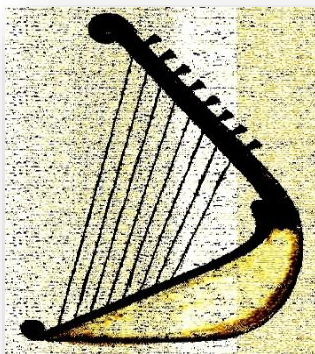


PSALM 19 vs 1

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It would be idle to enquire when this poem was composed, for nothing in its title or subject assists in the enquiry. The heading informs us that David wrote it, and committed it to the Master of the service of song in the sanctuary for the worshipers. In his earliest days the Psalmist, while keeping his father's flock, he devoted himself to the study of God's two great books – nature and Scripture, and he thoroughly entered into the spirit of these two volumes in his library, able to compare and contrast them, magnifying the excellency of the Author seen in both.



How foolish are those who do not accept the two sacred tomes, nor delight to see the same divine hand in each, and instead spend all their wits striving to find discrepancies and contradictions.

Rest assured, the creation will never contradict Genesis, nor will the cosmos vary with the narrative of Moses. He is wisest who reads both the world-book and the Word-book as two volumes of the same work, and know: "My Father wrote them both."

Divisions: This song very distinctly divides itself into three parts, very well described by the translators in the ordinary heading of our version. The creatures show God's glory (1-6); the Word of God shows His grace (7-11); David prays for grace (12-14) – Charles Spurgeon.

To the Chief musician,

A Psalm of David

¹ The heavens declare the glory of God, and the firmament shows His handiwork / the heavens are telling; the heavens are rehearsing again and again, they are? Where? The expanse; spreading out of the starry heavens, displays His creative handiwork. How did the Psalmist know the universe was expanding?

问这首诗是什么时候写的是毫无意义的，因为题目对这个问题也毫无帮助。

这首诗的标题告诉我们，是大卫所写的，交托给在圣所里敬拜赞美的伶长。在他的早期诗篇里，替他父亲放羊，同时他也致力于研究上帝的两本伟大的书——大自然和经文，他彻底进入这两本书的精神世界，能够比较和对比，在当中看到创造主的彰显。

那些不接受这两本圣书，也不乐于看到神的工作，是多么愚蠢啊！相反，他们花了所有的智慧去寻找差异和矛盾。

放心吧，创世不会与《创世纪》相冲突，宇宙也不会因摩西的叙述而改变。最聪明的人把世界之书和文字之书看成是同一部作品的两卷，并且知道：“这两卷都是我父亲写的。”

分段：这首歌很清楚地分成了三个部分，译者在我们版本的普通标题中描述得很好。造化的荣耀(1-6)；耶和华的律法(7-11)；大卫祷告恩典(12-14) - 司布真。

大卫的诗，

交予伶长

¹ 诸天述说神的荣耀，穹苍传扬他的手段。 / 天堂在诉说；天空在一遍又一遍地排练，是吗？在哪里？广阔的区域；从繁星满天的天空中展开，展示着他富有创造力的作品。诗人是如何知道宇宙在膨胀的？

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² **Day after day utters speech** / day after day – constantly telling forth; **constantly prophesying**. They're doing what? The stars are prophesying? When I look up there, all I see is: millions of pretty twinkling lights. The heavens are speaking? Every day? I don't hear anything.



² **这日到那日发出言语** / 日复一日——**不断地诉说**;不断的预言。他们正在做什么?星星在预言?当我抬头看时,我所看到的是:数以百万计的漂亮的闪烁的灯光。天堂在说话?每一天?我什么也没听到。

night after night shows knowledge / night after night breathing out information. Where? I don't see it. Does anyone see it? What is this songwriter talking about?

这夜到那夜传出知识。 / 夜

复一夜地呼出信息。在哪里?我看不出来。有人看到了吗?这位作曲家在说什么?

