

# ORIN DAFIDI 19 ẹṣẹ 1

PSALM 19 VS 1

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**1 The heavens declare** (...the heavens are telling; the heavens are rehearsing again and again)

**The glory of God** (...they are?! Where?)

**and the firmament** (...and the expanse; literally, the spreading out..., the expanding starry heavens. How did this psalmist know the universe was expanding?)

**shows His handiwork** (...it is displaying His handiwork; the Creator's handiwork)

**2 Day unto day uttereth speech** (...a better translation is: day after day – constantly telling forth; constantly speaking; constantly prophesying. They're doing what? The stars are prophesying? When I look up there, all I see is: millions of pretty twinkling lights. The heavens are prophesying? Every day? I don't hear anything.)

**and night unto night sheweth knowledge** (...literally, breathing out information. Where? I don't see it. Does anyone see it? What's this songwriter talking about?)

**Verse 3 Yet there is no speech** (...no speaking)

**nor language** (...no words);

**their voice** (...the heaven's voice) **is not heard.**

**Verse 4 Their line** (...the heaven's measuring line, measuring for inheritance)

**is gone out through all the earth** (...through all the created earth),

**and their words** (...the heavens words; actually, the heavens teachings have gone out)

**to the end of the world** (...the end of the inhabitable earth).

**In them** (...in the heavens; in the teaching heavens)

**He** (...the Creator GOD)

**has set a 'tabernacle' for the sun,**

(What does that mean? Literally, He set a temporary 'house' for the sun.)

**1 Ojú ọrun ní sòrò** (...awọn ọrun ti wa lekeji: awọn ọrun ti mura ṣe setan lèkansi ati lèkansi)

**ògo Ọlọrun** (...ti won ba wa?! Nibo?)

**ati ọfuu Rufú** (...ati awọn fẹ́ jù báyí agbaye: gangan, oti wa faagun..., awọn fẹ́ jù báyí iràwó kún ọrun. Bawo eni ti oma ko orin mọ agbaye ti a jù?)

**sì ní kéde iṣé ọwó rẹ** (...o ti wa ni han rẹ han: Èledàá ká han)

**2 Ojó dé ọjó ní sọ ọ ní àṣogbà** (...a dara ìtumọ ni: ojó lèhin ojó-nigbagbogbo enikeji jade: nigbagbogbo soro: nigbagbogbo asotélé. Won n ṣe ti? Awon irawo ti wa ni asotélé? Nigbati mo wo ke, mo ri: àràádóta ọké ti lèwa iséju, imole. Awọn ọrun sau asotélé? Gbogbo ojó? Emi ko gbó erunkoyerin.)

**òru dé òru sì ní fí ìmọ rẹ hàn** (...itumọ ọró gangan, mimi jade alaye. Nibo? Emi ko ri o. Ni èníkèni ri o? Kini ni yi orin onkqwe soro nípa rẹ?)

**Esé ³ Wọn kò fó èdè kankan** (...ko si ọró)

**wọn kò sì sọ ọrọ** (...tabi ede... ko si ọró);

**bẹ́ ni a kò gbó ohùn wọn** (...awọn ọrun ká ohùn).

**Esé ⁴ sibé ịró wọn** (...òrun wọn ila, idìwo fun eni elc-ní)

**la gbogbo ayé já** (...nipasc gbogbo awọn ti dá aiye),

**ọrọ wọn** (...òrun ọró: kosi, awọn ọrun ẹkó ti jade lo)

**sì dé ọpin ayé** (...òpin ti awọn ti ile ayé).

**Ni wọn** (...ninu awọn ọrun: ninu awon eko ọrun)

**Ó** (...Èledàá ỌLORUN)

**si pàgó fún odrùn lójú ọrun,**

(Kí ni o tumo si? Takuo, Ó şeto a ibùgbé 'ile' fun awọn oorun.

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You know, the signs of the Zodiac are called ‘the houses of the sun’ because in them – in these houses, the sun moves and dwells and completes its circuit. We are learning about the 12 different constellations and the supportive stars that dot the sky and are part of the story. Genesis tells us, GOD created stars to be signs. And signs tell us something; they point us in a direction. Right?

E. Raymond Capt in his study of the Zodiac, tells us the Zodiac is found in every country of the world. How did that happen? He tells us the most ancient meaning of the term *Zodiac* is: *The Way*. And he reminds us that nothing in the star groupings of the 12 constellations – the 12 signs of the Zodiac – even suggests the various figures. Yet it’s a story that was taught long ago in all the nations ... starting with September’s Virgo – the virgin. What virgin? Ending with August’s Leo the lion. What victorious Leo the lion trampling on the Hydra – crushing the Serpent’s head?)

