

PSALM 106 vs 1

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This is another of the **Hallelujah**-psalms; **Praise the Lord** = **Hallu YAH**.

This Psalm begins and ends with Hallelujah. The space between these two descriptions of praise is filled up with the mournful details of Israel's sin and the extraordinary patience of God; and truly we do well to salute the Lord both at the beginning and the end of our meditations when sin and grace are the themes. – Charles Spurgeon.

This sacred song is occupied with the historical part of the Old Testament, Israel's history is here written with the view of showing human sin. It is, in fact a National Confession. **Mercy = getting what we do not deserve.**



Division: Praise and prayer are blended in the introduction (1-5); then the story of the nation's sins continue to the closing prayer and praise of the last two verses: Egypt at the Red Sea (6-12), the wilderness (13-15); envying Moses and Aaron (16-18); worship of the golden calf (19-23); despising the promise land (24-27); the sin of Baal-Peor (28-31); the waters of Meribah (32-33); then the failures of Israel in Canaan (34-44); and their relief when they are brought low (44-46); the closing prayer (47-48) – Charles Spurgeon.

¹ **Praise the Lord.**

O give thanks to the LORD; for He is good: for His mercy endures forever.

² **Who can tell the mighty acts of the LORD? who can declare all His praise?**

³ **Blessed are those who do justice, and do right at all times.**

⁴ **Remember me, O LORD, favor Your people: O visit me with Your salvation /** in Hebrew, with Your **YESHUA** – with your **JESUS**;

⁵ **that I see the benefit of Your chosen, rejoice in the joy of Your nation, and boast about Your inheritance.**

Think about it: This is a beautiful figure, the prayer is not “give me more”, rather, that I may see; that I may understand Your ways – George Fisk, 1851.

Our confession,

⁶ **We sinned with our fathers, twisting, bending, perverting Your way, we have done wrong committing crimes.**

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⁷ Our fathers in Egypt did not comprehend Your wonders; nor did they remember Your mercy; but provoked You by the sea -- by the Red Sea.

⁸ Yet, He saved them for the sake of His name, to make known His mighty power.

⁹ He rebuked the Red sea: and it dried up.

So He led them through the depths, as through the wilderness.

¹⁰ He saved them from the hand of those who hate Him; He redeemed them from their enemy.

¹¹ And covered with waters their enemies: not one of them remained.



Consider these discoveries within our lifetime:

Matthew, Eyewitness to Jesus – Mary Magdalen vindicated: December 1994.

Moses and Parting of the Red Sea. On this very peninsula the children of Israel stood, stranded and obviously starting to panic as the rearguard saw the massive Egyptian armies approaching, who were going to learn one big lesson.

Mount Sinai in Arabia. Check out this beautiful drone video of this region 50-70 miles south of where Solomon harbored His fleet on Yam Suph--Red Sea.



¹² Then they believed His words; and they sang His praise.

Think about it: Shallow understanding causes a short memory; they went with Moses and heard him make his demands to pharaoh; they saw miraculous plagues. Then the writer recalls, at the very point of their rescue from Egypt, as 2,000,000 fled orderly at first; but when they saw the approaching army, they panicked, and provoked almighty God. Cruel slavery blunted their perception and ground them into mental sluggishness. We inherit from our fathers much sin, and little wisdom; who only leave what they possessed – Charles Spurgeon

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The power by which God acts is perplexing, by which He causes things devoid of sense to instantly obey at His will – Augustine, 353-429. **God chided the sea, and said: Why do you stop My people?** Their path was through your channel, how dare you hinder them? The sea heard His voice and obeyed: and on dry ground, they passed over the gulf; He told them Go, and He led them. And pharaoh and all drowned, and the power of Egypt was so crippled that during the 40 years wandering, they were never threatened by their old master.