³ **Yet there is no speech nor language, their voice is not heard** / no speaking; no words; the voice of the heavens is not audible;

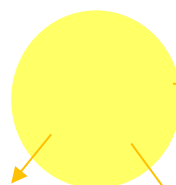


³ **无言无语, 也无声音可听。** / 没有说话;没有言语;听不见天上的声音;

⁴ **Their line is gone out through all the earth, and their words to the end of the world** / the heavens' measuring line, measuring for inheritance; extends through all the earth; the heavens teachings go to the end of the habitable earth.

⁴ **他的量带通遍天下, 他的言语传到地极。** / 诸天的准绳, 为要量度产业。扩展到全地;天堂的教导传到地球的尽头。

In them He set a tabernacle for the sun / in the heavens; in the teaching heavens; the Creator GOD did what? What does that mean? Literally, **He set a tent for the sun** / a temporary house.



神在其间为太阳安设帐幕。 / 在天上;在教学的天堂;造物主上帝做了什么?这是什么意思?夸张地说,**他搭了个帐篷晒晒太阳/搭了个临时的房子。**

You know, the signs of the Zodiac are called: the houses of the sun... because in these houses, the sun moves and dwells and completes its circuit. We are learning about the 12 different constellations and the supportive stars that dot the sky and are part of the story. Genesis tells us, GOD created stars to be signs. And signs tell us something; they point us in a direction. Right?

你知道, 黄道十二宫的星座被称为太阳的宫, 因为太阳在这些宫里运行、居住并完成它的循环。我们正在学习 12 个不同的星座和支持星星点点的天空, 是故事的一部分。《创世纪》告诉我们, 上帝创造了星星作为标志。这些迹象告诉我们一些事情; 他们给我们指出一个方向。对吧?

E. Raymond Capt - The Glory Of The Stars, Capt's study on the Zodiac tells us the Zodiac is found in every country of the world.

E. Raymond Capt - 星星的荣耀, Capt 对黄道的研究告诉我们黄道在世界上的每个国家都有发现。

How did that happen? And the most ancient meaning of the term *Zodiac* is: **The Way**. And he reminds us that nothing in the star groupings of the 12 constellations – the 12 signs of the Zodiac – even suggests the various figures. Yet it's a story that was taught long ago in all the nations... starting with September's **Virgo** – the virgin. What virgin? Ending with August's **Leo the lion**. What victorious **Lion** trampling on the Hydra – crushing the Serpent's head?

But back to verse 4

In the heavens GOD set a tent for the sun.

⁵ and as **a Bridegroom** coming out of His chamber, greatly rejoices / coming out of His residence; Who is this Bridegroom coming? And where's His bride? And when's the party? Don't you want to know? Did you get your invitation? Have you accepted the opportunity to dance with the Groom? **as a Bridegroom... greatly rejoicing** coming out of His starry canopy, He is excited about something; the heavens are declaring all this. The Bridegroom is coming and He's coming rejoicing.

as a strong Man running a race / like a valiant soldier-athlete; Hebrews says, Looking unto Jesus, the Author and First runner – the Pacesetter of Faith. He is running a marathon of Faith.

⁶ His going forth is from the end of heaven, and His circuit to its end: / three other times in the OT we read this word: **circuit** speaks of new life and new birth; it speaks of joy at the in-gathering of the harvest; but it also speaks of a time of turning and great sorrow; so it's the course of new life, and joy and sorrow that He is running,

starting from the end of heaven, running the course, and He will finish there with His Bride; this strong Man; this mighty Runner makes the whole trip!



这是怎么发生的?生肖这个词最古老的含义是:道路。他提醒我们, 12 个星座 -- 黄道十二宫的 12 个星座 -- 的星群中, 没有任何东西能说明不同的数字。然而, 这是一个很久以前在所有国家都流传的故事...从九月的**处女座**开始。维珍是什么?以八月的**狮子**结尾。是哪只得胜的狮子践踏了九头蛇——压碎了蛇的头?

