们所仰望你的,向我们施行慈爱。
- 想想看:由于人类的堕落,历史的编年史充满了 说不清道不明的失败故事。

然而,我们伟大的上帝正在执行拯救任务,拯救世界上的一些人;敬畏他的人;就是那些等候他怜悯,倚靠他圣名的人。他们不会失望的。

<u>Salvation is Your Name</u>

This is My Father's World

神羔羊配得

worthy is the Lamb

向主欢呼 向主歡呼

Shout to the Lord