

PROVERBS 18 vs 1

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The Proverbs were first read by the royal families; the House of Judah, who were the Praise of God; and the House of Israel those who claimed to be Ruled by God. The Proverbs are short, weighty sentences; most of them are two sentences in one verse, illustrating each other, but seldom is there any coherence between verses. Their purpose is to set before us what is right and what is wrong. Solomon had 700 wives and 300 girlfriends – ignoring his royal responsibility – and ended his life saying he played the fool; his kingdom was taken from him and then he died – having done wrong in the sight of the Lord. The Proverbs still speak to the way of the wrong, as well as the way of the right.



¹ The mudslinger, having separated himself, seeks to meddle with wisdom.

² A fool has no delight in understanding, but only wants to reveal his own opinion.

³ When a wrongdoer comes, then also comes contempt, and with dishonor comes reproach.

⁴ The words of the wise are like a deep pool, a flowing stream, a fountain of life.

⁵ It is not good to favor the wrong, or to overthrow the justice of the right.

⁶ The lips of a fool get him in trouble; his mouth calls for a beating.

⁷ The tongue of a fool is his destruction, and his chatter is a snare to himself.

⁸ The words of a whisperer are like dainty morsels, swallowed and relished inside.

⁹ He also who is lazy in his work, is brother to him who greatly wastes away.

¹⁰ The name of the LORD is a Strong Tower: the right runs to it, and are secure.

¹¹ The rich man's wealth is his own strong city; like a high wall -- in his imagination.

¹² Before destruction the heart of man is haughty, yet before honor is humility.

¹³ To answer a matter before you heard it, is silly and shameful / including signing before reading.

¹⁴ The spirit of a man will sustain his infirmity; but who can bear a wounded spirit?

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15 The thoughtful one is eager to know more; and the wise desire to learn.

16 A man's gift makes room for him, and brings him before great men / women, so do homemade chocolate chip cookies.

17 The one who first pleads his case seems just; until another comes and sifts through his case.

18 The lottery ends contentions, and decides between the mighty.

19 One offended backed by a brother is in a strong position; their claims are like castle bars.

20 As fruit satisfies a belly, so one's words will decide if he will be filled.

21 Death and life are determined by the tongue; and those who love to talk, will eat its fruit.

22 He who finds a wife finds a good thing, and obtains favor of the LORD.

23 The poor entreat; but the rich answer roughly.

24 A man of many friends is ruined: there is a friend who sticks closer than a brother.

Our great Savior Yeshua, is that friend, He is a friend of sinners, of even the most filthy, vile and offensive to His holy nature. What a friend we have in Jesus all our sins and griefs to bare. What a privilege to carry everything to Him in prayer. He said, [Call Me, and I will show you great and mighty things you do not know](#).

[God of Wonders](#)

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[We are grateful to God that the Saudi govt has preserved the Mountain of Moses](#)

I Can Only Imagine