但是回到第 4 节

神在其间为太阳安设帐幕。

⁵ **太阳如同新郎出洞房** / 走出他的住所;新郎是谁?他的新娘呢?派对什么时候开?你不想知道吗?你收到请柬了吗?你接受了和新郎共舞的机会吗?**好像新郎**从天上的天幕中出来, **大大欢喜**, 因为有一件激动的事;天堂正在宣告这一切。新郎来了, 他很高兴。

又如勇士欢然奔路。 / 像一个英勇的运动员;希伯来书说, 仰望耶稣, 他是信心的起跑者-领跑者。他正在进行一场信仰马拉松。

⁶ **他从天这边出来, 绕到天那边。** / 《旧约》中我们还读过三次这个词:circuit(**电路**)表示新生命和新生;它诉说着丰收时的喜悦;但它也提到了一个转折和极悲伤的时代;所以这是新生命的历程, 是他奔跑的喜悦和悲伤,

他要从天的尽头起程, 带着新妇跑到终点。这个强壮的男人;这个强大的奔跑者完成了整个旅程!

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and there is nothing hid from the heat of it / nothing is hid from the heat of the **Sun of Righteousness**, going forth to enlighten our understanding to know the truth; and by His Spirit who softens our hard hearts to love the truth; and like the Sun nothing is hid from His influences.

Verses 7 through 14 compare the written words in the scriptures with the written words about the heavens. And if we knew old Hebraic astronomical terms, we would recognize those six Zodiac terms in these verses. The words translated **returning** and **sure** and **enlightening** ... and the word **enduring** ... and **warned** ... lastly **keeping** - all astronomical terms. The Psalmist says the heavens are telling the Glory of God.

And now, the word of God is telling... the Glory of God.

7 The law of the LORD is perfect, returning the soul / the Hebrew word is: **shub**; meaning; to turn back; to return; the law of God's love... is like the pull of gravity, returning the soul:

the testimony of the LORD is sure making wise the simple / in Hebrew: **aman**... it is to trust; to confirm and support; like the faithful sun we see every day; so also, what God our Father says can be trusted,

8 The precepts of the LORD are right rejoicing the heart / His precepts are equitable and just:

the commandment of the LORD is pure / and isn't that interesting? In English we read, command or order. We know, Moses was there when the Lord gave a covenant to His people spelled out in 10 commands... and no more. Moses wrote: **man does not live by bread alone, but by every word that proceeds from the mouth of the Lord**. Now, He could have given us 613 commands, rules, regulations? But He didn't; **so do what He said**...start there -- **Deuteronomy 5**.

the commandment of the LORD is pure, enlightening the eyes / in Hebrew: **ore**... Genesis tells us the reason why the sun and moon were created was **to give light upon the earth**.

没有一物被隐藏不得他的热气。 / **公义日头**的热、没有一样能遮蔽的。它发出来、要显明我们的聪明、使我们知道真理。他的精神软化了我们的铁石心肠, 使我们热爱真理;像太阳一样, 没有什么能躲避它的影响。

第 7 至 14 节比较圣经上的文字和关于天堂的文字。如果我们知道古老的希伯来天文学术语, 我们就能在这些经文中认出这六个星座术语。 “**归来**”、“**肯定**”、“**启迪**”, “**持久**”、“**警告**”、“**保存**”——这些都是天文术语。诗篇的作者说, 诸天述说神的荣耀。

现在, 神的道正在述说神的荣耀。

7 耶和华的律法全备, 能苏醒人心。 /希伯来语是 **shub**;意义;回头;返回;上帝之爱的法则...就像地心引力一样, 让灵魂回归:

耶和华的法定确定, 能使愚人有智慧。 /希伯来语:**aman**...是信任;确认和支持;就像我们每天看到的忠实的太阳;帖前 3:17 这样、我们父神所说的、也是可信的。

