PROVERBS 5 vs 1



www.ilibros.net/KJV-lite.html

These Proverbs were first read by the royal families; the House of Judah, who were the Praise of God; and the House of Israel those who claimed to be Ruled by God. In them, you clearly find the path of royalty juxtaposed with the path of royal jackasses -- both small and great. it is crystal clear royalty and people of privilege fell off the wagon; nevertheless, the Proverbs still speak to the way of the wrong, as well as the way of the right.



The scope of this chapter is much the same with that of chapter 2. To write the same things, in other words, ought not to

be grievous, for it is safe – so wrote Matthew Henry. Solomon, for being a smart guy, he was pretty stupid. So many scholars love to point out Solomon spoke 3,000 proverbs and 1,005 songs. Hmm? When did he have time to be a thoughtful king? They fail to point out: Solomon had 700 wives and 300 girlfriends – 1 Kings 11. And you wonder, when did he have time to be a thoughtful father and king? We know he ended his life saying: he played the fool. We know most of the kingdom was taken from him... and then he died – since he had done evil in the sight of the Lord.

Forsake adulterous desires,

- ¹ My son, attend to my wisdom, and incline your ear to my understanding:
- ² that you regard discretion, and that your lips may reserve knowledge.
- ³ For the lips of a fool strange woman drip honey, and her speech is smoother than oil / when considering who this strange woman is, we are reminded that the most faithless creature in the universe is the devil, Satan, the father of lies; a liar from the beginning; after many millennia he is much like a flabby, dried-up vaudeville madame who still knows how to smack her lips, but doesn't know when to get off the stage. When the Lord comes again, He will take care of this old prune; and any surrogate who came -- inspired by him; though this strange one is starting to slobber more now days; she still is greasy:
- ⁴ but in the end she is bitter as wormwood, cutting like a double-edged razor;
- ⁵ her feet go down to death; her steps lay hold on hell / her GPS is stuck on the garbage dump.
- ⁶ She does not ponder the path of life, her ways wander, she doesn't even know it. / apparently this genius fool is too inebriated; drunk on himself.

Warning,

- ⁷ Now then, O my children, hear me and do not depart from the words of my mouth.
- ⁸ Keep your way far from her, and do not go near the door of her house:

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- ⁹ lest you give your vigor to others, and your years to the cruel one / the merciless:
- ¹⁰ **lest strangers be filled with your strength** / pumped full of your strength; **and your hard-earned labors go to the house of the stranger** / and all your passionate effort ends in the garbage dump of hell;
- ¹¹ and at the end of your days, you groan when your flesh and your body are **consumed**, / and mutter and complain... infected by the spiritually transmitted diseases of this one who fathered lies, who was a murderer from the beginning,
- ¹² And you say, How I have hated instruction, and my heart despised correction;
- ¹³ and I have not obeyed the voice of my teachers, nor listened to those who instructed me!
- 14 I am at the brink of utter ruin, in the midst of the assembly and great congregation.

In figurative speech, find contentment with your own wife,

- ¹⁵Drink water from your own cistern, fresh water from your own well.
- Should your springs be scattered abroad? and streams of water in the streets / should your children, should what springs from you be found running wild through the streets?
- ¹⁷Let them be yours alone -- not for you and the stranger.
- 18 Let your own fountain be blessed: and rejoice in the wife of your youth.
- ¹⁹ As a loving hind and a graceful doe, let her breasts satisfy you at all times, be ecstatic always with her love.
- ²⁰ Why should my son, be ecstatic with a strange woman, and embrace her faithless bosom?
- For the ways of man are before the eyes of the LORD, and He watches all his paths / the Lord sees it all; all his tracks where he parks his wagon.
- ²² His own crimes will capture the wrongdoer; he is tied tightly to the cords of his sin.
- ²³ He dies for lack of instruction; in his great folly, he is led astray.