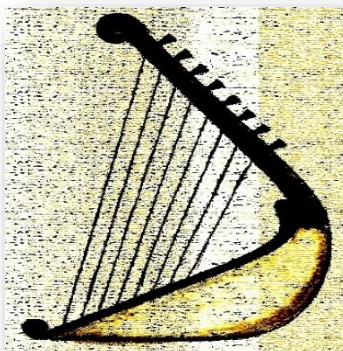


# PSALM 29 vs 1

Title and Subject: The title affords us no information beyond the fact that David is the author. It is the general opinion of those who note or critically explain, that this Psalm expresses the glory of God as heard in the pealing thunder, and seen in an early morning tornado. Just as the eighth Psalm is to be read by moonlight, when the stars are bright, and as the nineteenth Psalm needs the rays of the rising sun to bring out its beauty, so this is best rehearsed beneath the dark tempest, by the glare of the lightning, or amid that dubious dusk which heralds the war of elements. The verses march to the tune of thunderbolts.



之外，标题没有提供给我们任何信息。那些注意到或批判性解释，这首诗篇表达了上帝的荣耀，就像在轰鸣的雷声中听到，在清晨的龙卷风中看到一样。正如诗篇第八篇，在月光下阅读，当星星明亮，正如诗篇 19 篇需要升起的太阳的射线，它的美，这是黑暗下的暴风雨，耀眼的闪电，或在朦胧的黄昏，预示着战争的元素。这些诗句随着雷电的节奏前进。

Divisions: the first verses are a call to adoration (1-2); next the path of the tempest is traced, attributes of God's word are rehearsed, and God is magnified amid the awesome grandeur of His power (3-10); and the last verse closes with the assurance that the omnipotent Lord will give strength and peace to His people. Let heaven and earth pass away, the Lord will surely bless His people (11) – Charles Spurgeon.

分节:第一节是对敬拜的召唤(1-2 节);接下来，我们追踪风暴的路径，演练神话语的属性，神在祂威严的能力中被尊为大(3-10);最后一节以全能的主将力量与和平赐给他的子民作为结束。让天地过去，主必赐福给他的百姓(11)——司布真

## A Psalm of David

**<sup>1</sup> Ascribe to the LORD, O sons of the Mighty One, ascribe to the LORD glory and strength.**

**<sup>2</sup> Ascribe to the LORD the glory due His name; worship the LORD in the beauty of holiness.**

Think about it: "O sons of the Mighty One" His powerful nobles of earth, His mighty citizens of heaven; both are in focus, as He exercises His awesome power over nature, seen in this tempest rising...

标题和主题:除了大卫是作者



## 大卫的诗

**<sup>1</sup> 神的众子阿，你们要将荣耀能力，归给耶和華。归给耶和華。**

**<sup>2</sup> 要将耶和華的名所当得的荣耀归给他。以圣洁的妆饰（的或作为）敬拜耶和華。**

你们要想：“大能者的子孙”，他在地上有能力的贵胄，天上有能力的公民；这两个都是焦点，当他在大自然上运用他令人敬畏的力量，在这个暴风雨上升中可以看到...

from the Mediterranean, and travelling by Lebanon and along the inland mountains, until it reaches to Jerusalem – James Hamilton, 1849. We now know our God of Wonders and great power produces these incredible electrical storms – on average 100 times a second; best estimated at 16,000,000 times each year, throughout the world. One thunder bolt is 50,000 degrees (hotter than the sun's surface).