(But back to verse 4)

***In the heavens has GOD set a ‘house’ for the sun.***

**Verse 5** (And He) **as a Bridegroom coming out of His chamber** (...coming out of His starry bridal canopy.

Who is this Bridegroom coming? And where's His bride? And when's the party? Don't you want to know? Have you got your invitation? Have you accepted the opportunity to dance with the Bridegroom?)

**He as a Bridegroom coming out of His chamber** (...coming out of His residence; His bridal canopy)

**greatly rejoices** (...He is excited about something; the heavens are declaring all this. The Bridegroom is coming and He's coming rejoicing. And He comes...)

**as a strong Man** (...like a valiant soldier-athlete)

**He's a strong Man running a race** (...Hebrews says, Looking unto Jesus, the Author and First runner—the Pacesetter of Faith. He is running a marathon of Faith.)

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O mọ, awọn ami ti awọn Zodiac ti wa ni a npe ni ‘awọn ilé ti orun’ nitoru ninu wọn - ni wọnnyi ile, orun e ati awọn ngbé ati ki o to pari awọn oniwe-papa awọn ipele. A ti wa ni eko nipa awọn ti o yatọ mejila ẹgbẹ́ iràwọ́ ati awọn atilẹyin iràwọ́ ti o aami-ørún ati ki o wa lara awọn itan. Jẹnésisi sọ fún wa, Olórún dá irawo lati ni ami. Ati awọn ami so fún wa nkankan; nwọn ntoka wa ni a itosona. Ọtun?

E. Raymond Capt ninu rẹ iwadi ti Zodiac, sọ fún wa ni Zodiac ti wa ni ri ni gbogbo orilẹ́-ede ti aye. Báwo ni o se şele? O si so fun wa juló atijo itumo ti ɔrọ́ Zodiac ni: Qnà. Ati awọn ti o leti wa pe ohunkohun ninu awọn mejila iràwò awọn ẹgbẹ́ - awọn mejila ami ti awọn Zodiac - ani ni imoran awọnorisiri isiro.

Sibe o ni a itan ti a ti kó gun seyin ni gbogbo awọn orilẹ́-ede... ti o bere pèlu Késán ká wundia-awọn wundia. Kini wundia? Opin si pèlu Osù ká Leo awọn kiniun. Ohun ti şegun Leo awọn kiniun itémole lori Hydra - fifun pa awọn Ejo, ká ori?)

(şugbon pada si Ẹṣe merin)

**Ni awọn ørún ni Olórún şeto a ‘ile’ fun awọn oorun.**

**Ẹṣe 5** (Ati Ó) **tí ó n yó jáde bí ọkọ iyawo tí n jáde láti inú yàrá rẹ** (...bø jade ninu rẹ irawo kún igbeyawo ibori.

Ta ni yi okøyawo bø? Ati ibi ti ni rẹ iyawo? Ati nigbati ni awọn këta? Şe ko o fẹ lati mọ? Sé o ti ni pipe rẹ? Şe o ti gba ni anfani lati jo pèlu awọn okøyawo?)

**O si ni okøyawo ti ọ jade ninu iyewu rẹ** (...bø jade ninu ibugbe rẹ: igbeyawo ibori rẹ).

**gidigidi yọ** (...O jẹ yiya nipa nkan: awọn ørún ti wa ni fiwon gbogbo yi. Awọn okøyawo ti wa ni bø ati awọn O si n bø yø. Ati O si wá...)

**bi awọn kan lagbara Eniyan** (...bi a akoni jagunjagun-elere-ije)

**O si ni kan to lagbara Eniyan nṣiṣe kan ije** (...Heberu wi, N fun Jesu, awọn Onkowe ati Àkoko olusare-ni akoko lati şise... ni ɿgbàgbø. O si ti wa ni nṣiṣe a Ere-ije gigun ti ɿgbàgbø.)

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**“His going forth is from the end of the heavens, and His ‘circuit’ unto the ends of it:**

(Three other times in the Old Testament that word: circuit... is used. It speaks of new life and new birth; it speaks of joy at the in-gathering of the harvest; but it also speaks of a time of turning and great sorrow.)

**His going forth is from the ends of the heavens, and His circuit** (...the course of new life, of joy... of sorrow—that He's running, starting from the ends of the heavens and finishing)

**unto the ends of it:** (This strong Man; this mighty Runner makes the whole trip!)

**and there is nothing hid from the heat thereof** (...there is nothing hid... from the heat of that 'Sun of Righteousness' going forth to enlighten our understanding and to know the truth; and by His Spirit soften our hard hearts to love the truth; and like the Sun... nothing is hid from His influences.)

