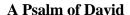
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Subject: The sweet singer of Israel appears before us in this Psalm as someone enduring reproach; in this he was the type of the great Son of David; and is an encouraging example to those who carry the burden of slander to the throne of grace.

Division: unity of subject is maintained in this Psalm; there are no sharp divisions. David Dickson summarizes these words as he appeals to God, the supreme Judge,

first, of his endeavor to walk rightly (1-3); second, of keeping himself from the contagion of evil counsel and courses (4-5); third, of his purpose to rightly partake of the public privileges of the Lord's people in the congregation (6-8); next he prays to be free of their sins (9-11); and closes his prayer with assurance being heard (12) – Charles Spurgeon.



<sup>1</sup> Vindicate me, O LORD; for in integrity I walked:

and on the LORD, I leaned, so not to slip.

- <sup>2</sup> Examine me, O LORD, and prove me; refine my mind and my heart,
- <sup>3</sup> for Your compassion faces My eyes: and I walked in Your truth.

Pause and think about it: This one says, examine me, cross-examine my evidence. Assay me as metals are assayed in the furnace, and do this to my most secret parts, were my affections hold court.

As slippery as the way is, help me to know what I am really made of; so I walk like a man upon ice, yet faith keeps my feet from tripping.

See, O God whether or not I love murder, and treason, and deceit.



主题:以色列甜美的歌者在这诗篇中出现在我们面前,就像忍受凌辱的人;在这方面,他是大卫的大儿子;也给那抬着毁谤的人、到施恩的宝座前、作了榜样。

分节:主体的统一在这篇诗篇中得以保持;没有明显的分歧。David Dickson 总结了这些话,他呼吁上帝,最高的法官,首先,他努力走正确的道路(1-3);第二,防止自己

被邪恶的忠告和方向所感染(4-5);第三,他的目的是正确地在会众中分享主子民的公共特权(6-8);接下来,他祈祷摆脱他们的罪(9-11);以被听见的信心结束祂的祷告(12)——司布真。

## 大卫的诗

- <sup>1</sup> 耶和华阿,求你为我伸冤,因我向来行事纯全,我又倚靠耶和华并不摇动。
- <sup>2</sup> 耶和华阿,求你察看我,试验我,熬炼我的肺腑心肠。
- <sup>3</sup> 因为你的慈爱常在我眼前。我也按你的真理 而行。

停下来想想:这个是说,审视我,监察我。试炼 我就像熔炉里的金属一样,试炼我最隐秘的角 落,如果我的感情得到满足。

尽管路很滑,请帮助我知道我里面到底如何;所 以我像一个人走在冰上,但信心使我的脚不致 绊倒。

神阿,求你察看我喜不喜爱杀人,奸恶,和诡诈。

## PSALM 26 vs 1

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All this is a very bold appeal made by one who feared the Lord exceedingly.

We cannot trust God if we walk crookedly – Charles Spurgeon.

- <sup>4</sup> I have not sat with idolatrous men, nor have I gone with hypocrites.
- <sup>5</sup> I hated the assembly of evil doers; and with the wrong I will not sit.

Think about it: A man is known by his company. True citizens have no dealings with traitors, two-faced hypocrites, double-dealers, swindlers, frauds and phonies.

David had no seat in the parliament of jesters. It is well to save ourselves from troublemakers and the rebellious; lest we should be led from bad to worse, and from tolerating the vacant headed, should come to admire the wrong.

- <sup>6</sup>I wash My hands in innocence: so I can embrace Your altar, O LORD:
- <sup>7</sup> that I proclaim with the voice of thanksgiving, and tell of all Your wondrous works.
- <sup>8</sup> LORD, I love the house where You dwell, and the place where Your glory dwells. / think about it: no loyal subjects love traitors. The assembly of evildoers, identifies the violent in alliance and agreement for the overthrow of the innocent; such congregations of Satan are to be abhorred.
- <sup>9</sup>Do not remove my soul with the sinful, nor my life with blood thirsty men:
- <sup>10</sup> in whose hands are sinister schemes, and whose right hand is full of bribes.
- <sup>11</sup> As for me, in my integrity I will walk. Redeem me, and be merciful to me.

这都是极敬畏耶和华的人大胆的话。

|我们若行路不正,就不能信靠神。-司布真

- 4 我没有和虚谎人同坐。也不与瞒哄人的同群。
- 5我恨恶恶人的会,必不与恶人同坐。

想想看:一个人被他的公司所认识。真正的公民 不与卖国贼、两面派的伪君子打交道。

大卫在小丑议会中没有席位。我们得救脱离强 暴和悖逆的人,乃是好的。以免我们容忍头脑 空洞的人引导我们到更坏的地步,,还开始赞 美错误。

- <sup>6</sup> 耶和华阿,我要洗手表明无辜,才环绕你的祭坛。
- <sup>7</sup> 我好发称谢的声音。也要述说你一切奇妙的 作为。
- <sup>8</sup> **耶和华阿,我喜爱你所住的殿,和你显荣耀的居所。** / 想想看:忠诚的臣民不会喜欢叛徒。这是恶人的聚会,确定强暴的人结盟,图谋倾覆无辜的人;这种撒旦的集会是令人憎恶的。
- <sup>3</sup> 不要把我的灵魂和罪人一同除掉,不要把我 的性命和流人血的一同除掉。
- 10 他们的手中有奸恶,右手满有贿赂。
- <sup>11</sup> 至于我,却要行事纯全。求你救赎我,怜恤我。

## PSALM 26 vs 1

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Think about it: There are many who live with hands full of briberies and kickbacks; it is a wretched thing when justice is made trite, that may be backed for money; to put on with golden spurs, even to the desired journey's end of injury and inequality. "Gather not my soul with sinners"

Bind me not up in the same bundle with them, like the tares for the fire – Matthew 13:30.

The Lord has a harvest and a gleaning time, also set for cutting down and binding together, in the assembly of Judgments; where God will gather their souls, who followed their same uneven course, they will be gathered so none can escape – David Dickson.

<sup>12</sup> My foot stands on level ground: in the assemblies, I kneel to the LORD.

Think about it: Those who stand on an even place, whose feet are firmly fixed are not worried to fall, so the devout worshiper of the Lord feels no dread in case their adversaries should finally triumph over them.

想想看:有很多人生活在充满贿赂和回扣的环境中;这是一件可悲的事情,当正义变得陈腐,它可以为金钱作担保;穿上金色马刺队的球衣,即使是在受伤和不平等的情况下也能到达理想的终点。不要将我的灵魂与罪人聚集不要把我和他们捆在一起,像被火焚烧的稗子一样——马太福音 13:30。

耶和华有收割和拾取麦穗的时候,为要在审判的会中砍伐捆束。上帝将把他们的灵魂聚集在一起,让他们沿着同样不平坦的道路走下去,他们将被聚集,这样没有人能逃脱。

<sup>12</sup> 我的脚站在平坦地方。在众会中我要称颂耶和华。

想想吧:那些站在平坦的地方,脚稳固的人,不 用担心跌倒,这样,虔诚的敬畏主的人,即使 他们的敌人最终得胜,也不会害怕。

Salvation is Your Name

This is My Father's World

你的名叫救恩

天父世界