**<sup>3</sup> The voice of the LORD is over the waters: the God of glory thunders: the LORD is over many waters.**

**<sup>4</sup> The voice of the LORD is powerful; the voice of the LORD is majestic.**

**<sup>5</sup> The voice of the LORD shatters the cedars; Yes, the LORD splinters the cedars of Lebanon;**

**<sup>6</sup> making Lebanon skip like a calf;**

**and Sirion like a young unicorn.**

**<sup>7</sup> The voice of the LORD slashes like flames of fire.**

**<sup>8</sup> The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

**<sup>9</sup> The voice of the LORD makes the deer give birth, and strips bare the forests:**

**and in His temple everyone shouts, Glory!**

**<sup>10</sup> The LORD sits enthroned at the flood;**

**Yes, the LORD sits enthroned King forever.**

Think about it: Our first parents sought refuge among the trees, but the voice of the Lord soon found them; and made their hearts to tremble. "The voice of the Lord" even shakes those east of Jerusalem. Since the great Flood, floods always follow the storm; but the Lord is ready for the emergency; no deluge can undermine the foundation of His throne.

从地中海出发，经黎巴嫩，沿着内陆山脉，直到耶路撒冷——詹姆斯·汉密尔顿，1849 年。我们现在知道了我们的奇迹之神，巨大的力量产生了这些令人难以置信的闪电风暴——平均每秒 100 次;据估计，全世界每年大约有 1600 万次。一次雷电的温度高达 50000 度(比太阳表面的温度还要高)。

<sup>3</sup> 耶和華的聲音發在水上。榮耀的神打雷，耶和華打雷在大水之上。

<sup>4</sup> 耶和華的聲音大有能力。耶和華的聲音滿有威嚴。

<sup>5</sup> 耶和華的聲音震破香柏樹。耶和華震碎利巴嫩的香柏樹。

<sup>6</sup> 他也使之跳躍如牛犢，  
使利巴嫩和西連跳躍如野牛犢。

<sup>7</sup> 耶和華的聲音使火焰分岔。

<sup>8</sup> 耶和華的聲音震動曠野。耶和華震動加低斯的曠野。

<sup>9</sup> 耶和華的聲音驚動母鹿落胎，樹木也脫落淨光。

凡在他殿中的，都稱說他的榮耀!

<sup>10</sup> 洪水泛濫之時，耶和華坐着為王。

耶和華坐着為王，直到永遠。

想想吧:我們的祖先在樹林中避難，但上帝的聲音很快就找到了他們;使他們的心顫抖。耶和華的聲音震動耶路撒冷以東的人。自從大洪水以來，洪水總是跟隨著暴風雨;但耶和華為緊急的事豫備好了。任何洪水都不能破壞他寶座的根基。

# PSALM 29 vs 1

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He is calm and unmoved, no matter how much the deep may roar and be troubled; His govt rules the most unstable and boisterous of created things.

**11 The LORD gives strength to His people; the LORD blesses His people with peace.**

Think about it: "To those who bend their knee – who worship Him in spirit and truth, the Lord gives peace."

Footnote: the **unicorn** was a single horned creature, when it first entered mythology is difficult to say; but the one-horn animal found in the middle east, we know was the powerful rhinoceros.

One final word: Throughout this Psalm, we notice the majesty of our great FatherGod,

who is not an absent father, but kindly reminds His creation of His presence; unlike the last world govt and their destructive agenda including [weather warfare going on for decades](#);

God is not impressed with their violent intentions; and one day, He will send His Son, who will come a second time, and take care of business. For now He is looking for one thing: those in every nation, tribe and tongue, who will bend their knee to Him.

无论深渊有多么汹涌澎湃，他都是平静安稳；他统治着最不稳定、最喧闹的造物。

**11 耶和華必賜力量給他的百姓。耶和華必賜平安的福給他的百姓。**

想一想：“对那些屈膝，用心灵和真理敬拜他的人，主赐平安给他们。”

脚注：**独角兽**是一种独角生物，当它第一次进入神话时，很难说；但是在中东发现的独角动物，我们知道是强大的犀牛。

最后一句：在这篇诗篇中，我们注意到我们伟大的父神的威严，

他不是一个不在场的父亲，而是亲切地提醒他的造物他的存在；不像上一个世界政府和他们的破坏性议程，[包括持续几十年的气象战](#)；

上帝不会被他们的暴力意图打动；总有一天，他会差遣他的儿子，他会第二次来处理这件事。但如今他只指望一件事、就是万国万族万民都向他屈膝。

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