But there was lots of half-hearted lip service,

13 They soon forgot His works; nor did they wait around for His counsel:

14 but craved exceedingly in the wilderness, and tested God in the desert. being in a hurry to be ungrateful and forget the Lord's mercies. [They saw Moses go up the Mountain in Arabia,](#) but he was gone 40 days. We are slow in learning to wait that God's will be done.

15 So He gave them their request; but sent a wasting disease to them.

Think about it: Leanness as applied to the soul, is exceedingly descriptive of its spiritual emptiness – Thomas Chalmers, 1780-1847. That God gives a man his desires is no proof he is the object of divine favor. The rain falls on the just and unjust alike. In the brevity of this verse, we see how short-lived was their gratitude toward God, as it follows “they soon forgot”. Our insatiable nature is astonishing; hardly a day is allowed God to gratify them. This is the fault of people who do not cast their cares on Him, nor wait until He is pleased to answer, but rush recklessly, as if to dictate to God what He is to do – John Calvin, 1509-1564.

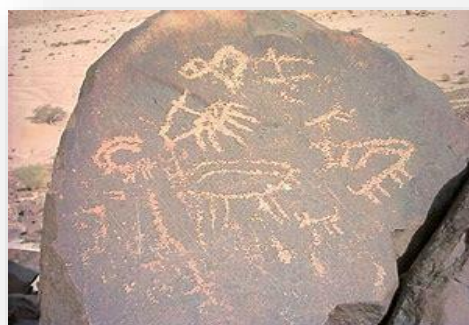
Fast-forward,

16 They envied Moses in the camp, also Aaron the saint of the LORD.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram;

18 and a fire was kindled in their company; the flame burned up the offender.

Think about it: Moses was the most humble of Adam's race; so he was incredibly knowledgeable; how unreasonable was this envy; for Moses was the one who labored the hardest and had the most to bear. Some were more openly rebellious than others, and became leaders of the mutiny, but a spirit of discontent was general, so the whole nation is charged with it. Note: the children of Korah did not die, but 250 leaders of Israel died.



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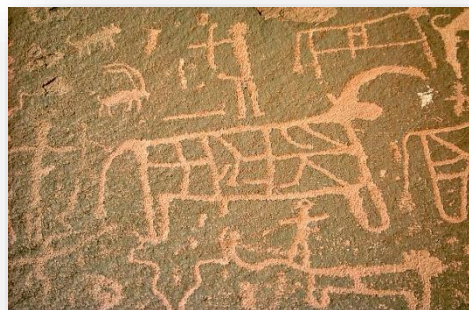
19 They made a calf in Horeb, and worshiped the molded image;

20 they exchanged their boasting into the form of a dumb ox that eats grass.

21 They forgot God their Savior, who had done great things in Egypt;

22 wondrous works in the land of Ham; awesome things by the Red Sea.

23 So He said He would destroy them, had not Moses His chosen one stood before Him in the breach, turning back His wrath to destroy them.



Think about it: In the very place where they solemnly pledged themselves to obey the Lord, they borrowed some trash from Egypt; they broke the first and second His commands; but stay awake, we in the genius 21st century have done the same with our brilliant images we worship; these 3 pics: 2 are from [Sinai in Arabia](#), 3500 years old, and 1 is in New York City today. And why a Calf? Why not the lordly lion, to show dominion; the vast elephant, immensity; the swift eagle, the ubiquity of God; rather than the senseless calf, that eats hay? But the shape does not matter, for it is unlawful to fashion Him in any likeness on earth or in heaven..

24 Yes, they despised the pleasant land, and did not believe His word:

25 but complained in their tents, and did not listen to the voice of the LORD.

26 So He lifted up His hand against them, to overthrow them in the wilderness:

27 to overthrow their descendants among the nations; to scatter them in the earth.

Think about it: The armies are pursuing, complaint; the water is bitter, complaint; Moses is on the mount, more complaint; he takes too much on himself, complaint; when will we reach the promise land, loud complaint – until the last survivor of that quarrelsome race breathed its last – James Hamilton, 1814-1867.

