



Philippians

¹ Therefore, my Brothers and Sisters, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved / these several phrases reveal Paul's endearing love toward those in the Philippian congregation.

¹ 我所亲爱所想念的弟兄们，你们就是我的喜乐，我的冠冕。我亲爱的弟兄，你们应当靠主站立得稳。/这几句话揭示了保罗对腓立比会众的喜爱。

² I ask Euodia, and ask Syntyche, that they be of the same mind / the same understanding... in the Lord / two prominent women in the work of the Lord at Philippi... obviously, Paul cared for them and desired their disagreement be resolved; an aside: Dr. Gene Scott said, woman are better workers than me; Men if women ever learn how to get along, we'll be in trouble.

² 我劝友阿爹和循都基，要在主里同心。/在腓立比有两位杰出的妇女在主的工作中...显然，保罗照顾她们，希望她们的分歧能得到解决;旁白:吉恩·斯科特博士说过，女人比我更擅长工作;男人，如果女人学会了如何相处，我们就有麻烦了。

³ And I entreat you also, true Brother-in-suffering help those women who labored with me in the gospel, with Clement also, and with my other fellow-laborers, whose names are in the book of life. / 2 Greek words: gnesie suzuge... possibly a proper name, or simply an enduring term of someone such as Onesimus that Paul is including in helping settle the disagreement,

³ 我也求你这真实同负一轭的，帮助这两个女人，因为她们在福音上曾与我一同劳苦。还有革利免，并其余和我一同作工的。他们的名字都在生命册上。/两个希腊单词: gnesie suzuge，可能是一个恰当的名字，或者只是一个持久的称呼，比如保罗在帮助解决分歧时用的 Onesimus，

⁴ Rejoice in the Lord always: and again I say, Rejoice.

⁴ 你们要靠主常常喜乐。我再说，你们要喜乐。

⁵ Let your moderation be known to all / be able to yield; preferring others; not always needing to win... not only within the church, but toward all.

⁵ 当叫众人知道你们谦让的心。/能够屈服;喜欢别人;不需要总是赢...不仅是在教会内，而且是对所有人。

The Lord is at hand / two Greek words: marana tha... this has been the watchword of the Church for 2,000 years; literally, Our Lord comes! When I hear it; when I read it: it always sparks JOY! I hope the same is for you; and one day it will happen... maybe sooner than we can imagine!

主已经近了。/两个希腊词: marana tha，这是教会 2000 年来的口号;我们的主来了!当我听到它;当我读它的时候，它总是点燃欢乐的火花!我希望你也是如此;总有一天会实现的，也许比我们想象的还要快!

Maranatha!

Maranatha!

PHILIPPIANS 4 vs 1 腓立比书 4:1

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6 Take no distracting thought___ but in everything by prayer and supplication giving thanks, let your requests be made known to God / and fill in the blank: Jesus uses this word 6 times in His Sermon on the Mount; about what we eat, or what we drink, or what we wear... Paul says what Jesus said about the obsessive preoccupation of the world; Jesus added, your Father knows you have need of all those things. Jesus the night He was betrayed said: the Father Himself loves you, because you loved Me. What do we need? More love? More joy? More peace? Ask Him!

7 And the peace of God, which surpasses all understanding, will guard / will shield your hearts and minds through Christ Jesus ... phroureo, it is a military term: to garrison... providing protection; blocking every way of escape.

8 Finally, Brothers and Sisters / here is a last piece of advice, **What is true, what is honest, what is right, what is clear, what is lovely, what is good; if any excellence, if any commendable, think on these** / pause and consider: none of these words are taught in the world's best, most prestigious colleges, or even in their worst, publicly funded universities and schools of higher education. Quite frankly, those 8 words don't work well with: **big tits... and bigger asses!**

Paul gave some advice where to look to find joy and peace, knowing that the seductive, often violent, merciless world will be coming too... with their own images and ideas... hoping to ensnare you and me... with them... so let's hear Paul again:

What is true, what is honest, what is right, what is clear, what is lovely, what is good; if any excellence, if any commendable, think on these.

