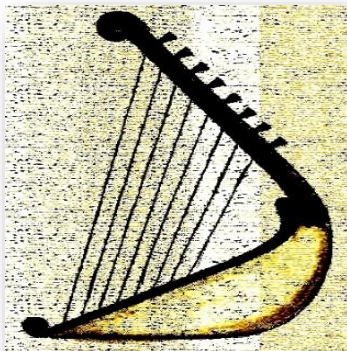


# PSALM 21 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

Subject: The title gives us little information; likely written by David, sung by David, relating to David, and intended by David to refer in its fullest reach of the meaning to David's Lord. It is the fit companion of Psalm Twenty; what Psalm Twenty anticipates, this regards as realized. If we pray today for a benefit and receive it, we must, before the sun goes down, praise God for that mercy, or we deserve to be denied the next time.



This Psalm has been called David's triumphant song, and we may remember it as **THE ROYAL TRIUMPHAL ODE**. "The King" is most prominent throughout, and we will profit if our meditation pursues Him. We must crown Him with the glory of our salvation; singing of His love, and praising His power. While the next Psalm will take us to the foot of the cross; this Psalm introduces us to the steps of His throne.

Divisions: It begins with thanksgiving for victory (1-6); and ends with confidence of further success (7-13) – Charles Spurgeon.

To the Chief musician,

A Psalm of David

<sup>1</sup> O LORD, in Your strength, the king rejoices; and in Your **salvation** how he rejoices greatly!

<sup>2</sup> The desire of his heart, You give him; and the request of his lips You have not withheld.

**Selah**, pause and think about it: The Man of Sorrows is now anointed with the oil of gladness above His fellows. Returned in triumph from the overthrow of all His foes, He offers joy in the power of the Lord.

<sup>3</sup> For You meet him with good blessings: You set on his head a crown of pure gold.

题目:给我们的信息很少;可能由大卫所写, 由大卫所唱, 与大卫有关, 大卫意图指向他的主。它是《诗篇》第 20 篇的姊妹篇;《诗篇》第 20 章所预期的, 在这里算是实现了。如果我们今天祈祷得到一个好处并得到它, 我们必须在太阳下山之前, 赞美上帝的仁慈, 否则我们下一次可能会被拒绝。

这首赞美诗被称为大卫的凯歌, 我们记得它是**皇家凯歌**。“君王”贯穿始终, 如果我们默想追随他, 我们将受益良多。我们必须以救恩为他戴上冠冕; 歌颂他的慈爱, 赞美他的大能。下一首诗篇将把我们带到十字架脚下; 这首诗篇向我们介绍祂宝座的台阶。

分段:以感恩胜利开始(1-6);以进一步成功的信心结束(7-13)——司布真。

大卫的诗,  
交与伶长。

<sup>1</sup> 耶和華阿, 王必因你的能力欢喜。因你的**救恩**, 他的快乐何其大。

<sup>2</sup> 他心里所愿的, 你已经赐给他。他嘴唇所求的, 你未尝不应允。

(**细拉**)你当停下来想一想。那愁苦的人, 现在被喜乐膏油, 胜过他的同伴。诗 78:11 他从一切仇敌的倾覆中、得以凯归、因耶和華的大能、欢喜快乐。

<sup>3</sup> 你以美福迎接他, 把精金的冠冕戴在他头上。

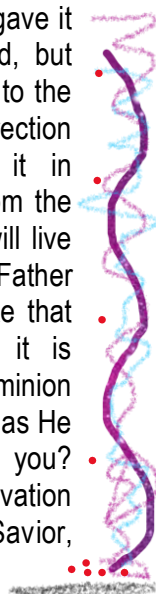
# PSALM 21 vs 1

**4 He asked You for life, and You gave it to him -- length of days forever and ever.**

**5 His glory is great in Your **salvation**: honor and majesty You place on him.**

**6 For You made him blessings forever: You made him more than glad with Your presence.**

Think about it: "He asked You for life, and You gave it to him – The first words may suit King David, but "length of days forever and ever" can only refer to the Messiah King. Jesus, as man, prayed for resurrection and He received it, and now possesses it in immortality. He died, once, but being raised from the dead, He dies no more. "Because, I live, you will live also." We are partakers of His eternal life. The Father has glorified His Son, and there is no glory like that which surrounds Him. See His person as it is described by John in the Revelation; see His dominion as it stretches from sea to sea; see His splendor as He is revealed in flaming fire. Lord, who is like you? Solomon in all his glory could not compare. Salvation is ascribed to God, and His Son, as our Savior, magnifies His Father.



