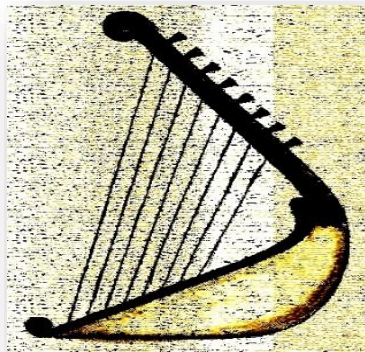


PSALM 12 vs 1

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This Psalm Title is identical with that of the sixth Psalm, with one word changed. We have nothing new to add, and refer the reader to our remarks on the dedication of Psalm six. As Sheminith signifies the eight, the Arabic version says it concerns the end of the world, which will be the eight day, and refers to the coming of Messiah. The subject is better served if we title this Psalm: **Good Thoughts in Bad Times** It is thought to have been written when Saul persecuted David and those who favored his cause.



这篇诗篇的题目与第六篇相同，只是改变了一个字。我们没有什么新东西可加，请读者参阅我们对诗篇第六篇的前言。因为 Sheminith 代表“八”，阿拉伯版本说它是关于世界末日的，也就是第八天，指的是弥赛亚的到来。如果我们把这首诗篇命名为“患难中的善念”会更好一些。据说这首诗写于扫罗迫害大卫和那些支持他的人的时候。

Divisions: David spreads out his complaint before the Lord concerning the treachery of his time (1-2); he denounces judgments upon proud traitors (3-4); the Lord Himself thunders out His wrath against oppressors (5); hearing this the Chief musician sings of the faithfulness of God and His care of his people (6-7); but closes on the old key of lament as he observes the wrongdoing of his time (8). Those who dwell in Meshech and sojourn in the tents of Kedar, may read and sing these sacred stanzas with heart in full accord with their mingled melody of lowly mourning and lofty confidence – Charles Spurgeon.

大卫在耶和华面前诉说他当时的诡诈(1-2);他谴责对骄傲的叛徒的判决(3-4);耶和华向欺压他的人发烈怒;乐师听见了,就歌唱神的信实和他对百姓的看顾(6-7);但关闭旧键的哀叹他观察时间(8)的不当行为。那些住在米设和逗留帐棚之中,可以阅读和唱这些神圣的经节与心完全符合他们混合的旋律——低沉哀悼和高耸的信心。司布真

To the Chief musician upon an eight stringed-harp,

交与伶长，调用第八。

A Psalm of David

大卫的诗

¹ Help, LORD; for the godly man ceases; for the faithful disappear from among the children of men.

¹ 耶和华阿，求你帮助，因虔诚人断绝了。世人中间的忠信人没有了。

² Idly they speak, everyone with his neighbor: with flattering lips and with a divided heart they speak.

² 人人向邻舍说谎。他们说话，是嘴唇油滑，心口不一。

Think about it: “Help Lord” is a very useful outburst in an emergency, whether in labor, learning, suffering, fighting, living or dying.

想想看，“帮助上帝”是一个非常有用的突发事件，无论是在分娩、学习、痛苦、战斗、生存或死亡的时候。

This one sees the extreme danger of his position, for there is not a good man left; he had better to be among lions than among liars; he knows his own inability to deal with such sons of Belial.

Consider our markets, our affairs, our private contracts, our shops, our weights, our measures, our promises, our political tricks and villainous scheming; our enhancing of commodity prices, and tell whether the twelfth Psalm does not apply to our times, in which feigning, and lying, and treason, and deception of men... provoke the psalmist to cry out: "Help Lord". R. Wolcombe, 1612.

The present times always appear to be peculiarly dangerous, because they are nearest to our anxious gaze, and whatever evils are rife are sure to be observed, while faults of the past are further off, and are more easily overlooked. – Charles Spurgeon.

Their feigned zeal is like the waterman who looks one way and rows another way; this man pretends one thing and intends another – Gr Williams, 1636.

³ O LORD, cut off all the flattering lips, and the tongues that speak boastful things:

⁴ who have said, With our tongue we will prevail; our lips are our own:

who is lord over us?

Think about it: Lips were cut off and tongues torn out, when offenders were convicted by monarchs and inquisitors of lying or treason.

Those who take pleasure in deceiving others, will in the end find themselves most deceived,

when the Sun of truth, at the brightness of His rising, detects and consumes hypocrisy – George Horne, 1730-1792.

这个人看到了他处境的极端危险，因为已经没有一个好人了；他宁可待在狮子中间，也不愿待在骗子中间；他知道自己无法对付这样的恶人之子。

想想我们的市场、我们的事务、我们的私人合同、我们的店铺、我们的重量、我们的度量衡、我们的诺言、我们的政治诡计和邪恶的阴谋；商品价格的上涨，第十二篇诗篇是否不适用于我们这个时代，在这个时代，人们的虚伪、谎言、背叛和欺骗...都激起了诗人的呼喊：“救救我吧主！” R. Wolcombe 1612.

