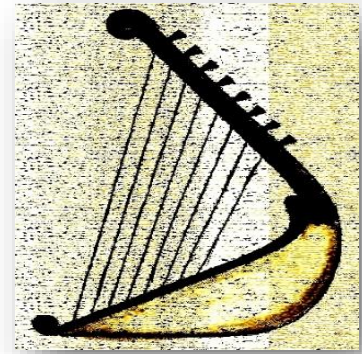


# PSALM 29 vs 1

KJV-lite™ VERSES

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Title and Subject: The title affords us no information beyond the fact that David is the author. It is the general opinion of those who note or critically explain, that this Psalm expresses the glory of God as heard in the pealing thunder, and seen in an early morning tornado. Just as the eighth Psalm is to be read by moonlight, when the stars are bright, and as the nineteenth Psalm needs the rays of the rising sun to bring out its beauty, so this is best rehearsed beneath the dark tempest, by the glare of the lightning, or amid that dubious dusk which heralds the war of elements. The verses march to the tune of thunderbolts.



Divisions: the first verses are a call to adoration (1-2); next the path of the tempest is traced, attributes of God's word are rehearsed, and God is magnified amid the awesome grandeur of His power (3-10); and the last verse closes with the assurance that the omnipotent Lord will give strength and peace to His people. Let heaven and earth pass away, the Lord will surely bless His people (11) – Charles Spurgeon.

## A Psalm of David

**<sup>1</sup> Ascribe to the LORD, O sons of the Mighty One, ascribe to the LORD glory and strength.**

**<sup>2</sup> Ascribe to the LORD the glory due His name; worship the LORD in the beauty of holiness.**

Think about it: "O sons of the Mighty One" His powerful nobles of earth, His mighty citizens of heaven; both are in focus, as He exercises His awesome power over nature, seen in this tempest rising from the Mediterranean, and travelling by Lebanon and along the inland mountains, until it reaches to Jerusalem – James Hamilton, 1849. We now know our God of Wonders and great power produces these incredible electrical storms -- on average 100 times a second; best estimated at 16,000,000 times each year, throughout the world. One thunder bolt is 50,000 degrees (hotter than the sun's surface).

**<sup>3</sup> The voice of the LORD is over the waters: the God of glory thunders: the LORD is over many waters.**

**<sup>4</sup> The voice of the LORD is powerful; the voice of the LORD is majestic.**

**<sup>5</sup> The voice of the LORD shatters the cedars; Yes, the LORD splinters the cedars of Lebanon;**

**<sup>6</sup> making Lebanon skip like a calf;**

**and Sirion like a young unicorn.**

**<sup>7</sup> The voice of the LORD slashes like flames of fire.**



**<sup>8</sup> The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

**<sup>9</sup> The voice of the LORD makes the deer give birth, and strips bare the forests:**

**and in His temple everyone shouts, *Glory!***

**<sup>10</sup> The LORD sits enthroned at the flood; Yes, the LORD sits enthroned King forever.**

Think about it: Our first parents sought refuge among the trees, but the voice of the Lord soon found them; and made their hearts to tremble. "The voice of the Lord" even shakes those east of Jerusalem. Since the great Flood, floods always follow the storm; but the Lord is ready for the emergency; no deluge can undermine the foundation of His throne. He is calm and unmoved, no matter how much the deep may roar and be troubled; His govt rules the most unstable and boisterous of created things.

**<sup>11</sup> The LORD gives strength to His people; the LORD blesses His people with peace.**

Think about it: "To those who bend their knee – who worship Him in spirit and truth, the Lord gives peace."

Footnote: the **unicorn** was a single horned creature, when it first entered mythology is difficult to say; but the one-horn animal found in the middle east, we know was the powerful rhinoceros.

One final word: Throughout this Psalm, we notice the majesty of our great FatherGod, who is not an absent father, but kindly reminds His creation of His presence; unlike the last world govt and their destructive agenda including [weather warfare going on for decades](#); God is not impressed with their violent intentions; and one day, He will send His Son, who will come a second time, and take care of business. For now He is looking for one thing: those in every nation, tribe and tongue, who will bend their knee to Him.

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