

PSALM 14 vs 1

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This admirable ode is simply headed: "To the Chief musician by David." The same dedication stands at the head of fifty-three of the Psalms, which clearly indicates that they were intended, not merely for private use, but to be sung in the great assemblies.



Several psalms have little or no praise in them, and were not addressed directly to the Most High, yet were to be sung in public worship. Not only did the ancient Church sing sacred doctrine and offer prayer amid her songs, but David's wailing notes of complaint were also put into her mouth.

Since the Psalm has no title, we suggest: **CONCERNING PRACTICAL ATHEISM**. Paul showed in Romans 3 the idea of the writer is that both Jews and Gentiles are all under sin. With instructive alterations,

David gave us in Psalm 53 a second edition, being moved by the Spirit, thus doubly declaring a truth that is distasteful to carnal minds.

Divisions: The world's foolish creed (1); its practical influence to corrupt (2-3); the persecuting tendency of sinners, their alarms, their ridicules (4-6) and a prayer to the Lord – Charles Spurgeon

For the Chief musician.

A Psalm of David.

¹ The fool said in his heart, There is no God.

Remember, this is a 3,000 year-old song, so feel free to learn it and sing along with David...

The fool said in his heart, God? No! / in Hebrew, the word is: **nabal**. Perhaps you ask: what is a *nabal*? You don't know what a fool is?

这首令人钦佩的颂歌的标题是：“大卫献给首席音乐家。”在五十三首诗篇的前面，也有同样的献词，这清楚地表明，这些诗篇不仅供私人使用，而且要在大集会上唱。

有几首诗篇几乎没有赞美，也没有直接歌颂至高者，却要在众人敬拜中歌唱。不仅古代的教会唱着神圣的教义，在她的歌声中献上祷告，而且大卫的抱怨哀号也被放进她的嘴里。

因为这篇诗篇没有标题，我们建议：关于无神论。保罗在《罗马书》第3章中表明，作者的想法是，犹太人和外邦人都在罪恶之下。有益的改变，

大卫在诗篇 53 中给了我们第二版，他被圣灵感动，因此加倍地宣告一个属肉体的心所厌恶的真理。

分节：世界上愚蠢的信条(1)；其对腐败的实际影响(2-3)；罪人的逼迫倾向，他们的警戒，他们的讥诮(4-6)和对主的祷告 - 司布真

大卫的诗，

交与伶长

¹ 愚顽人心里说，没有神。

记住，这是一首有 3000 年历史的歌，所以请随意学习它，和大卫一起唱...

愚顽人心里说，神？不！ /在希伯来语中，这个词是：**拿八**。也许你会问：拿八是什么？你不知道什么是傻瓜吗？

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Well, God does; and He tells us. In the OT, the word is used in various situations 18 times; but it is also used in **1 Samuel 25**... also 18 times dedicated to one person. It is like a design: 36 times in the OT; Check it out! You'll discover a fool; it's interesting... David knew that fool.

The fool said in his heart, God? No! / no way!
You know, there are 1 or 2... 21st century nabals who say, God? No way! And we all know... a little knowledge is dangerous.

In truth, some with great capacity to hold information... with their ability to dance around the subject hypocritically... they never adequately answer C. S. Lewis, who said: When I was an atheist, I tried to persuade myself that most of the human race has always been wrong... about what mattered to them most.

Lewis adds: The first big division of humanity is into the majority who believe in some kind of God or gods; and the comparatively very small minority who do not.

On this point, Christianity lines up with the majority: with ancient Greeks and Romans; with modern indigenous groups; with Stoics and Platonists, Hindus, Muslims... and others. And that's 6,580,000,000 people versus the relatively few modern materialists -- who have no moral compass if life is meaningless.

Now, that's a lot of people versus the boneheads Barney or Betty Nabal... who say: **God? No!** Later, C.S. Lewis says, if the whole universe has no meaning, we should never have found out that it has no meaning!

But David, the psalmist is singing... it's not even the Lord; David observes his generation and says...

