

PSALM 24 vs 1

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A psalm of David about the great King...

¹The earth is the LORD's / I hate to interrupt King David, so soon, but what? This place belongs to the LORD? So how are we doing with it?

and the fullness of it / this Hebrew word is: *mlo*; meaning... all it contains; all that fills it up. Here, in this first verse, the psalmist says: the whole tamale... belongs to the LORD!

the world, and they who dwell in it / which means everybody; right?

In Ezekiel 18, the LORD says: All souls are Mine!

Is anyone going to argue with Him? Well... I guess everybody does, so I guess I should have asked: Is anybody going to argue with the LORD... and win?

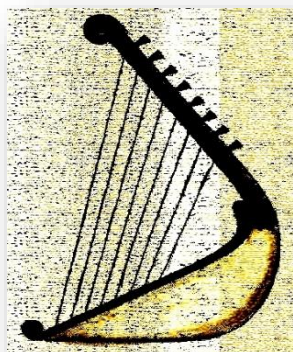
The earth is the Lord's the fullness of it, the world, and they who dwell in it.

²For He / the Creator; and thereby Originator and Owner,

He... has founded it upon the seas the stormy, roaring seas / what an unlikely foundation, right? But you know, for Someone who can walk on water, it probably ain't a big deal!

and established it upon the rivers / He established and built up... and made all who dwell on the earth to stand... on the seas and the rivers: the *nahar*; we first learn about the rivers flowing out of Eden... the heart of God,

³Who will ascend into the hill of the LORD?



大卫的诗：关于伟大的君王

¹ 都属耶和华 / 我不愿意这么快打断大卫王，但是是什么？这地方是属于耶和华的吗？那么我们是如何处理的呢？

地和其中所充满的/ 希伯来语是 *mlo*;意思是...它包含的所有内容;所有这些都填满了它。在这首诗中，诗人说:整个玉米粉蒸肉...属于主!

世界和住在其间的/ 这意味着每个人;对吧?

在以西结书 18 章，耶和华说：“人都是我的!”有人要和他争论吗?我想每个人都是这样，所以我想我应该问一下:有没有人会 and 上帝争论...和赢?

地和其中所充满的，世界和住在其间的，都属耶和华。

² 因他 / 创造主，发起人和所有者，

他把...地建立在海上 狂风暴雨的海上/ 多么不可能的地基，对吧?但你知道，对于一个能在水上行走的人来说，这可能不是什么大事!

安定在大水之上。 / 他建立，建造，使一切住在地上的，都立在海和河上，就是拿哈，我们首先了解从伊甸园流出的河流...上帝之心，

³ 谁能登耶和华的山?

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or who will stand in His holy place?

Who... on this unstable foundation of existence will ascend...? Who will say to God, Move over... that's my place?! Not me!

⁴ He... who has clean hands,

and a pure heart;

who has not lifted up his soul to vanity,

nor sworn deceitfully / like I said, that's not me! nor anybody I know.

⁵ He / the only One with clean hands and a pure heart...

He will receive the blessing from the LORD / from Albert Barnes' notes... we read: literally, He will bear away a blessing from Yahweh,

and righteousness from the God of his salvation / Jesus said, Seek first, the kingdom of God and His righteousness... and all the other little things will be added as needed.

⁶ This is the generation / the posterity... the descendants and children,

of them that search / that pursue... and inquire; more precisely...

of them... seeking His face / seeking the presence of the LORD,

O Jacob / now, for most of his life, Jacob was a scoundrel. He was 100 years old when he wrestled with the Lord! Finally, he received the name: Israel, **isra = ruled + El = God** ... so the meaning is clear: someone ruled, or governed by God.

谁能站在他的圣所?

谁...在这个不稳定的地基上将会提升...?谁会
对上帝说, 让开...那是我的地盘?!我可不会!

⁴ 就是手洁

心清,

不向虚妄,

起誓不怀诡诈的人。 / 就像我说的, 那不是
是我!我认识的人也没有。

⁵ 他 / 只有一个手洁心清的人...

他必蒙耶和華賜福/ 从艾伯特·巴恩斯的笔记中, 我们读到:从字面上说, 他会带走耶和華的祝福,

又蒙救他的神使他成义。 / 耶稣说: “要先求神的国和他的义...其他的事都要按需要加上去。”

⁶ 这是...族类 / 子孙后代,

寻求 / 追问...询问;更准确的说...

是寻求你面的/寻求耶和華的面,

雅各 / 现在, 在他生命的大部分时间里, 雅各都是一个恶棍。他和上帝摔跤的时候已经100 岁了!最后, 他接受了这个名字:Israel, **isra = 统治 + El = 上帝**...所以意思很清楚:有人统治, 或被上帝统治。

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And the Lord God has used our forefather Israel... as that perfect example for each of us... for all of us to identify with. Most of us can recognize that familial **Jacob** resemblance in our lives: literally, *heel grabbing*; a cheat, a fraud, a liar; grabbing what isn't his; always working a deal... you know, a scoundrel; what Paul calls: the old nature that lives... and wars in every one of us;

So let's hear it again...

This is the generation... of them... seeking His face,

O Jacob / oh heel-catcher, oh little rascal; oh, big-time crook! You know, some religious folk would never talk to people like that; usually because they are too busy throwing stones... faster than a Nolan Ryan... at people like that; but to talk with heel-catchers, no way! Notice, the Lord talks to him... so stop interrupting!

