

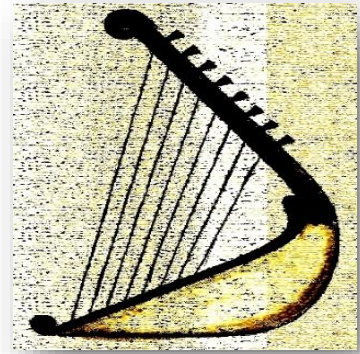
PSALM 26 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

Subject: The sweet singer of Israel appears before us in this Psalm as someone enduring reproach; in this he was the type of the great Son of David; and is an encouraging example to those who carry the burden of slander to the throne of grace.

Division: unity of subject is maintained in this Psalm; there are no sharp divisions. David Dickson summarizes these words as he appeals to God, the supreme Judge, first, of his endeavor to walk rightly (1-3); second, of keeping himself from the contagion of evil counsel and courses (4-5); third, of his purpose to rightly partake of the public privileges of the Lord's people in the congregation (6-8); next he prays to be free of their sins (9-11); and closes his prayer with assurance being heard (12) – Charles Spurgeon.



A Psalm of David

¹ Vindicate me, O LORD; for in integrity I walked:

and on the LORD, I leaned, so not to slip.

² Examine me, O LORD, and test me; refine my mind and my heart,

³ for Your mercy is before My eyes: and I walked in Your truth.

Pause and think about it: This one says, examine me, cross-examine my evidence. Assay me as metals are assayed in the furnace, and do this to my most secret parts, were my affections hold court. As slippery as the way is, help me to know what I am really made of; so I walk like a man upon ice, yet faith keeps my feet from tripping. See, O God whether or not I love murder, and treason, and deceit. All this is a very bold appeal made by one who feared the Lord exceedingly. We cannot trust God if we walk crookedly – Charles Spurgeon.

⁴ I have not sat with idolatrous men, nor have I gone with hypocrites.

⁵ I hated the assembly of evil doers; and with the wrong I will not sit.

Think about it: A man is known by his company. True citizens have no dealings with traitors, two-faced hypocrites, double-dealers, swindlers, frauds and phonies. David had no seat in the parliament of triflers. It is well to save ourselves from troublemakers and the rebellious; lest we should be led from bad to worse, and from tolerating the vacant headed, should come to admire the wrong.

⁶ I wash My hands in innocence: so I can embrace Your altar, O LORD:

⁷ that I proclaim and give thanks with my voice, and tell of all Your wondrous works.

⁸ LORD, I love the house where You dwell, and the place where Your glory dwells.

Think about it: no loyal subjects love traitors. The assembly of evildoers, identifies the violent in alliance and agreement for the overthrow of the innocent; such congregations of Satan are to be abhorred.

⁹ Do not take away my soul with the sinful, nor my life with blood thirsty men:

¹⁰ in whose hands are sinister schemes, and whose right hand is full of bribes.

¹¹ As for me, I will walk in integrity. Redeem me, and be merciful to me.

Think about it: There are many who live with hands full of bribes and kickbacks; it is a wretched thing when justice is made trite, that may be backed for money; to put on with golden spurs, even to the desired journey's end of injury and inequality. "Gather not my soul with sinners" Bind me not up in the same bundle with them, like the tares for the fire – [Matthew 13:30](#). The Lord has a harvest and a gleaning time, also set for cutting down and binding together, in the assembly of Judgments; where God will gather their souls, who followed their same uneven course, they will be gathered so none can escape – David Dickson.

¹² My foot stands on level ground: in the assemblies, I kneel to adore the LORD.

Think about it: Those who stand on an even place, whose feet are firmly fixed are not worried to fall, so the devout worshiper of the Lord feels no dread in case their adversaries should finally triumph over them.

[Salvation is Your Name](#) | [This is My Father's World](#)

[His Sheep Hear His Voice And Follow Him](#) | [The Bible & the Myth of Race](#)

[JESUS it is YOU](#) [Genesis: One Blood, One Race](#)

[Check out Dr. Tour, our messianic brother in the Lord; a great son of Judah:](#)

one of the 50 leading scientists in the world today; [Jesus Christ and Nanotechnology](#)