6 应当一无挂虑，只要凡事借着祷告，祈求，和感谢，将你们所要的告诉神。 / 耶稣在他的登山宝训中使用了 6 次这个词;我们吃什么，喝什么，穿什么，保罗说耶稣说的对世界的痴迷;耶稣又说，你们的父知道你们需要这些东西。耶稣在被出卖的那一夜说:父自己爱你，因为你爱我。我们需要什么?更多的爱吗?更多的快乐吗?更多的和平吗?问他!

7 神所赐出人意外的平安，必在基督耶稣里，保守你们的心怀意念。 / phroureo, 这是一个军事术语:驻军……提供保护;堵住了所有逃跑的路。

8 弟兄们，我还有未尽的话。凡是真实的，可敬的，公义的，清洁的，可爱的，有美名的。若有什么德行，若有什么称赞，这些事你们都要思念。 / 停下来想一想:世界上最好、最有声望的大学，甚至是最差的公立大学和高等教育学校，都不会教这些词。坦白地说，这 8 个词很不好用:大奶子和大屁股!

保罗给了我们一些建议，告诉我们到哪里去寻找喜乐与平静，因为他知道这个充满诱惑、常常充满暴力、无情的世界也将来临……带着他们自己的形象和思想……希望诱骗你和我……让我们再听一遍保罗的话:

弟兄们，我还有未尽的话。凡是真实的，可敬的，公义的，清洁的，可爱的，有美名的。若有什么德行，若有什么称赞，这些事你们都要思念。

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⁹ What you have learned, and received, and heard, and seen in me, do / and though many like to quote this verse, I would be wary; Paul knew the price he paid for preaching the truth that is in Jesus he had seen many come and go... charlatans, wolves, deceivers. Paul only had the Lord as his example; and he knew what he taught others... is only what he reached and took from the Lord Jesus himself:

and the God of peace will be with you.

¹⁰ But I rejoiced in the Lord greatly, that now at the last your understanding of me has flourished again; wherein you were also caring, but lacked opportunity.

¹¹ Not that I speak in respect of need for I have learned to be content, in whatever state I am / Paul clarifies to understand his many points: clearly Paul's contentment was not based on location.

¹² I know both how to be abased and how to abound : everywhere / to be **humbled**; and the way we are humbled is through humiliation, right? Peter said, be clothed with humility -- it's fashionable in God's kingdom. I don't know about you, but that is so contrary to my nature and practice -- I need to work on that more often,

and in all things, I am instructed both to be full and to be hungry / it's good to be full and have enough; but it's also good... for the church to be hungry; when we fast, we are reminded that the church world is hungry too -- starving to death to hear the Word of God,

both to abound and to suffer need / my first visit to London, many years ago was most memorable; I stayed with some very lovely people; after a week the leaders of our team asked if I wanted other lodgings. I said, No! The young couple was very kind, and very, very... VERY poor; but I didn't care; it was a good lesson for me.

⁹ 你们在我身上所学习的，所领受的，所听见的，所看见的，这些事你们都要去行。
/虽然许多人喜欢引用这句话，我还是要小心;保罗知道他为传讲真理所付出的代价。他见过许多人来了又走，都是骗子、狼、骗子。保罗只有主是他的榜样;他也知道他所教导别人的，都是他从主耶稣那里得来的:

赐平安的神，就必与你们同在。

¹⁰ **我靠主大大地喜乐**，因为你们思念我的心，如今又发生。你们向来就思念我，只是没得机会。

¹¹ 我并不是因缺乏说这话，我无论在什么景况，都可以**知足**，这是我已经学会了。
/保罗澄清了他的许多观点:很明显，保罗的满足不是基于地理位置。

¹² 我知道怎样处**卑贱**，也知道怎样处**丰富**， /**谦卑**;我们谦卑的方式是通过羞辱，对吧?彼得说，要以谦卑为衣，这在神的国度里是流行的。我不知道你是怎么想的，但这与我的天性和实践相悖——我需要经常在这方面努力，

或饱足，或饥饿， /饱足和拥有足够是好的;但教会有饥饿感也是件好事;当我们禁食的时候，我们被提醒教会的世界也在挨饿——饿死了，要听神的话语。

或有余，或缺乏，随事随在，我都得了秘诀。 /我多年前的第一次伦敦之行最难忘;我和一些非常可爱的人住在一起;一周后，领队问我是否需要其他住宿。我说,不!这对年轻夫妇非常善良，而且非常非常穷;但我不在乎;这对我来说是个很好的教训。

PHILIPPIANS 4 vs 1 腓立比书 4:1

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13 I can do all things through Christ who strengthens me.