Fast-forward,

28 They joined themselves to Baal of Peor, and ate sacrifices of the dead;

29 they provoked God to anger with their deeds: and the plague broke out on them.

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³⁰ Then stood up Phinehas who intervened: and so the plague was stopped;

³¹ and it was credited to him for righteousness to all generations forevermore.

Think about it: Phinehas did not stand with arms folded; as God's law was insulted; he intervened; and the sin of idols was punished, the plague ceased after 2,400 died and his generations were blessed by God.

Fast-forward,

³² They angered Him also at the waters of Meribah / the waters of strife, so it went bad with Moses on account of them:

³³ because they rebelled, and in his spirit he spoke rashly with his lips.

Think about it: Moses certainly was angry, and instead of speaking to the Rock, he spoke to the people, and his uncontrolled anger caused him to not do what the Lord said, and thereby forfeited taking them into the land promised to Abraham. "Speak to the Rock". Had Moses done that, the water would flow for the whole camp, including the cattle, clear, cool, and gushing enough for two million people – James Hamilton.

³⁴ They did not destroy the nations, concerning whom the LORD commanded them:

³⁵ but mingled with the nations, and learned their filthy works;

³⁶ they served their demon idols: which became a snare to them.

³⁷ Yes, they even sacrificed their sons and their daughters to demons,

³⁸ and shed blood, even the innocent blood of their sons and of their daughters, whom they sacrificed to the idols of Canaan: and the land was polluted with blood.

³⁹ Thus they were defiled with their own works, whoring with their own deeds;

⁴⁰ igniting the wrath of the LORD against His people; so He abhorred His own inheritance.

⁴¹ So He handed them over to the nations; those who hated them ruled over them;

⁴² and their enemies oppressed them, humbling them under their hand.

⁴³ Many times He delivered them; but they rebelled in their counsel, and were brought low for their perversity / for their twisted injustice, their warped crimes and inequality.

⁴⁴ Yet, He regarded their distress, when He heard their cry:

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Think about it: Observe the steps of their apostasy. They spared the nations which God had doomed to destruction; and when they spared them they promised themselves, not to join any unsafe affinity with them; but the way of sin is always downhill – Matthew Henry.

And some know nothing about those who sacrifice infants in the fires of Molech; or cannibalize their own; like those in the genius 21st century who do the same. Where are the untold thousands of children missing every year; mostly during football season; not reported by the news; is anyone really looking for them?

Those cultures who molest children in staggering numbers; adults who condone sex with 3-year-olds normalized by disgusting pedophiles and pedovores in high places of government; who collude with those harvesting body parts; planned parenting and abortion factories, making gazillions off infant body parts; selling ground body parts as food additives in familiar, brand-name products, even in our country, they need to be locked up; or destroyed, all those in the business of harming and murdering children.

⁴⁵ He remembered His covenant for their sake, and reconsidered because of His mercy.

⁴⁶ He made them to be pitied by all who took them captive.

Think about it: When God abhors His own inheritance, it is time to shake ourselves awake and get on His side. Why would anyone love what He hates; and hate what He loves?

⁴⁷ Save us, O LORD our God, and gather us among the nations, to give thanks to Your holy Name, to triumph in Your praise.

⁴⁸ Blessed is the LORD God of Israel, clearly, the Lord God of those: **ruled by God...**

from everlasting, and to everlasting: and let all the people say, Amen.

Praise the Lord. Think about it: Our great God is looking for the few, who will diligently seek Him.

The Spirit and the Bride Say Come

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

Dr. Dallas Willard of USC without a changed mind there will be no changed heart.

Check out our messianic brothers in the Lord: great sons of Judah

ONE FOR ISRAEL | LEON MAZIN – TIKUN | ISRAELI NEWS LIVE | MESSIAH OF ISRAEL | BEHOLD ISRAEL