

Title and Subject: again nothing is known about when this Psalm was written. It's position following Psalm 27 seems to have been designed. It is another "song in the night" by the pen of David. His griefs made him eloquent in holy psalmody.



Divisions: the Psalm begins in a time of dire emergency (1); the portion of the wrongdoers is described and deplored (2-5); then praise is given for the Lord's mercy in hearing prayer (6-8); and concludes with a petition to the whole host of believers (9) – Charles Spurgeon.

A Psalm of David

¹ To You O LORD I cry; O my Rock, do not be silent to me: lest, if You are silent to me, I become like those who go down in the pit.

Think about it: Our Rock attends to our cry; the immovable foundation of all our hopes and our refuge in time of trouble; we are fixed in our determination to run to Him in every hour of danger.

² Listen to the voice of my supplications, when I cry out to You, when I lift up my hands toward Your holy sanctuary.

³ Do not drag me away with the wrongdoer, and with the troublemakers, who speak peace to their neighbors, but evil is in their hearts.

⁴ Give them according to their deeds, and according to the wrongness of their endeavors: according to the work of their hands give them; return to them what they deserve,

⁵ because they do not regard the works of the LORD, nor the deeds of His hands; He will destroy them, and not build them up.

题目和主题:我们仍然不知道这篇诗是什么时候写的。它的位置似乎是按照《诗篇》第 27 章设计的。这是大卫笔所作的另一首“夜间之歌”。他的悲伤使他在圣诗中雄辩。

分节:诗篇开始于一个可怕的紧急时刻(1);对作恶者的部分进行描述和谴责(2-5);然后在聆听祷告时赞美主的怜悯(6-8);最后向全体信徒请愿(9)——司布真。

大卫的诗

¹ 耶和華阿，我要求告你。我的磐石阿，不要向我緘默。倘若你向我閉口，我就如將死的人一樣。

想想吧:我们的岩石会听我们的哭声;

它是我们所有希望的不可动摇的基础，是我们在困难时期的避难所;

我们已下定决心，一有危险就去找他。

² 我呼求你，向你至圣所举手的时候，求你垂听我恳求的声音。

³ 不要把我和恶人，并作孽的，一同除掉。他们与邻舍说和平话，心里却是奸恶。

⁴ 愿你按着他们所作的，并他们所行的恶事待他们。愿你照着他们手所作的待他们。将他们所应得的报应加给他们。

⁵ 他们既然不留心耶和華所行的，和他手所作的，他就必毁坏他们，不建立他们。

Think about it: This is the same effect as the first verse, only, it refers to future as well as present requests. Hear me! Hear me! “Hear the voice of my supplications”, this is the burden of both verses. We are not put off with a refusal when in the spirit of prayer; we labor, repeatedly, and agonize until a hearing is granted.

“Supplications” -- plural, shows the number, continuance, and variety of a good man's prayer. Since others do not regard the work of the Lord, they will be dragged off like felons of old drawn to their doom, like logs drawn to the furnace; and David fears lest he should be bound up in their bundle; since a counterfeit friendship is no better than a lie.

O reader, what will be your lot when the Lord deals with you according to your reward, and weighs out to you His wrath, not only in proportion to what you have actually done, but according to what you would have done if you could.

God takes the will for the deed, and punishes or rewards accordingly; if not in this life, certainly in the next, God will repay His enemies to their face, and give them their wages; not according to their flattering words, but after the measure of their mischievous deeds, will the Lord measure out vengeance to them that do not know Him – Charles Spurgeon.

6 Kneel before the LORD, for He listened to the voice of my supplications.

7 The LORD is my Strength and my Shield; on Him my heart leans, and I am helped: so my heart greatly rejoices; and with my song I thank Him.

8 The LORD is their Strength and their Refuge; He is saving His anointed.

Think about it: “The Lord is their Strength” not mine only, but the strength of every believer. Note, the saints rejoice in their friends comforts. This is our communion with all the saints;

想想看:这和第一节的效果是一样的,只是它指的是将来和现在的请求。听听我!听听我!“请听我恳求的声音”,这是这两首诗的重点。我们在祷告的灵里,不会因拒绝而推辞;我们不断地工作,痛苦,直到被听到。

“恳求”——复数,表示一个好人祈祷的数量、持续和变化。他们必被拉去,好像古时的恶人被拖去受刑罚,又像被拉的木头被烧在炉中。大卫就怕自己被捆在他们的包袱里。因为虚假的友谊不比谎言好。

读者阿、若耶和华照著你的赏赐待你、按著你所行的、并照你所能行的、向你量出他的忿怒、那时你有甚麽福分呢。上帝接受行为的意志,并相应地惩罚或奖赏;若今世不然、来世必当面报答他的仇敌、赐给他们工价。

耶和华必不照他们的谄媚话,

乃照他们的恶事,向那些不认识他的人施行报应。

6 耶和华是应当称颂的,因为他听了我的恳求的声音。

7 耶和华是我的力量,是我的盾牌。我心里倚靠他,就得帮助。所以我心中欢乐。我必用诗歌颂赞他。

8 耶和华是他百姓的力量,又是他受膏者得救的保障。

想想看:“主是他们的力量”不仅是我的,也是每个信徒的力量。注意,圣徒因朋友安慰而欢乐。这就是我们与众圣徒的交通。

PSALM 28 vs 1

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God is their Strength and ours. Our Psalm was a prayer up to this point, now it turns to a praise – Matthew Henry, 1662-1714

上帝是他们的力量，也是我们的力量。我们的诗篇在这一点上是祷告，现在变成赞美——马太·亨利，1662-1714

⁹ Save Your people, Your inheritance who bend their knee: Shepherd them also, and lift them up forever.

⁹ 求你拯救你的百姓，赐福给你的产业，牧养他们，扶持他们，直到永远。

Think about it: This is a prayer for the church militant, written in short words, but full of weighty meaning. We must pray for the whole church, and not for ourselves alone.

想想看:这是为好战的教会所写的祷告，简短，却充满沉重的意义。我们必须为整个教会祈祷，而不只是为我们自己。

Deliver them from their enemies, help them in their troubles; rescue them from their temptations; and ward off every ill.

求你救他们脱离仇敌，在他们的急难中帮助他们。救他们脱离诱惑;并抵御一切疾病。

Revive, refresh, enlarge and protect them. “Shepherd them also, feed them, let their bodily and spiritual wants be supplied. Carry them in Your arms on earth, and lift them into Your presence forever more – Charles Spurgeon.

恢复、刷新、扩大和保护它们。“也要牧养他们，喂养他们，供给他们身体和属灵的需要。在地上把他们抱在你的怀里，并将他们高举到你的面前，直到永远。

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