现在这个时代总是显得特别危险，因为它离我们焦心的目光最近，无论什么罪恶盛行，都一定会被观察到，而过去的错误则比较遥远，比较容易被忽视。司布真。

他们假装的热情就像船夫看着一边，划到另一边；人们心怀鬼胎。 - Gr Williams, 1636.

³ 凡油滑的嘴唇，和夸大的舌头，耶和华必要剪除。

⁴ 他们曾说，我们必能以舌头得胜。我们的嘴唇是我们自己的。

谁能作我们主呢。

想想吧：君主和宗教调查官会判罪犯撒谎或叛国罪，他们会割掉嘴唇，扯掉舌头。

以欺骗他人为乐的人，最终会发现自己最受欺骗，

当真理的太阳升起的时候，它的光辉会发现并消灭虚伪。 --- George Horne, 1730-1792.

Some say, if we have to do with God, we must quit claim to ourselves and look on God as our owner; but "We will be our own"; we do not consent to the claim God makes to us, we can say whatever we want, "Our lips are our own." The wrong might as well say the same about their whole selves; our bodies, strength, time, parts, are our own, and who is Lord over us?

With twelve poor, unlearned men on one side; and all the eloquence of Greece and Rome arrayed on the other; from the time of Julian the apostate, to the present; every kind of orator, learning, and wisdom, was lavished against the church of God to silence them; but in each generation there is at least one who stands up: in the name of our Lord Jesus Christ, and commands them to be silent.

⁵For the oppression of the poor, for the groaning of the needy, I arise, says the LORD; and I set him securely from the one who bellows at him.

Be fearful, whoever you are, who wrong the poor; you who have power and wealth, and the favor of lawless judges, but they have the strongest weapons of all, sighings and groanings, that seize help from heaven. These weapons dig down houses, throw up foundations, and overthrow nations – Chrysostom, 405 A.D.

⁶The words the LORD speaks are pure: like silver refined in an earthen furnace, purified sevenfold.

⁷You will **keep them, O LORD, You will watch over them from this generation forever.**

To fall into the hands of an evil generation, so as to be baited by their brutality, or polluted by their influence, is an evil to be dreaded.

It should be our daily prayer that we may rise above our age, and may stand high above the mists of ignorance and corruption which roll around us.

有人说,如果我们必须与上帝打交道,我们就必须放弃对自己的主张,而把上帝视为我们的主;而不是“我们来做主”;神对我们所说的话,我们并不同意,我们可以随意说,“嘴唇是我们自己的。”错误的人也可能对他们自己说同样的话;我们的身体、力量、时间、器官,都是我们自己的,谁是主宰呢?

一边是十二个贫穷的、没有学问的人;希腊和罗马的雄辩都是彼此对立的;从叛教者朱利安时代到现在;各样的演说家,各样的学问,各样的智慧,都不断的糟践神的教会,叫他们闭口不言。但每代至少有一个人,奉我们主耶稣基督的名,站起来,吩咐他们静默。

⁵耶和華說, 因為困苦人的冤屈, 和贫穷人的叹息, 我现在要起来, 把他安置在他所切慕的稳妥之地。

无论你是谁, 亏负穷人, 都应惧怕。你们有权势, 有钱财, 蒙审判官喜悦, 但他们拿着各样强大的兵器, 只能叹息, 从天上夺取帮助。这些武器挖掘房屋, 建立根基, 并推翻国家-克里索斯托, 公元 405 年

⁶耶和華的言語, 是纯净的言語。如同銀子在泥爐中煉過七次。

⁷耶和華阿, 你必保护**他們。你必保佑他們永遠脫離這世代的人。**

落入邪恶的一代之手, 被他们的残暴所引诱, 被他们的势力所玷污, 这是一种可怕的邪恶。

我们每天都应该祷告, 求我们能超越我们的时代, 能站得高过环绕我们的无知与堕落的薄雾。

PSALM 12 vs 1

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⁸ On every side the wrongdoers prowl, when the vilest of men is exalted.

Pause, and think about it: They are looking for you; they want to make you as miserable as them.

⁸ 下流人在世人中升高，就有恶人到处游行。

停下来想一想:他们在找你;他们想让你和他们一样痛苦。

[火把音樂 -唯獨倚靠祢 My Trust is in You](#)

Every Praise

JESUS it is YOU

Genesis: One Blood, One Race

Salvation is Your Name

This is My Father's World

His Sheep Hear His Voice And Follow Him