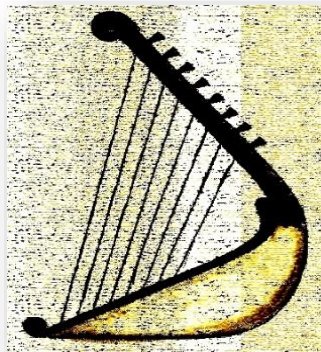


Charles Simeon gives an excellent summary of this Psalm in the following: The Psalms are a rich repository of experimental knowledge. David, at different periods of his life, was placed in almost every situation in which a believer whether rich or poor, can be placed; and in these heavenly compositions he delineates all the workings of the heart. He introduces sentiments and conduct of those who were accessory either to his troubles or his joys; and thus sets before us a compendium of all that is passing in the hearts of men throughout the world.



查尔斯·西米恩对这篇诗篇做了一个很好的总结:诗篇是一个丰富的实验知识宝库。大卫在他生命的不同时期,几乎被置于一个信徒无论贫穷或富有所能处于的每一种境遇中;在这些属天的组成中,他描绘了心灵的所有活动。他介绍那些或与他的烦恼或欢乐有关的人的情感和行为;这样,我们面前就有了一个世界上人们心中所发生一切的概要。

When he penned this Psalm he was under persecution from Saul, who sought his life, and hunted him “as a partridge upon the mountains.”

他写这首诗的时候,被扫罗逼迫,扫罗寻索他的性命,追逼他,如同山上的鹧鸪一般。

His timid friends were alarmed, and recommended him to flee to some hiding-place. But David, being strong in faith, rejected the idea of resorting to any cowardly measures, and determined to trust God. To assist us to remember this short Psalm, we will give it the name: **THE SONG OF THE STEADFAST.**

他那些胆小的朋友们吓了一跳,建议他逃到某个隐蔽的地方去。但大卫在信心上坚强,拒绝了任何懦弱的做法,决心信靠神。为了帮助我们记住这首短诗,我们将它命名为坚定之歌。

Divisions: David describes the temptation with which he was assailed (1-3); and the arguments by which his courage was sustained (4-7); – Charles Spurgeon.

大卫描述了他所受的试探(1-3);以及支撑他勇气的论据(4-7);司布真-。

To the Chief musician,

交与伶长

A Psalm of David

大卫的诗

¹ To the LORD I run for refuge: how can you say to my soul, Flee to the mountains like a bird?

¹ 我是投靠耶和华。你们怎么对我说,你当像鸟飞往你的山去。

² For, look how the wrongdoer bends their bow, they make ready their arrow on the string, to shoot in the darkness at the upright in heart.

² 看哪,恶人弯弓,把箭搭在弦上,要在暗中射那心里正直的人。

³ If the foundations are destroyed, what can the righteous do?

³ 根基若毁坏,义人还能作什么呢。

Pause, and think about it: These verses contain an account of a temptation to distrust God, by which David was greatly exercised. It may be when he was in Saul's court, he was advised to flee by some no-good courtier, at a time when this flight would have been charged against him as a breach of duty to the king, or proof of personal cowardice.

David was not a birdbrain. When prayer engages God on our side, and when faith secures the promise, what cause can there be to run, however cruel and powerful our enemy? So who would suggest to lurk on a mountain; hopping from one place to another like a silly bird?

If they do not destroy the foundations, it is no thanks to them, seeing all the world will bear them witness they have done their best (which is their worst) what their might and malice could perform. In their own vain thoughts, they not only boast, but truly believe they destroyed the foundations. It's always been their agenda, as we read: in those days, there went out a decree from Caesar Augustus, that all the world should be taxed! **All the world!** Hyperbole is the common language of the prideful.

The footings may appear to be destroyed, but they are not; our Savior is in heaven laughing, not in Rome crying.

4 The LORD is in His holy temple, the LORD's throne is in heaven: His eyes watch, His glance tries the children of men.

5 The LORD tests the righteous;

but the wrongdoer and the one who loves violence, He hates.

6 He will rain upon the wrongdoer coals of fire and brimstone; a scorching wind will fill their cup.

7 For the LORD is righteous, He loves rightness; the upright will see His face.

停一停，仔细想想:这些经文讲述了不信靠神的诱惑，大卫因此受到极大的考验。可能是他在扫罗的宫廷里时，某个不称职的朝臣建议他逃跑，当时他的逃跑会被指控为对国王的失职，或者是个人懦弱的证据。

大卫不是个傻瓜。当祷告的时候，上帝与我们同在，当信心保证了我们的应许，我们还有什么理由去逃避，不管我们的敌人是多么残忍和强大?所以谁会建议躲在山上;像一只笨鸟一样从一个地方逃到另一个地方?

如果他们没有摧毁根基，那也不是因为他们，全世界都将见证他们已经无所不用其极。他们心里妄想，不但自夸，而且自以为毁坏了根基。正如我们读到的，当时凯撒奥古斯都有旨下来，叫天下人民都报名上册。**全世界!**夸张是傲慢者的惯用语言。

这些脚注似乎已被摧毁，但它们并没有被摧毁;我们的救主在天堂欢笑，不是在罗马哭泣。

4 耶和华在他的圣殿里，耶和华的宝座在天上。他的慧眼察看世人。

5 耶和华试验义人。

惟有恶人和喜爱强暴的人，他心里恨恶。

6 他要向恶人密布网罗。有烈火，琉璃，热风，作他们杯中的分。

7 因为耶和华是公义的。他喜爱公义。正直人必得见他的面。

PSALM 11 vs 1

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Think about it: If the foundations are destroyed, the civil footing of a nation and its people is their constitution. The order and power that is among them, that is the basis of a people, and when once this foundation is destroyed, What can the righteous do? What can the best, the wisest in the world, do?

What can anyone do, if there is no foundation left? There is no help nor answer in such a case but what follows in the next verse: "The Lord is in His holy temple; His throne is in heaven."

If all the foundations of earth are out of course; yet God keeps to His course; He is where He was and as He was, unmoved, as He watches; perhaps even having the last laugh, before He comes to deal with the lawless.

What can the righteous do? Lots!

They can do as their Lord does, and He loves to do what is right.

想想看:如果根基被摧毁, 那么一个国家和人民的基础就是宪法。其中的秩序和权力, 是一个民族的基础, 一旦这个根基被摧毁, 义人还能做什么呢?

世界上最优秀、最聪明的人能做什么?

如果没有了根基, 人们还能做什么呢?在这种情况下, 除了下面的经文: "耶和华在他的圣殿中;他的宝座在天上。"

如果地球的所有根基都被破坏了;然而神仍按他的道行。他还是他原来的样子, 还是他原来的样子, 就像他看着一样, 无动于衷;甚至在他来对付无法无天的人之前, 笑到了最后。

义人能作什么呢。很多!

主怎样行, 他们也照样行。主喜爱公义的事。

Salvation is Your Name

This is My Father's World

The Bible & the Myth of Race

JESUS it is YOU

Check out Dr. Tour, our messianic brother in the Lord; a great son of Judah:

one of the 50 leading scientists in the world today;

Jesus Christ and Nanotechnology

求充滿這地 / Come and Fill This Land

我神真偉大 / How Great Is Our God