The fool said in his heart, God? Nah!

They are corrupt,

上帝;他告诉我们。在旧约中,这个词在不同的场合用了 18 次;但在**撒母耳记上 25 章**也用过,也有 18 次献给一个人。它就像一个提前设计好了: 在新约用了 36 次;来看看! 你会发现一个傻瓜;有趣的是,大卫认识那个傻瓜。

愚顽人心里说, 神? 不! / 不可能!你知道, 有一两个 21 世纪的拿八会说, 上帝? 没门! 我们都知道, 一知半解是危险的。

事实上,有些有伟大能力的人持有信息...他们在这个问题上伪善地跳舞...他们的能力从未充分回答 cs 刘易斯,他说:当我是一个无神论者,我试图说服自己,大部分的人类一直是错的...关于什么对他们最重要。

刘易斯补充道:人类的第一个大划分是大多数人相信某种上帝或诸神;而相对很少的少数人没有。

在这一点上,基督教与多数人一致:与古希腊人和罗马人一致;现代土著群体;有斯多葛派,柏拉图派,印度教徒,穆斯林等等。这是 65.8 亿人与相对较少的现代唯物主义者——如果生活毫无意义,他们就没有道德指南。

现在,这是很多人对笨蛋巴尼或贝蒂·纳伯...他说:**上帝吗?不!**后来, C.S.刘易斯说,如果整个宇宙没有意义,我们就永远不会发现它没有意义!

但是大卫,诗篇的作者唱的,甚至不是主;大卫观察了他那一代人,说...

愚顽人心里说, 神? 没有神!

他们都是邪恶,

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they have done abominable works / in other words, positively speaking; those fools, those godless nabals, they are rotten to the core. What they design; what they produce... it's bad, and not just a little bad. Look around.

We are overpopulated with fools at every level of society, especially at leadership. What they produce is worthless. And that is as positive as the psalmist could be... about the fool,

Negatively speaking, David says...

none does good.

² The LORD looked down from heaven upon the children of Adam / it is sort of interesting; was the LORD also curious? Now He investigates what the Psalmist sings about; and He sees further than all of us,

to see if there were any who did understand, who seek God / in Hebrew: **sakal**, so the Lord is looking for the **wise**; both those who teach, and those who learn. Daniel says, the wise will shine like the stars in heaven. So, to understand is a good place to start. Jesus said, Seek first the kingdom of God.

And as the Lord looks down from His heaven, I hope He is an unbiased, independent reporter, of course.

I'd be a little curious to know exactly what His investigation discloses, wouldn't you? Wow!

He's fast. It's already submitted. Here are the positive points first... because the Lord is always positive, isn't He?

The LORD looked down...

to see if there were any who did understand, who seek God.

行了可憎恶的事。 / 换句话说, 积极地说;那些傻瓜, 那些不信神的拿巴, 他们已经腐烂到骨子里了。他们的设计;他们生产的东西...不好, 而且不是一点点不好。环顾四周。

在社会的各个层面上, 我们都有太多的傻瓜, 尤其是在领导层。他们生产的东西毫无价值。这和诗篇作者的观点一样正面, 关于傻子, 消极地说, 大卫说...

没有一个人行善。

² 耶和華從天上垂看世人, /这很有趣;主也好奇吗?现在他调查了诗篇作者唱的是什么;他比我们看得更远,

要看有明白的没有, 有寻求神的没有。 / 希伯来语是:sakal, 耶和華正在寻找智慧人;既教导人, 也学习的人。但以理说, 智慧人必发光如天上的星。所以, 理解是一个很好的起点。耶稣说, 先寻求神的国。

当耶和華從天上垂看世人, 我当然希望他是一位公正、独立的记者。

我很想知道他的调查揭露了什么, 你说呢?哇! 他很快。已经提交。首先是积极的方面, 因为上帝总是积极的, 不是吗?

耶和華從天上垂看世人,

要看有明白的没有, 有寻求神的没有。

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³ **They are all gone** / they are all... The Lord saw them all! Wow! He is fast; and what does He say?