8 耶和华的训词正直/他的训词公平公义,

能快活人心。 / 这不是很有趣吗?在英语中, 我们读, 要求或命令。我们知道, 当耶和华向他的子民发出十条诫命的时候, 摩西就在那里。摩西写道:**人活着, 不是单靠食物, 乃是靠耶和华口里所出的一切话**。现在, 他可以给我们 613 条命令, 规章制度?但他没有;**照他说的做**, 从这里开始, **申命记第 5 章**。**耶和华的命令清洁, 能明亮人的眼目。** /希伯来语:**ore**... 《创世纪》告诉我们为什么太阳和月亮被创造是为了**照亮地球**。

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God likes to turn on lights; and dispel darkness. Whenever God speaks, His good words are always enlightening the eyes of our hearts.

⁹ **The fear of the LORD is cleansing, enduring forever**; / in Hebrew: **amad**; it means... to stand and not be moved. **Joshua 10:13** speaks of the longest day when the sun stood still. Isaiah says those who fear the Lord need not run and hide. Paradoxically, those who fear Him will also discover He is a sanctuary -- a place of safety to run to at times of trouble -- **Isaiah 8**.

the judgments of the LORD are true and righteous / altogether, completely faithful; this verse was the last of several verses President Abraham Lincoln had enough sense to quote in his 2nd inaugural address, (weeks later he would be dead) he is perhaps the last great president of the United States – which is the only other nation in world history that once sought to build its national life on the word of God; so let's hear it again:

the judgments of the LORD are true and righteous.

¹⁰ **More to be desired than gold, yes, than much fine gold**; GOD's law and witness; His precepts and commandment; His fear and judgments are

sweeter than honey and the honeycomb.

¹¹ **Moreover in them Your servant is warned** / the word is: **zahar**... it means: to enlighten, to admonish. Daniel says, those who are wise... the people who know the ways of God... and who teach others to be wise... will shine... like stars in the expanding heavens:

and in **keeping them** great is the reward / this word is: **shamar**; the psalmist uses a word he knew best... as he shepherded sheep.

上帝喜欢开灯;驱散黑暗。每当神说话的时候, 他的良善话语总是照亮我们的眼睛。



⁹ **耶和華的道理潔淨, 存到永遠** / 在希伯來語:**amad**;意思是站着不動。**約書亞記 10 章 13 節**提到了太陽停止的最長的一天。以賽亞說, 敬畏耶和華的, 不必逃跑躲藏。矛盾的是, 那些敬畏祂的人也會發現祂是一個避難所 -- 個在患難時可以逃到的安全之地-**以賽亞 8**

耶和華的典章真實, 全然公義。 / 总之, 完全忠实; 这段经文是林肯总统他的第二次就职演说中引用的, (几周后他就死了) 他也许是最后一个伟大的美国总统——这也许是世界历史上唯一试图将国家建立在神的话语上的总统; 所以让我再次听一下让我们再听一遍:

耶和華的典章真實, 全然公義。

¹⁰ **都比金子可羨慕, 且比極多的精金可羨慕。** / 上帝的法律和见证; 他的训词和诫命; 他的恐惧和判断 **比蜜甘甜, 且比蜂房下滴的蜜甘甜。**



¹¹ **况且你的仆人因此受警戒。** / 这个词是: **zahar**, 意思是: **开导, 训诫**。但以理说: “那些有智慧的人, 就是明白神道的人, 就是教导别人有智慧的人, 必发光, 如星照耀在穹苍中:



着这些便有大赏。 / 这个词是: **shamar**; 诗篇作者用了一个他最熟悉的词... 当他牧羊的时候。

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Here David says, in guarding them, in watching closely to protect the word and ways of God. In **Genesis 2**, this is the first assignment God gave Adam: **to dress and keep the garden**; Isaiah speaks of the watchmen of the night... keeping alert on their assignment.