This is the generation of them... seeking His face, O scoundrel Jacob.

Selah. / this word always means: pause... and think about it! This word indicates a little musical interlude; to take a break from the lyrics of the song; and think about what has just been said.

Verse 7 Lift up your heads, O ye gates / the Hebrew word is: *shaar*; it speaks of the entrance to cities; the entrance to all the holy places of the Old Testament... such as: entrance to the tabernacle and the temple. A gate is the most vulnerable point of the construction... because it is a moving part, so it is exposed... providing easy access to the enemy;

Lift up your heads, O ye gates,

主神以我们的祖先以色列为榜样，为我们所有人树立榜样。我们大多数人都能在生活中发现雅各布家族的相似之处:毫不夸张地说，就是抓脚跟;骗子，骗子，说谎者;抓住不属于他的东西;你知道的，一个恶棍;保罗所说的:旧的本性存在于我们每个人身上，并在我们每个人身上打仗;

让我们再听一遍...

这是寻求耶和华的族类，是寻求你面的

雅各/ 噢 捕手，哦 小流氓;哦，一流的骗子! 你知道，有些宗教人士永远不会这样跟人说话;通常是因为他们忙着扔石头，比诺兰·瑞恩扔得还快;但要跟捕高跟鞋的人说话，没门!注意，主在和他说话，所以不要打断他!

这是寻求耶和华的族类，是寻求你面的

雅各。

细拉。 / 这个词的意思是:暂停一下，想一想! 这个词表示一个小插曲;从歌曲的歌词中休息一下;想想刚才说了什么。

7 众城门哪，你们要抬起头来。 / 希伯来语是: *shaar*;它谈到了城市的入口;旧约中所有圣地的入口...例如:帐幕和圣殿的入口。门是建筑中最脆弱的部分，因为它是移动的部分，所以暴露在外面，为敌人提供了方便;

众城门哪，你们要

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and be ye lifted up / in other words, the psalmist says: Lift up, stand up! Look up! Get your head out of the drudgery! And get ready! This could be the day!

ye everlasting doors / the word is: *pethach*; it indicates: **the opening** and entrance way; the word first appears in Genesis, after accepting Abel's offering, when the Lord God says to Cain... if you do well, won't you be accepted? If you do not well, sin waits at the door. Doors are last mentioned speaking to the last, poor church in the Revelation, Jesus says: I stand at the door and knock; whomever will open, I will enter in to dine with him.

The psalmist says...

Lift up your heads, O ye gates... and be ye lifted up,

ye everlasting doors / he says: throw off the bolts; open the locks; swing wide the doors;

and the King of glory will come in.

⁸ Who is this King of glory? / apparently, someone doesn't know;

But the answer comes quickly...

The LORD strong... and mighty,

The LORD mighty in battle.

For a second time: the thrilling announcement goes out! It's exciting, the mighty King is coming. He is approaching! Are you excited?

⁹ Lift up your heads, O ye gates;

even lift them up, ye everlasting doors;

and the King of glory will come in.

抬起头来! / 换句话说, 诗人说:你们起来, 起来!向上看!把你的脑袋从苦差事中解脱出来!并做好准备!可能就是这一天!

永久的门户/这个词就是:pethach;表示:**开口**和入口通道;这句话第一次出现在《创世纪》中, 在他接受亚伯的供物之后, 主上帝对该隐说:“如果你做得好, 你不会被悦纳吗?”如果你做得不好, 罪恶等在门口。门是最后提到的耶稣在《启示录》中对最后一个可怜的教会说:“我站在门口叩门;谁开门, 我就与他, 他与我一同坐席。

诗篇作者说.....

众城门哪, 你们要抬起头来。

永久的门户, 你们要被举起 / 他说:扔掉门闩;打开锁;把门打开;

那荣耀的王将要进来。

⁸ 荣耀的王是谁呢? / 显然, 有人不知道;

但答案很快就来了...

就是有力有能的耶和華,

在战场上有能的耶和華。

惊心动魄的消息再次传出!真令人兴奋, 强大的国王来了。他正在接近!你兴奋吗?

⁹ 众城门哪, 你们要抬起头来。

永久的门户, 你们要把头抬起。

那荣耀的王将要进来。

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10 Who is this King of glory? / still another asks; either, they weren't paying attention; or, they just heard the stirring good news; and, they too... want to know what all the excitement is about!

Who is this King of glory? / we must be urgent to share... till the last great day... till the last and final hour... because someone will want to know. Can you imagine?

Be quick to answer...

The LORD of hosts

...the Commander of all heaven and earth; the LORD of hosts and gobs of things: ALL things animate and inanimate...all resources; everything is available for Him to use; ALL is at His command.

HE... is the King of glory.

Selah.

Think about it!

10 荣耀的王是谁呢? / 还有一个要求;他们也没有注意到;或者, 他们只是听到了激动人心的好消息;而且, 他们也想知道所有的刺激是什么!

荣耀的王是谁呢? / 我们必须急切地分享, 直到最后的一天, 直到最后的时刻, 因为总有人想知道。你能想象吗?

迅速回答...

万军之耶和华

他是天地万物的主宰;是万军之耶和华, 也是万物之主, 就是一切有生命的, 无生命的, 各样资源。他可以利用一切;一切尽在他的掌握之中。

他是荣耀之王。

(细拉)

想一想!

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