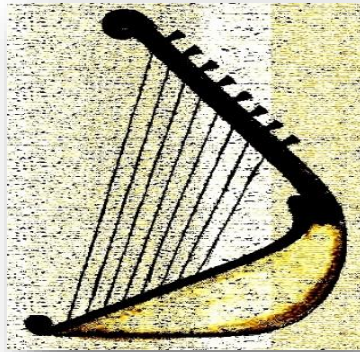


PSALM 2 vs 1

We will not greatly err in our summary of this sublime Psalm if we call it **The Psalm of Messiah the Prince**; for it sets forth as in a wondrous vision the tumult of the people against the Lord's anointed. The establishment of David on his throne, notwithstanding the opposition made to it by his enemies, is the subject of the Psalm. Luke lets us know the authorship of this psalm was thoroughly attested in the book of **Acts 4:25; and Acts 13:33**.



如果我们把这篇崇高的诗篇叫做**弥赛亚-君王**的诗篇，我们在总结这篇诗篇的时候就不会犯很大的错误；因为这声音发出，好像在异象中，百姓喧嚷，要攻击耶和华的受膏者。诗篇的主题是建立大卫的宝座，尽管他的仇敌反对他。路加让我们知道这首诗篇的作者，在使徒行传 **4:25 和 13:33** 中得到了充分的证明；

Division: This Psalm will be best understood if it be viewed as a four-fold picture: the nations are raging (1-3); the Lord in heaven laughs (4-6); the Son proclaims the decree (7-9); and advice is given to yield obedience to the Lord's Anointed (10-12) – Charles Spurgeon.

如果把这首赞美诗看成是一套四连画，就能很好地理解它：外邦人在发怒(1-3)；天上的主笑了(4-6)；圣子宣布圣旨(7-9)；并且建议顺服上帝的受膏者(10-12)——查尔斯·司布真。

¹ Why do the nations rage, and the peoples imagine a vain thing?

¹ 外邦为什么争闹，万民为什么谋算虚妄的事。

² The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against His Anointed saying,

² 世上的君王一齐起来，臣宰一同商议，要敌挡耶和華，并他的受膏者，

³ Let us break apart their ties, and cast away their cords from us / why are they plotting a vain thing? These royal jackasses of the earth, probably deists, certainly atheists... take a stand, whoever they are,

³ 说，我们要挣开他们的捆绑，脱去他们的绳索。/他们为什么要图谋虚妄的事呢？这些世上的王八蛋，可能是自然神论者，肯定是无神论者，不管他们是谁，都要表明立场，

they are much like that weird UN project of Rome; that organization that unites nothing but criminals, thieves, robbers, tyrants; pedophiles, drug and sex traffickers; and why are they all meeting together?

他们很像罗马的一个奇怪的联合国项目；这个组织除了罪犯、小偷、强盗、暴君、恋童癖者、毒品和性贩子之外，一无所有；为什么他们都聚集在一起？

Oh, they go about their warfare craftily, not with foolish haste, but deliberately. They use all the skill and deception they can get their hands on. Let us create every ObamaNation, (I mean, commit every abomination) Let us be our own gods. So they are a bunch of jackasses, no different than that fool rebel Nimrod of ancient Babylon and all his cronies who wanted to build a tower,

哦，他们打仗很狡猾，没有操之过急，而是蓄谋已久的。他们无所不用其极的欺骗。让我们创造一个奥巴马国家，（我的意思是，犯下每一件令人憎恶的事）让我们成为我们自己的神。所以他们是一群蠢驴，和那个愚蠢的古巴比伦的叛乱者宁录以及他所有想要建一座塔的朋友没有什么不同，

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in their very comical declaration,

they wanted to eliminate everything that attached them to the LORD of glory and His Messiah king.

4 He who sits in the heavens laughs: the LORD derides them.

5 Then He speaks to them in His anger, and harasses them in His fury.

6 Yet I set My king upon My holy hill of Zion / God our Father certainly is not in the least bothered or biting His fingernails because of their futile plotting; and the Lord of glory shares in all this jovial ridicule. Can you see them in the heavens saying: did you see that fool?

Or how about the imbecile, he said what? And He terrifies them and dismisses the many royal clowns and asses, as He spells out the way it will be: **My King... I place ... upon Zion My holy hill** – end of subject. And their rebellious hopes are totally dashed.

7 I declare the decree that the LORD told me: You are my Son; today I birthed You.

8 Ask of Me, and I will give the nations for Your inheritance, and for Your possession the uttermost parts of the earth.

9 You will break them with a rod of iron;

You will shatter them in pieces like a potter's broken vessel / Isaiah says they weave a spider's web, their webs will not become garments, nor will they cover themselves with their works;

they have been spinning a fine thread out of their brains, as the spider does out of her bowels, such is their fanciful web,

they will go naked and cold, notwithstanding all their spinning and weaving, all their plotting and devising.