14 Even so you have well done, that you did communicate with my affliction.

15 Now you Philippians also know, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me / what Jesus said He is building, the word is: koinoneo; it relates to sharing things in common. Paul said:

none of the church communed with me concerning giving and receiving, but you only / in the prior chapter, Paul admitted; he could still see his zealous rage as he first persecuted the church of the living God; here Paul wasn't complaining; he was recalling the history of their faithfulness in Philippi...

16 For even in Thessalonica you often provided for my needs.

17 Not because I desire a gift, but I desire fruit that may abound to your account / Paul was content, but Paul also knew the value of what he was doing... and knew others would help support and spread the Good News, and will one day stand before the Lord and discover what they did was valued... securing the body of Christ.

18 But I having all, and abounding: I am full, having received Epaphroditus from you a fragrant aroma, an acceptable sacrifice, well-pleasing to God. / and what is better than a faithful servant? whatever unsolicited gift they sent him to further the work of the Lord... reminded him of the voluntary offerings freely given in the old covenant,

19 But my God will supply all your need according to His glorious riches in Christ Jesus.

13 我靠着那加给我力量的，凡事都能作。

14 然而你们和我同受患难，原是美事。

15 腓立比人哪，你们也知道我初传福音，离了马其顿的时候， / 耶稣所说的他正在建造的，这个词是:koinoneo;它与共享事物有关。保罗说:

论到授受的事，除了你们以外，并没有别的教会供给我。 / 在上一章中，保罗承认;他还能看到自己当初迫害永生神的教会时的满腔怒火;保罗在这里没有抱怨;他回忆起他们在腓立比的忠诚历史...

16 就是我在帖撒罗尼迦，你们也一次两次，打发人供给我的需用。

17 我并不求什么馈送，所求的就是你们的果子渐渐增多，归在你们的账上。 / 保罗很满足，但他也知道他所做的事的价值，他知道其他人会帮助和传播这个好消息，有一天会站在主面前，发现他们的所作所为是有价值的，保护基督的身体。

18 但我样样都有，并且有余。我已经充足，因我从以巴弗提受了你们的馈送，当作极美的香气，为神所收纳所喜悦的祭物。 / 有什么比忠心的仆人更强呢。无论他们主动送给他什么礼物，都能使他想起《旧约》中自愿奉献的礼物，

19 我的神必照他荣耀的丰富，在基督耶稣里，使你们一切所需用的都充足。

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20 Now to God and our Father be glory forever and ever. Amen.

21 Salute every saint in Christ Jesus / Paul is writing to God's holy people who are alive and rejoicing in the Lord; he's not writing to those dead, decaying corpses like St. Christopher on the list in the hocus pocus church; I guess they made enough \$\$\$ peddling him.

The Brothers who are with me greet you.

22 All the saints salute you, chiefly those who are of Caesar's household / Paul says, all the holy people of God who are with him – they all greet you; his preaching caught the attention of people in the highest level of government; and we thank God, these messages go to many nations.

23 The grace of our Lord Jesus Christ be with you all. Amen.

20 愿荣耀归给我们的父神，直到永永远远。阿们。

21 请问在基督耶稣里的各位圣徒安。
/保罗写信给那些活着，在主里喜乐的圣徒;他不是给那些死去的，腐烂的尸体写信就像圣克里斯托弗在魔法教堂的名单上;我猜他们兜售他赚了多少钱。

在我这里的众弟兄都问你们安。

22 众圣徒都问你们安。在该撒家里的人特特的问你们安。 /保罗说，与他同在的神的圣民，都问你们安;他的布道引起了政府最高层人士的注意;我们感谢上帝，这些信息传遍了许多国家。

23 愿主耶稣基督的恩常在你们心里。

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