Jesus says to His church of brotherly love: **to watch and protect the words of His endurance**... until He returns; and to those who do, He gives a special promise – **Rev.3**. The psalmist wants us to observe the ways of God. Even the last words of Jesus to His disciples: **Teaching one another to observe ALL He commanded** – **Matthew 28**. They all are saying the same thing: we are to observe the Lord's words... like we observe and are fascinated with the starry heavens. And in observing these many things He said:

and in **keeping them** great is the reward.

12 Who can understand errors? / a better translation:

Who can discern wanderings? / like the stars up there... wandering through the heavens, or like the nations and so many individuals down here... just wandering through this darkness and desolation.

Cleanse me from my secret things / Hmm? Clear me; acquit me, release me of the secret things; the hidden things; the things that are not discerned.

13 Also restrain Your servant from presumption / restrain me from my presumptuous tendencies, my prideful arrogance... to take upon myself without leave or warrant – without permission. Restrain me in my habit of always stepping over the line; going beyond what is right and proper;

let that not have dominion over me / let my presumptuous tendencies not rule me:

then I will be held upright / with the help of God our Father,
and I will be innocent of much transgression.

在这里，大卫说，保守他们，保守神的道和道。在《**创世纪**》第**2**章中，这是上帝给亚当的第一个任务：**穿衣和看守花园**；以赛亚提到夜间的守望者，为他们所分派的任务而儆醒。

耶稣对他的弟兄之爱教会说：**要留意并保守他忍耐的话**...直到他回来；对那些这样做的人，他又给他们一个特别的应许——**启三**。诗篇的作者想要我们遵守神的道。甚至耶稣对他的门徒说的最后一句话：**教导彼此遵守他所吩咐的一切**——**马太福音 28 章**。

他们说的都是一样的：我们要遵守耶和華的话语...就像我们所观察和着迷的星空一样。他见了这许多事，就说：守着这些便有大赏。

守着这些便有大赏。

12 谁能知道自己的错失呢？ / 更好的翻译：

谁能辨别胡言乱语呢？ / 就像天上的星星...在天空中徘徊，或者像下面的国家和那么多人...在黑暗和荒凉中徘徊。

愿你赦免我隐而未现的过错。 / 嗯？清洁我；求你赦免我，使我脱离隐秘的事。隐藏的东西；这是无法辨别的。

13 求你拦阻仆人，不犯任意妄为的罪。 / 约束我不要放肆，不要傲慢自大...不要未经许可，也不要未经允许，擅自行事。限制我的习惯，我总是越线；超越正确和适当；

不容这罪辖制我 / 不要让我自以为是的倾向支配我：

我便完全 / 在我们父神的帮助下，
免犯大罪。

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14 Let the words of my mouth, and the meditation of my heart, be acceptable before You,

O LORD, my solid Rock, and my Redeemer.

The apostle Paul in Romans 3 says, all ... [ALL of us fall short of the Glory of God](#) -- and we continue to do so.

The apostle John wrote: [The Word was made flesh and dwelt among us](#); and we beheld -- we paid attention to His Glory, the glory such as from the only Begotten of the Father -- full of grace and full of truth.

And this One,

this Bridegroom coming,

this strong Man running

He is who the heavens
are declaring -- day after day...

[to Him be the glory.](#)

Our Rock, Our solid Rock

and our Redeemer.

14 耶和華我的磐石，我的救贖主阿，

愿我口中的言语，心中的意念，在你面前蒙悦纳。

使徒保罗在罗马书第 3 章说，我们所有人...[我们所](#)
[有人都亏缺了神的荣耀](#)，而且还在继续亏缺。

使徒约翰写道: [道成了肉身住在我们中间](#);并且我们看见，我们也注意到他的荣耀，就是从父独生子来的荣耀，充溢着恩典，充溢着真理。

这一个，

这新郎来了，

这个强壮的男人在跑步

他是天堂的主人 日复一日...
[愿荣耀归给他。](#)

我们的磐石，我们的磐石

和我们的救贖主。

[Check out our messianic brother in the Lord:](#)

[Dr James Tour](#) leading expert on nanotechnology

: [Jesus Christ and Nanotechnology](#)

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