**4 他向你求寿，你便赐给他，就是日子长久，直到永远。**

**5 他因你的**救恩**大有荣耀。你又将尊荣威严加在他身上。**

**6 你使他有洪福，直到永远。又使他在你面前欢喜快乐。**

想想看：“他向你求永生，你就给了他——大卫王说的第一句话也许很合他的意，但“万寿无疆”只能指的是弥赛亚王。耶稣，作为人，祈祷复活，他接受了它，现在拥有它在不朽。他死了，只有一次，但从死里复活，就不再死了。因为我活着、你们也要活着。我们在他的永生里有分。父已经荣耀了他的儿子，没有一种荣耀像在他四围的一样。按照约翰在《启示录》中对他的描述来看待他；看他的权柄，从这海延到那海；看他的荣耀，如同他在火焰中显现。主啊，谁像你？无比荣耀的所罗门是无法比拟的。救恩归给神，他的儿子作为我们的救主，使他的父显为大。

**7 For the king leans on the LORD, and through the mercy of the most High will not slip.**

**8 Your hand will find all your enemies: Your right hand will find those who hate You.**

**9 You will make them burn, a fiery oven when they see Your face: the LORD will swallow them up in His wrath, and fire will consume them.**

**10 Their fruit from the earth You will destroy, their offspring from among the children of men.**

**11 For they intended evil against You: they devised a plot; **but they will not prevail.****

**12 For You will make them turn their back, when You aim Your bow against their face.**

**7 王倚靠耶和华，因至高者的慈爱必不摇动。**

**8 你的手要搜出你的一切仇敌。你的右手要搜出那些恨你的人。**

**9 你发怒的时候，要使他们如在炎热的火炉中。耶和華要在他的震怒中吞灭他们。那火要把他们烧尽了。**

**10 你必从世上灭绝他们的子孙（子孙原文作果子），从人间灭绝他们的后裔。**

**11 因为他们有意加害于你。他们想出计谋，**却不能作成。****

**12 你必使他们转背逃跑，向他们的脸搭箭在弦。**

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**13 Be exalted, O LORD, in Your strength: we sing and praise Your mighty power.**

Think about it: God takes notice of intentions; he who would, but could not, is as guilty as he who did. Intentional evil has a virus in it which is not found in sins of ignorance.

The destruction of the wrongdoer is a fitting subject for joy; they have the wickedness to imagine, the cunning to devise, and the malice to plot, but thank God, they fail in ability. A day is coming when all they produced, in their words and their actions, will be destroyed; yes, the tree itself, which produced them, even their posterity will be uprooted and thrown into the fire.

As they turn to run, they will expose their butt for God to shoot. God takes sure aim; who would be His target? You enemies of God, your boastings will be over when the missiles begin to fly! —

Who would have the Son of God to be His enemy... when such an overthrow awaits His foes? – Charles Spurgeon

**13 耶和華阿，愿你因自己的能力显为至高。这样，我们就唱诗，歌颂你的大能。**

想想看：上帝会注意你的意图；想做而不做的人与做了的人同样有罪。故意的邪恶中含有一种病毒，这种病毒在无知的罪恶中是找不到的。

毁灭作恶者是一个快乐主题；他们满有邪恶的计谋，满有奸诈的计谋。感谢上帝，他们竟无能为力。总有一天，他们所制造的一切，包括他们的言语和行为，都将被毁灭；连那生他们的树，和其余的，也必连根拔起，丢在火里。

当他们转身逃跑时，他们会暴露自己的屁股让上帝开枪。神定靶子；谁会是他的靶子呢？你们这些上帝的敌人，当导弹开始飞行的时候，你们的吹嘘就结束了！

谁愿意上帝的儿子成为他的敌人...当这样的颠覆等待着他的敌人？司布真-

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I Can Only Imagine

Israeli Band : Psalm 150

I Could Sing of Your Love Forever

Salvation is Your Name

Dios de Maravillas

This is My Father's World

Sus ovejas oyen Su voz y le siguen

JESUS it is YOU

The Bible & the Myth of Race

Genesis: One Blood, One Race