They are all gone aside / what? Now are they huddling or scattering? It is hard to tell; not a good vantage point... from down here; so let's read on,

they are all together / well, this is good news; so we can get along! That's so good! Oh?!

they are all together filthy / in other words that fresh smell is: snff, snff... not springtime! It is: snff, snff definitely toilet. Negatively speaking...the Lord sees the same thing that David saw:

they are all together filthy, none does good, no, not one.

⁴ **Do all the workers of iniquity,**

have no knowledge? / do all those who design and produce gross inequities and injustice, have no conscience? no scruples? And the answer is, **YES!** These angry, greedy, heartless... loveless... merciless **fools**... these workers of wickedness, what they produce... is only evil towards their fellow man. They have no conscience. In other words, do they ever learn? **No!**

these workers of wickedness...

who eat up My people as they eat bread / they consume God's people the way they gobble bread – and is this symbolic; or is this literal, or both?

especially with all the socially elite admitting to cannibalism... that is fashionably placed in the global news... as well as the staggering, increasing, underreported numbers of missing children... year after year and for decades,

and do not call on the LORD / these fools who say in their heart: **God? No!** Who have no moral compass; whose god is their belly; who proudly say: I do not call upon the Lord.

³ **他们都偏离** / 他们都是...上帝看见了他们!哇!他是快;他说了什么?

他们都偏离正路 / 什么?现在它们是挤在一起还是散开?这很难说;从下面看不是很有利的位置;让我们继续读下去,

一同 / 这是个好消息;这样我们才能好好相处!那是太好了!哦?!

他们一同变为污秽 / 换句话说, 那股新鲜的气味是:snff, snff...不是春天!它是:snff, 是厕所的味道。消极地说, 耶和華看见与大卫所看见的:

一同变为污秽。并没有行善的, 连一个也没有。

⁴ **作孽的都**

没有知识吗? / 凡图谋奸恶不义的, 难道自己没有良心吗?没有顾虑吗?答案是, **是的!**这些愤怒的, 贪婪的, 无情的...没有爱的...无情的**傻瓜**...这些邪恶的工人, 他们所生产的...只是对他们的同胞的邪恶。他们没有良心。换句话说, 他们学习过吗?**不!**

作孽的

他们吞吃我的百姓, 如同吃饭一样, / 他们像吞吃面包一样吞吃上帝的子民, 这是有象征意义的;还是字面意义上的, 还是两者都有?

特别是在所有的社会精英都承认确有吃人的情况, 这已经成为了全球新闻的时尚报道, 还有失踪儿童的数量在惊人地增加, 但却被低估了, 几十年来, 年复一年,

你们不要求告耶和華。 / 这些愚昧人心里说, 是神。**不!**没有道德准则的人;他们的神就是他们的肚腹。他们骄傲地说, 我并不求告耶和華。

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⁵ **There** / where they have all gone aside...

There / where they are altogether filthy, and rotten, and perverse...

There / where none is really doing good; and no one has a conscience... where associates are only fools, and thugs, and workers of evil...in that place...where they put themselves in such ignorance; and in their state of a seared conscience; with no conscience, put themselves beyond clear thinking... and into such ignorance as to place themselves in such great fear. They put themselves in a place where they only fear... a fear. And with their growing phobias, dread, horror, and disgust, they become their own terrorists.

And these borderline sociopaths and pathological liars albeit geniuses who have severed and isolated themselves from the Source of life... only to be consumed by their own fears -- even their own shadows; we see them in the news all the time; no warmth of contentment; no smiles of satisfaction and joy; just blank stares, nasty sneers, and boiling anger emanates from their living dead souls:

There they feared a fear / and God is not the Author of that fear; but they are:

for God is in the generation of the righteous / clearly, God has encircled those doing what is right; and what God says is right; what He does is always right.

