

PSALM 114 vs 1

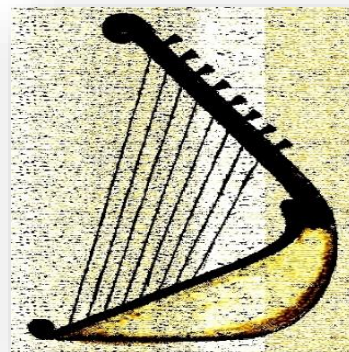
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Psalms 113 – 118 are known as: **The Great Hallel**

This sublime Song of the Exodus is one and indivisible. True poetry here has reached its climax: no human mind has ever been able to equal, much less to excel, the grandeur of this Psalm. – Charles Spurgeon.

The subject is: a brief hymn commemorating God's mighty deeds in the Exodus: and the rehearsal of the facts verified, called to witness by God's own creation. With the previous Psalm began the **Hallel**, or **Hallelujah**, which was sung at their three solemn festivals; we therefore had named it: THE COMMENCEMENT OF THE HALLEL.



Psalm 113, he sang praise to Him who redeems from the lowest depth
Psalm 114, he sang praise to Him who once redeemed Israel, and will redeem Israel again

¹ **When Israel went from Egypt, the house of Jacob from a people of strange language;**

² **Judah was His sanctuary, and Israel His dominion** / or this verse can read:

Thankful was His Sanctuary, and the ones ruled by God His dominion.



³ **The sea saw it, and fled:** / the Red Sea crossing where the people of God 2,000,000 strong led by Moses as they fled Egypt; with Pharaoh and his army in hot pursuit to capture... or to kill, the place was later marked by king Solomon with 2 Redstone pillars, he knew what happened there, near to where he kept his massive fleet of ships; one pillar on each side of Yam Suph (Egypt Peninsula to the west; Mount Sinai in Arabia to the east) at the Nuweiba shoreline, along this shoreline clearly the rocks had melted with great heat, Exodus 14 tells us: the pillar of cloud and fire stood between the army and His people as they crossed the 13 miles to the other shore; and the path they took, now under water is littered with coral formations the size of Egyptian chariot wheels and several gold wheels that are not corroded, because the coral process only consumes living materials.



Jordan was driven back / another miracle, Jordan river parted as the people of God finally entered the land promised to Abraham, Isaac and Jacob.

⁴ **The mountains skipped like rams, and the little hills like lambs.**

⁵ **Why O sea, did you flee? O Jordan, why did you turned back?**

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⁶O mountains, why did you skip like rams; you little hills like lambs? / was creation skipping for joy? Or was as it scattering in awe? It doesn't matter: What caused you to do as you did? There is one answer: the majesty of God made them leap; they moved at the coming of the Lord; let us ask why they did, that we be not stupid and inaccurate spectators. -- Charles Spurgeon.

⁷At the presence of the LORD tremble, O earth; at the presence of the God of Jacob / in case someone doesn't know who He is; He is Jacob's God. The earth is called to shudder; let the people know that God is near, so serve the Lord with fear and rejoice with a little trembling. Amazement is not cast out by faith, The Lord is most revered where He is most loved – Charles Spurgeon;

⁸who turned the solid rock into a standing water, the flinty rock into a fountain of waters / water is necessary for life, and three days without it, we start to die. Moses was told to go and smack that rock with the rod in his hand; when he did what the Lord said, enough water flowed for 2,000,000 people. The causing of water to gush forth from the flinty rock is a practical proof of unlimited omnipotence and of grace which converts death into life. Let the earth tremble before the Lord, for what He has been He still is; and as He came once, He will come again. – Franz Delitzsch, 1813-1890.

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Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise:  [The Songlist](#)

Drone photos: [The Red Sea Crossing to Sinai in Arabia](#)

[Matthew, Eyewitness to Jesus](#)

[The Exodus Discovered \(a timeline\)](#)

[More evidence of Chariot Wheels found in the Red Sea](#)

[We Came From Where?](#)

[Exodus and Moses at the Red Sea \(part 6 of 6\)](#)

[His Sheep Hear His Voice And Follow Him](#)

[God of Wonders](#) 16 million thunder storms each year

[Exodus Decoded and the Real Mount Sinai in Arabia](#) -- compelling documentary; something happened 3500 years ago, and the many pieces of evidence can't be dismissed like a fairy tale.

[We are grateful to God that the Saudi govt has preserved the Mountain of Moses.](#)