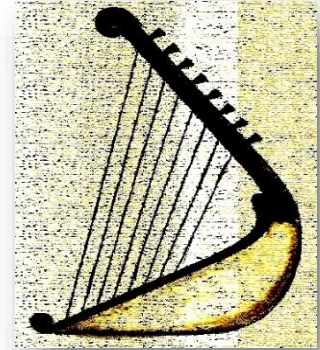


PSALM 19 vs 1

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It would be idle to enquire when this poem was composed, for nothing in its title or subject assists in the enquiry. The heading informs us that David wrote it, and committed it to the Master of the service of song in the sanctuary for the worshipers. In his earliest days the Psalmist, while keeping his father's flock, he devoted himself to the study of God's two great books – nature and Scripture, and he thoroughly entered into the spirit of these two volumes in his library, able to compare and contrast them, magnifying the excellency of the Author seen in both.



How foolish are those who do not accept the two sacred tomes, nor delight to see the same divine hand in each, and instead spend all their wits striving to find discrepancies and contradictions. Rest assured, the creation will never contradict Genesis, nor will the cosmos vary with the narrative of Moses. He is wisest who reads both the world-book and the Word-book as two volumes of the same work, and know: My Father wrote them both.

Divisions: This song very distinctly divides itself into three parts, very well described by the translators in the ordinary heading of our version. The creatures show God's glory (1-6); the Word of God shows His grace (7-11); David prays for grace (12-14) – Charles Spurgeon.

To the Chief musician,

A Psalm of David

¹The heavens declare the glory of God, and the firmament shows His handiwork / the heavens are telling; the heavens are rehearsing again and again, they are? Where? The expanse; spreading out the starry heavens, displays His creative handiwork. How did the Psalmist know the universe was expanding?

²Day after day utters speech / day after day – constantly telling forth; **constantly prophesying**. They're doing what? The stars are prophesying? When I look up there, all I see is: millions of pretty twinkling lights. The heavens are speaking? Every day? I don't hear anything.

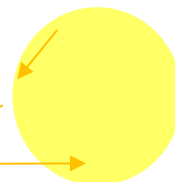
night after night shows knowledge / night after night breathing out information. Where? I don't see it. Does anyone see it? What is this songwriter talking about?



³Yet there is no speech nor language, their voice is not heard / no speaking; no words; the voice of the heavens is not audible;

Their line is gone out through all the earth, and their words to the end of the world / the measuring line for inheritance; extends through all the earth; the heavens teachings go to the end of the habitable earth.

In them He set a tent for the sun / in the teaching heavens; the Creator GOD did what? What does that mean? He set a temporary house for the sun.. The signs of the Zodiac are called: the houses of the sun... because in these houses, the sun moves and dwells and completes its circuit. We learn the 12 constellations and supportive stars dot the sky and are part of the story. Genesis tells us, GOD created stars to be signs. Signs speak; they point us in a direction? One day the sun will not be needed. [E. Raymond Capt - The Glory Of The Stars](#), Capt's study tells us the Zodiac is found in every country of the world. How did that happen? The ancient meaning of the term Zodiac is: **The Way**. Capt reminds us that nothing in the star groupings of the 12 constellations – the 12 signs of the Zodiac – even suggests the various figures. Yet it is a story taught long ago in all the nations; starting with September's **Virgo – the virgin**. What **virgin**? Ending with August's **Leo the lion**. What **Lion**, victorious to trample the Hydra – crushing the Serpent's head?



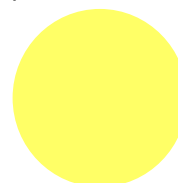
In the heavens GOD set a temporary tent for the sun.

⁵ **and as a Bridegroom coming out of His chamber, greatly rejoices** / coming from His residence; this is the first time this word appears in the bible. Who is this Bridegroom coming? And where's His bride? And when's the party? Don't you want to know? Did you get your invitation? Have you accepted the opportunity to dance with the Groom? **as a Bridegroom... greatly rejoicing** coming out of His starry canopy, He is excited about something; the heavens are declaring all this. The Bridegroom is coming and He's coming rejoicing. [For more about who this Bridegroom is, go to the end of this document.](#)

as a strong Man running a race / like a valiant soldier-athlete; Hebrews says, [Looking to Jesus, the Author and First runner -- the Pacesetter of Faith](#). He is running a marathon of Faith.

⁶ **His going forth is from the end of heaven, and His circuit to its end:** / three other times in the OT we read this word: **circuit** speaks of new life and new birth; it speaks of joy at the in-gathering of the harvest; but it also speaks of a time of turning and great sorrow; so it's the course of new life, and joy and sorrow that He is running, starting from the end of heaven, running the course, and He will finish there with His Bride; this strong Man; this mighty Runner makes the whole trip!

and there is nothing hid from the heat of it / nothing is hid from the heat of the **Sun of Righteousness**, going forth to enlighten our understanding to know the truth; and by His Spirit who softens our hard hearts to love the truth; and like the Sun nothing is hid from His influences.



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Verses 7 through 14 compare the written words in the scriptures with the written words about the heavens. And if we knew old Hebraic astronomical terms, we would recognize those six Zodiac terms in these verses. The words translated returning and sure and enlightening ... and the word enduring ... and warned ... lastly keeping -- all astronomical terms. The Psalmist says the heavens are telling the Glory of God.

And now, the word of God is telling... the Glory of God.

7 The law of the LORD is perfect, returning the soul, the testimony of the LORD is sure making wise the simple the Hebrew word is: **shub**; meaning; to turn back; to return; the law of God's love... like the pull of gravity, returning the soul; in Hebrew: **aman**... it is to trust the faithful sun we see; so also what God our Father says can be trusted.