⁶ **You have mocked the plans of the poor** / you fools; heartless, loveless, paranoid first-class clowns, who taunt the poorest of society;

and if there are not enough to meet their quotas, promote open borders; like buffoons and greedy bastards... who think it's funny to consume yet more and more of the poor,

even though the LORD is his refuge / and the God of the poor... will have the last laugh;

⁵ **那里** / 他们都偏离正路

那里 / 一同变为污秽

那里 / 没有人行善;没有人有良心...在那里, 同事都是傻瓜、恶棍和邪恶的工作者...在那个地方...他们把自己置于如此无知的境地;在他们的良心焦灼的状态下;没有良知, 把自己置于无法清晰思考的境地...陷入无知, 以至把自己置于巨大的恐惧之中。他们把自己放在一个只有恐惧的地方。随着他们日益增长的恐惧和厌恶, 他们变成了自己的恐怖分子。

还有这些边缘反社会者和病态说谎者, 尽管是天才, 他们把自己与生命之源隔绝开来, 只会被自己的恐惧甚至自己的阴影吞噬;我们总是在新闻中看到他们;没有满足的温暖;没有满意和喜悦的微笑;从他们那活死人的灵魂里发出的只有茫然的眼神、恶心的讥笑和沸腾的愤怒:

他们在那里大大的害怕 / 神并不是恐惧的始作俑者;他们自己才是:

因为神在义人的族类中 / 显然, 上帝已经包围了那些做正确的事的人;上帝说的是对的;他所做的总是对的。

⁶ **你们叫困苦人的谋算, 变为羞辱。** / 你傻瓜;无情、无爱、偏执的一流小丑, 他们嘲弄社会上最贫穷的人;

如果不能满足他们的配额, 就推动开放边境;就像小丑和贪婪的混蛋, 他们认为消费越来越多的穷人很有趣,

然而耶和华是他的避难所。 / 穷人的上帝会笑到最后;

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⁷ who will give from Zion **salvation** to Israel / well, **Yeshua** is the Hebrew word for **salvation**; and it is where we get the name for **Jesus**; He did come out of Zion -- the city of David; the city of God. And one day, He is coming again to that same place! So, hear this promise:

You have mocked the plans of the poor, even though **the LORD** is his refuge; who will give from Zion **salvation** to **Israel** / to the ones: **ruled by God**

when the LORD returns **His captive people**,

even **Jacob** will rejoice,

and **Israel** will be glad / so that once scoundrel, now ruled by God will finally have a smile, too.

And all these promises are not to fools; there won't be even one fool in heaven... because they wouldn't know what to do there; but all these promises can be ours. So be glad; get excited.

Call on **the LORD**.

⁷ 但愿以色列的**救恩**从锡安而出/ **Yeshua** 在希伯来语中是**救赎**的意思;这就是**耶稣**的名字;他是从锡安大卫的城出来的。上帝之城。有一天, 他又回到了那个地方!所以, 听听这个应许:

你们叫困苦人的谋算, 变为羞辱。然而**耶和華**是他的避难所。**以色列的救恩**从锡安而出/ 由上帝掌管

耶和華救回**他被擄的子民**,
那时**雅各**要快乐,

以色列要欢喜。/ 这样, 曾经的恶棍, 现在被上帝统治, 终于也会有一个微笑。

所有这些应许都不是给傻瓜的;天堂里连一个傻瓜都不会有, 因为他们在那儿不知道该干什么;但所有这些应许都可以是我们的。所以高兴吧;兴奋吧。

你们要求告耶和華。

Salvation is Your Name

This is My Father's World

Check out our messianic brothers in the Lord: great sons of Judah

Dr James Tour a world leading expert on nanotechnology Dr James Tour: his testimony

Jesus Christ and Nanotechnology

Steve Olin's testimony: a Jewish billionaire

The Bible & the Myth of Race

看看我们在主里的弥赛亚兄弟:犹大的众子

James Tour 博士 他是世界领先的纳米技术专家

Dr James Tour 见证分享

耶稣基督和纳米技术

Steve Olin's 见证分享: 一个犹太亿万富翁