在他们非常滑稽的宣言中，

他们想要除去一切与荣耀之主和他的弥赛亚王有关的东西。

4 那坐在天上的必发笑。主必嗤笑他们。

5 那时他要在怒中责备他们，在烈怒中惊吓他们，

6 说，我已立我的君在锡安我的圣山了。/ 上帝我们的父亲当然不会因为他们徒劳的阴谋而烦恼或咬指甲；荣耀之主也参与了这一切快乐的嘲笑。你能在天上看见他们说：“你看见那个傻瓜了吗？”

或者那个低能儿怎么样，他说什么？他把他们吓坏了，解散了许多皇家小丑和驴子，就像他说的那样：“**我的王……我把……放在锡安我的圣山上——我的臣民的终点。**”他们反叛的希望完全破灭了。

7 受膏者说，我要传圣旨。耶和華曾对我说，你是我的儿子，我今日生你。

8 你求我，我就将列国赐你为基业，将地极赐你为田产。

9 你必用铁杖打破他们。你必将他们如同窑匠的瓦器摔碎。

你必打碎他们，好像窑匠的瓦器被摔碎。/以赛亚说，他们必织蜘蛛的网，所结的网，不能成为衣服，他们所作的，也不能遮盖自己。

它们从自己的脑子里纺出了一根细线，就像蜘蛛从它的肠子里纺出了一根细线一样，这就是它们想象出来的网，

他们要赤身露体，受冻受冻，任凭他们怎样纺织，怎样策划，怎样策划。

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They scoff at Us, **God laughs at them**; and He will have the last laugh. Of 30 Roman emperors, governors and others in high office, who distinguished themselves by their zeal in persecuting the early Christians,

one became speedily deranged after some atrocity; one was slain by his own son; one became blind; one was drowned; one was strangled; one died in a miserable captivity;

one fell dead in a disgusting manner not worthy of reciting here; one died of a loathsome disease and several of his physicians were put to death because of the stench that filled his room; two committed suicide, a third attempted it, but had to call for help to finish the work; five were assassinated by their own people or servants;

five others died the most excruciating deaths, several of them having complication of diseases; and eight were killed in battle, or after being taken prisoner; what a loathsome web of death was spun; and continues spinning to this day.

A rod has a variety of meanings in Scripture. A golden scepter denotes wealth and splendor;

a rod of iron is designed to express judgment which the omnipotent King of kings will inflict on all who resist his authority.

And from history, it looks like the Lord of glory is a past-expert on those who need a good flogging.

Can you imagine all those criminals in our genius 21st century, who think they are getting away with murder?

¹⁰ Now therefore O kings, be wise; be instructed, O judges of the earth.

¹¹ Serve the LORD with fear, and rejoice with trembling.



他们嗤笑我们，**神嗤笑他们**。主将笑到最后。有 30 位罗马皇帝、统治者和其他身居高位的人，他们以迫害早期基督徒的热忱而著称，

一个人在遭受了某种暴行之后，很快就精神错乱了；一个被自己的儿子杀死；一个失明；一个淹死了；一个是扼杀；一个在悲惨的囚禁中死去；

一个人倒在地上死了，样子很恶心，不值得在这里纪念；其中一人死于一种令人厌恶的疾病，他的几名医生也因为房间里的恶臭而被处死；两个人自杀了，第三个人试图自杀，但不得不求助来完成工作；五人被自己人或仆人杀害；

其他五人死的最痛苦，其中几人患有并发症；有八人在战斗中或被俘后被杀；这是一张多么令人厌恶的死亡之网啊！并一直持续到今天。

在圣经中，

杖有各种各样的意思。金杖象征财富和荣耀；

铁杖是设计来表达审判的，全能的万王之王要加在所有反抗他权威的人身上。

从历史上看，荣耀之主似乎是那些需要好好被鞭笞的人的专家。

你能想象在我们这个聪明的 21 世纪，那些认为自己犯了谋杀罪还能逍遥法外的罪犯吗？

¹⁰ 现在你们君王应当醒悟。你们世上的审判官该受管教。

¹¹ 当存畏惧事奉耶和华，又当存战兢而快乐。

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12 Kiss the Son, lest He be angry, and you perish in the way when His wrath is soon ignited / show a little discernment you lawless rulers and self-absorbed judges – in your frontline position of security and equity matters;
slap yourself awake; though your knees are knocking, get a smile on your face

Proverbs tells us 6 things the Lord hates and the 7th thing is really disgusting.

The Lord can be disgusted, can't He? He can be pissed off, can't He? After all, most people I know are all the time.

Thankfully, it is not His desire that any perish, though He isn't changing a quarter turn, to accommodate the fools who say in their heart and speak incautiously about Him;

heaven will not be populated with earth's trailer trash.

Blessed are all who take shelter in Him.

12 当以嘴亲子，恐怕他发怒，你们便在道中灭亡，因为他的怒气快要发作。 / 你们这些无法无天的统治者和只顾自己的法官们，请在安全和公正事务的第一线表现出一点洞察力；打醒自己；尽管你的膝盖在打颤，你的脸上仍有微笑

箴言告诉我们 6 件上帝讨厌的事，第七件是最厌恶的。

上帝也会厌恶，不是吗？他会生气的，不是吗？毕竟，我认识的大多数人一直都是这样。

值得庆幸的是，他并不希望任何人灭亡，尽管他并没有改变立场，去迁就那些在心里说他、并且不小心谈论他的傻瓜；

天堂里不会住着地球上的垃圾。

凡投靠他的，都是有福的。

This is My Father's World

Salvation is Your Name |

JESUS it is YOU

Check out: Our Brothers and Sisters
Around The World

Singing GOD'S Praise:  The Songlist 


君王就在這裡 Worthy Is the King

天父世界

你名是救赎

耶稣，是你

看看全世界的弟兄姐妹一同敬拜主：

 诗歌单 