

# PSALM 2 vs 1

We will not greatly err in our summary of this sublime Psalm if we call it **The Psalm of Messiah the Prince**; for it sets forth as in a wondrous vision the tumult of the people against the Lord's anointed. The establishment of David on his throne, notwithstanding the opposition made to it by his enemies, is the subject of the Psalm. Luke lets us know the authorship of this psalm was thoroughly attested in the book of **Acts 4:25; and Acts 13:33**.



Division: This Psalm will be best understood if it be viewed as a four-fold picture: the nations are raging (1-3); the Lord in heaven laughs (4-6); the Son proclaims the decree (7-9); and advice is given to yield obedience to the Lord's Anointed (10-12) – Charles Spurgeon.

**1 Why do the nations rage, and the peoples devise a vain thing?**

**2 The kings of the earth take their stand -- the rulers take counsel together against the LORD, and against His Anointed saying,**

**3 Let us break apart their ties, and cast away their cords from us** / why are they devising and plotting a vain thing? These royal jackasses of the earth, probably deists, certainly atheists... take a stand, whoever they are, they are much like that weird UN project of Rome; that organization that unites nothing but criminals, thieves, robbers and tyrants; pedophiles, drugs and sex traffickers. Why are they all meeting together? To go about their warfare craftily, not with foolish haste, but deliberately. Let us create every ObamaNation -- I mean, commit every abomination, Let us be our own gods. So they are a bunch of jackasses, no different than rebel Nimrod of old Babylon and all who wanted to build a tower, so they wanted to eliminate everything that attached them to the LORD of glory and His Messiah king.

**4 He who sits in the heavens laughs: the LORD mocks them.**

**5 Then He speaks to them in His anger, and harasses them in His fury.**

**6 Yet I set My king upon My holy hill of Zion** / God our Father certainly is not in the least bothered because of their futile plans; and the Lord of glory shares in all this jovial ridicule. Can you see **them** in the heavens saying: did you see that fool? Or how about the imbecile, he said what? And He terrifies them and dismisses the many royal clowns and asses, as He spells out the way it will be: **My King... I place... upon Zion My holy hill** – end of subject. And their rebellious hopes are totally dashed.

**7 I declare the decree the LORD told me: You are my Son; today I birthed You.**

**8 Ask of Me, for I give You the nations for Your inheritance, and for Your possession the furthest parts of the earth.**

**9 break them with a rod of iron;**

# PSALM 2 vs 1

KJV-lite™ VERSES

[www.iibros.net/KJV-lite.html](http://www.iibros.net/KJV-lite.html)

**shatter them in pieces like a broken clay pot** / Isaiah says they weave a spider's web, that will not become garments, nor will they cover themselves with their works; they have been spinning a fine thread out of their brains, as the spider does out of her bowels, such is their fanciful web, they will go naked and cold, in spite of all their spinning and weaving, all their plotting and devising.

They scoff at Us, God laughs at them; and He will have the last laugh. Of thirty Roman emperors, governors and others in high office, who distinguished themselves by their zeal in persecuting the early Christians, **one** became speedily deranged after some atrocity; **one** was slain by his own son; **one** became blind; **one** was drowned; **one** was strangled; **one** died in a miserable captivity; **one** fell dead in a disgusting manner not worthy of telling here; **one** died of a loathsome disease and several of his physicians were put to death because of the stench that filled his room; **two** committed suicide, **a third** attempted it, but had to call for help to finish the work; **five** were assassinated by their own people or servants; **five** others died the most excruciating deaths, **several** of them had complication of diseases; and **eight** were killed in battle, or after being taken prisoner; what a loathsome web of death was spun; and continues spinning to this day.

A **rod** has a variety of meanings in Scripture. A golden scepter denotes wealth and splendor; a rod of iron is designed to express judgment which the omnipotent King of kings will inflict on all who resist his authority. And from history, it looks like the Lord of glory is a past-expert on those who will need a good flogging. Just imagine all those criminals in our genius 21<sup>st</sup> century, who think they are getting away with murder?

<sup>10</sup> **So O kings, be wise; be warned, O judges of the earth.**

<sup>11</sup> **Serve the LORD with fear; rejoice with a little trembling.**

<sup>12</sup> **Kiss the Son, lest He is angered, and you vanish when His wrath is ignited** / show a little discernment you lawless rulers and self-absorbed judges – in your frontline position of security and equity matters; slap yourself awake; though your knees are knocking, get a smile on your face [Proverbs tells us 6 things the Lord hates and the 7<sup>th</sup> thing is really disgusting](#). The Lord can be disgusted, can't He? He can be pissed off, can't He? After all, most people I know are all the time. It is not His desire that any perish, though He isn't changing a quarter turn, to accommodate fools who say in their heart and speak incautiously about Him; heaven will not be populated with earth's trailer trash.

**Blessed are all who take shelter in Him.**

---

[This is My Father's World](#)

[Salvation is Your Name](#) | [JESUS it is YOU](#)

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise: 