8 The precepts of the LORD are right, rejoicing the heart, the instruction of the LORD is pure, enlightening the eyes / His principles are equitable and just; In English we read, command.. Moses was there when the Lord gave 10 commands and no more. Moses wrote: **man does not live by bread alone, but by every word that comes from the mouth of the Lord**. He could have given us 613 instructions, But He didn't; **so do what He said**...start there -- **Deuteronomy 5. And live long on the earth**. in Hebrew: **ore**... Genesis tells us the sun and moon were created **to give light upon the earth**. God likes to turn on lights; and dispel darkness. When He speaks, His words always enlighten the eyes of our heart.

9 The fear of the LORD is cleansing, enduring forever: / in Hebrew: **amad**; to stand and not be moved. **Joshua 10:13** speaks of the longest day when the sun stood still. Isaiah says those who fear the Lord need not run and hide. Oddly Enough, **those who fear Him will also discover He is a sanctuary** -- a place of safety to run to at times of trouble – **Isaiah 8**.

the judgments of the LORD are true and right / completely faithful; this verse was the last of many verses President Abraham Lincoln had sense to quote in his 2nd inaugural address, (weeks later he would be dead) he is perhaps the last great president of the United States – which is the only other nation in world history that once sought to build its national life on the word of God.

10 More to be desired than gold, yes, than much fine gold; sweeter than honey and the honeycomb



GOD's law and witness; His precepts and instruction; His fear and judgments are **sweet riches**.

11 Moreover in them Your servant is warned and in keeping them great is the reward / **zahar** = to enlighten, to admonish. / Daniel says, **those who are wise, who know the ways of God, who teach others to be wise, will shine like stars**; / **shamar** = guard; the psalmist uses a word as shepherd with sheep. Here David says, guarding them, watching to protect the word and ways of God. In **Genesis 2**, This assignment God gave Adam: **to dress and keep the garden**; Isaiah speaks of the watchmen of the night... keeping alert on their assignment. Jesus says to His church of brotherly love: **to watch and protect the words of His endurance**... until He returns; and to those who do, He gives a special promise – **Rev.3**. The last words of Jesus to His people: **Teaching one another to observe ALL He commanded** – **Matthew 28**. They all are saying the same thing: we are to observe the Lord's words... like we observe and are fascinated with the starry heavens. And in observing these many things He said:

12 Who can discern wanderings? / like the stars up there wandering through the heavens, or the nations and so many down here... just wandering through this darkness and desolation.

Cleanse me from my secret things / clear me; acquit me, release me from my hidden things; the things that are not discerned.

13 Also restrain Your servant from presumption / restrain me from my bold prideful arrogance, Restrain me in my habit of stepping over the line; going beyond what is right and proper;

let that not have dominion over me, then I will be held upright and I will be blameless of much transgression / let my presumptuous tendencies not rule me: only to happen with the help of the Spirit of the Lord,

14 Let the words of my mouth, and the meditation of my heart, be acceptable before You, O LORD, my solid Rock, and my Redeemer.

Paul to the Romans 3 says, **ALL of us fall short of the Glory of God** -- and we continue to do so.

John wrote: **The Word was made flesh and dwelt among us**; they were eyewitnesses and they saw His Glory, glory like the only Begotten of the Father – full of grace and truth.

And This One, this Bridegroom coming, this strong Man running,

He is who the heavens are declaring -- day after day

to Him be the glory: Our Rock, Our solid Rock and our Redeemer.

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More about The Bridegroom, in the Bible this word is used 23 times: In the Old Testament 8 times: first in this Psalm 19:5. The Bridegroom is coming, and He is excited. He is looking for **the Love of His life**. I bet the day He finds her will be important, and memorable. You would think it is important enough to put on His calendar?

The prophets and the saints all told us about the Bridegroom looking for the Love of His Life, No one will have an excuse to miss the wedding celebration. It will be after all the work is done.

In the OT, next read about the Bridegroom in [Isaiah 61:10](#), and [Isaiah 62:5](#); next go to [Jeremiah 7:34](#), and [Jeremiah 16:9](#), then [Jeremiah 25:10](#), then [Jeremiah 33:11](#). Then go to [Joel 2:16](#). So from 3 OT prophets we learn more about the same Bridegroom that will be around after the faithless houses of **Ephraim's Israel** and **Judah's Israel** return to Jerusalem long after being in exiled, due to the evil actions of leaders and the general populous.

Now, go to the New Testament, and learn from 15 verses what happened to the Bridegroom and **the Love of His life**. [Matthew 9:15](#) (mention more than once). Then [Matthew 25:5](#)... vs 6 and vs 10. Next to Mark who agrees: [Mark:2:19](#) (mentioned more than once), then Mark. 2:20. Then go to [Luke 5:34](#)... and vs35. They all agree. Next [John:2:9](#)... and [John:3:29](#) (mentioned more than once). And last, turn to [Revelation:18:23](#) and this condemnation might appear out of context, but it is a sobering truth when you consider it, that in mystery Babylon, the disgusting religion of the last govt beast that Daniel tells us about and we know is Rome. Due to their demonic twisting of scripture through the infiltration of the father of lies, the enemy of all the people of God, in this verse of the Revelation, their condemnation is fixed and declared. Finally turn the page to the next chapter [about the marriage supper of the Lamb](#), and discover those invited are **the Love of His Life**.

JESUS IT IS YOU

[The Fibonacci Sequence](#) | [We Came From Where?](#)

Israeli Band : Psalm 150 **Every Praise**

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