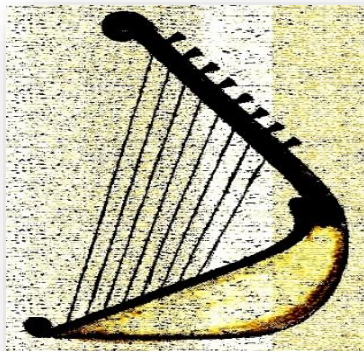


Title and Subject: David would not have been a man after God's own heart, if he had not been a man of prayer. He was a master in the sacred art of request. He flies to prayer in all times of need, as a pilot speeds to the harbor in the stress of storm. So frequent were David's prayers that they could not all be dated and entitled; hence this simply bears the author's name, and nothing more. We have in this song, **AN APPEAL TO HEAVEN.**



标题与题目:如果大卫不是一个祷告的人,他就不是一个符合神心意的人。他是恳求的艺术大师。他在任何需要的时候飞向祷告,就像领航员在暴风雨的压力下飞向港口一样。大卫的祷告是如此频繁,以至于他们不可能全部写上日期和名字;因此,这里只写作者的名字,仅此而已。在这首诗歌中,我们看到-**对天堂的呼求**。

Divisions: There are no clear lines of demarcation between the parts; David desires justice in the controversy between him and his oppressors (1-4); he requests of the Lord, grace to act rightly while under trial (5-6); he seeks protection from his foes, whom he graphically describes (7-12); and pleads that they may be disappointed (13-14); closing in confidence that all will certainly be well at last (15) – Charles Spurgeon.

分段:各部分之间没有明确的界限;大卫希望在他和逼迫他的人的争讼中伸张正义(1-4);他请求主赐予他恩典,让他在受试炼时正确行事(5-6);他从他的敌人那里寻求保护,他生动地描述了这些敌人(7-12);恳求他们失望(13-14);信心十足地结束,最后一切肯定会好起来(15)——查尔斯·司布真。

A Prayer of David

大卫的祷告

¹ Hear O LORD, a just cause; be attentive to my cry. Listen to my prayer, which is not from deceitful lips.

¹ 耶和华阿, 求你听闻公义, 侧耳听我的呼吁。求你留心听我这不出于诡诈嘴唇的祈祷。

² From Your presence let justice come; let Your eyes look on what is upright.

² 愿我的判语从你面前发出。愿你的眼睛观看公正。

³ You examined my heart; You visited me in the night; You tried me, and found nothing; I determined my mouth will not transgress.

³ 你已经试验我的心。你在夜间鉴察我。你熬炼我, 却找不着什么。我立志叫我口中没有过失。

⁴ Concerning the works of men, by the word of Your lips, I keep from the paths that destroy.

⁴ 论到人的行为, 我藉着你嘴唇的言语, 自己谨守, 不行强暴人的道路。

Pause, and think about it: In the night, the soul is free from the business of the world, and therefore freest for business with God. David would measure his response, he would not go too far; he will not step over the line.

—— 想想: 在夜间, 灵魂可以从尘世的事务中解脱出来, 因此在与神一起的时候是最自由。大卫会衡量他的反应, 他不会太过分;他不会越界的。

PSALM 17 vs 1

The paths of the destroyer have often tempted us; we have been prompted to become destroyers too, when we have been provoked, and resentment has grown warm.

5 Support my goings in Your paths, that my footsteps do not slip.

6 I called on You, for You will hear me, O God: stretch Your ear to me, and hear my speech.

Think about it: Lord, hold me up, that I may hold out. You set a crown at the end of the race; let me run the race, that I may wear the crown. It was Beza's prayer, and let it be ours, "Lord, perfect what You have begun in me, that I may not suffer shipwreck when I am almost at the haven" – Thomas Watson.

7 Wonderful is Your compassion, O Savior, to those who take refuge in You, from the rebels against Your right hand.

8 Keep me as the apple of the eye; under the shadow of Your wings hide me,

9 from the wrong who oppress me, from my deadly enemies who surround me.

10 Their fat has imprisoned them: with their mouth they speak boastfully.

11 Now in my steps, they surround me: they see from their position, crouching on the ground,

12 like a lion eager to tear his prey, and like a young lion lurking in secret places.

Think about it: These wrongdoers were imprisoned in their own fat heads, minds and hearts (they think they are prosperous)

when all they are is puffed up, stupid and senseless, and devoid of the fear of God;

毁灭者的道路常常引诱我们。当我们被激怒的时候，我们也被怂恿去成为毁灭者，怨恨变得越来越强烈。

5 我的脚踏定了你的路径，我的两脚未曾滑跌。

6 神阿，我曾求告你，因为你必应允我。求你向我侧耳，听我的言语。

想想吧:主啊，扶住我，让我坚持下去。你在比赛终点存留了冠冕;让我来赛跑，好让我戴上皇冠。这是贝萨的祷告，也是我们的祷告：“主啊，使我完全，使我不至于在快到港的时候遭遇海难。

7 求你显出你奇妙的慈爱来。你是那用右手拯救投靠你的，脱离起来攻击他们的人。

8 求你保护我，如同保护眼中的瞳人。将我隐藏在你翅膀的荫下，

9 使我脱离那欺压我的恶人，就是围困我，要害我命的仇敌。

10 他们的心被脂油包裹。他们用口说骄傲的话。

11 他们围困了我们的脚步。他们瞪着眼，要把我们推倒在地。

12 他像狮子急要抓食，又像少壮狮子蹲伏在暗处。

想想吧:这些做坏事的人被囚禁在他们自己肥胖的脑袋、头脑和心灵里(他们认为自己很富足)

当他们都自高自大、愚昧无知、全然不敬畏神的时候。

PSALM 17 vs 1

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whoever they were, they are just a bunch of over-inflated, swollen speechmakers -- most likely, but not exclusively... they are like pompous politicians; certainly like royal jackasses.

13 Arise, O LORD, confront him, throw him down: deliver my soul from the wrongdoer, with your sword:

14 from men with Your hand, O LORD, from men from the world, whose portion is this life, and whose belly is filled, hid with Your treasure: they indulge their children, and leave the remainder *of stuff* for their babies;

15 as for me, in rightness I will see Your face: and be satisfied, when I awaken in Your likeness.

Think about it: These troublemakers spent their time carefully hiding, hoarding and secretly guarding their pilfered stuff; what they valued most, including gold and silver hid from the public view.

David knew the bigger picture: this very imperfect world is terminal, earth's trailer-trash isn't going to populate heaven; so he committed them to God's hands, knowing that one day he will awaken (over there) in **His** likeness.

不管他们是谁，他们都是一群夸大其词、浮夸的演说家 - 很有可能，但也不完全是...他们就像浮夸的政客;确实像皇家的傻瓜一样。

13 耶和華阿，求你起來，前去迎敵，將他打倒。用你的刀救護我命脫離惡人。

14 耶和華阿，求你用手救我脫離世人，脫離那只在今生有福分的世人。你把你的財寶充滿他們的肚腹。他們因有兒女就心滿意足，將其餘的財物留給他們的嬰孩。

15 至於我，我必在義中見你的面。我醒了的時候，得見你的形像，就心滿意足了。

想想看:这些闹事者把时间都花在了小心地隐藏、囤积和秘密地保管他们偷来的东西上;他们最看重的东西，包括黄金和白银，都隐藏在公众视线之外。

大卫有更大的蓝图:这个非常不完美的世界已经到了尽头，地球的垃圾车将不会遍布天堂;所以他把他们交在上帝手中，因为他知道有一天他会像他一样醒来。

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