(Verses 7 through 14 compare the written words in the scriptures with the written words about the heavens. And if we knew old Hebraic astronomical terms, we would recognize those six Zodiac terms in these verses. The word translated 'returning' and 'sure' and 'enlightening' ... and the word 'enduring' ... the word for 'warned' ... and lastly 'keeping'—all ancient astronomical terms. And the Psalmist is telling us ... the heavens are telling the Glory of God.)  
(And now, the word of God is telling us... the Glory of God.)

**Verse <sup>7</sup> The law of the LORD is perfect, returning**  
(...the Hebrew word is: *shub*; meaning... to turn back; to return; the law of God's love... is like the pull of gravity, returning) **the soul:**

**the testimony of the LORD is sure** (...in Hebrew: *aman*... is: to trust; to confirm and support; even, to nurture. Much like the faithful and enduring sun we see in the sky every day; so also, whatever God our Father says can be trusted),

**making wise the simple.**

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**“O lo láti apá kan ni ojú ḥrun ni ó ti n̄ yó wá, ati awọn ‘dajudaju’ dé apá keji fun awọn opin re:**

(Meta miiran igba ninu Majemu Lailai ni wípe ṽrö: dajudaju... ti lo. O soro ti titun aye ati titun ibí: o soro ti ayö ni ni-apejo ti ikore: ṣugbón o tun soro ti a akoko ti titan ati nla ibanuje.)

**Ijadelo rẹ ni lati opin ḥrun, ati awọn rẹ dajudaju**  
(...ni papa ti titun aye, ti ayö... ti ibànújẹ—ti O n̄ n̄siṣe, ti o bere lati opin ti awọn ḥrun ati opin)

**fun awọn opin ti o:** (Eleyi lagbara Eniyan: yi alagbara olusare mu ki awọn irin ajo gbogbo!)

**kò sì sí ohun tí ó bó lówó ooru rẹ** (...nibé ni ohunkohun pamọ... lati ooru ti awọn ti 'Oorun ti Ododo' lọ jade lati kù aw wa oye, ati lati mọ òtítv:

ati nipa rẹ Èmí xe aso wa lile ọkàñ lati nifé awọn òtítọ: ati bi awọn ooorun... ohunkohun ti wa ni pamọ kuro rẹ ipa.)

(Ẹṣẹ meje si merinla fiwe awọn kọ ṽrö ninu iwe-mimọ pélù awọn kọ ṽrö nipa awọn ḥrun. Ati ti o ba ti a mọ atijọ Heberu astronomical awọn ofin, a yoo da àwọn meta Zodiac ofin ni wvnyi ẹṣẹ. Awọn ṽrö túmó 'pada' ati 'daju' ati 'n̄se imole'... ati awọn ṽrö 'pipe ni'... ṽrö fun 'kilo'... ati ki o kẹhin 'lati dabobo'—gbogbo atijọ aworawo koniyen. Ati awọn ti o ma ko orin ti wa ni sq fun wa... ḥrun ti wa ni enikeji ti Ògo Olvrun.)

(Ati nisisiyi, awọn ṽrö ti Olvrun ti so fun wa... awọn Ogo ti Olorun.)

**Esẹ <sup>7</sup> Awọn ḥfin ti OLUWA jẹ pipe, pada** (...awọn Heberu ṽrö ni: *shub*; itumọ... lati tan pada: lati pada: awọn ḥfin ti Olorun ife... ni bi awọn fa ti walé, pada)  
**awọn ọkàñ:**

**awọn eri ti OLUWA jẹ daju** (...ni Heberu: *aman*... ni: lati gbekele; lati jerisi ko si atileyin: aní, lati kù. Pupo bi olóòótó àti fifarada ni oorun ti a ri ninu awọn ḥrun, gbogbo ṽrö: bẹ pelu, ohunkohun ti Olvrun wa Baba wí pé le ti wa ni gbekélé),

**ṣiṣe awọn ọlögbon awọn ti o ḥrun òpè.**

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<sup>8</sup>The **precepts** of the **LORD** are **right** (...they are equitable or just), **rejoicing** the heart:

**the command of the LORD is pure** (...and isn't that interesting? In English we read, command or order. And ask, Didn't this man? 'after God's own heart' know the **LORD** has 10 commands? Or 100? Or 613 commands, rules, regulations? Didn't this man after God's own heart know?)

(We read...)

**the command of the LORD is pure, enlightening**  
(...in Hebrew: *ore*; Genesis 1:15 tells us the reason the sun and the moon were created was to give light upon the earth. God likes to turn lights on; and dispel darkness. Whenever God speaks, His good words always give light to)  
**the eyes** (...the eyes of our hearts).

<sup>9</sup>**The fear of the LORD is cleansing, enduring**  
(...in Hebrew: *amad*; it means... to stand and not be moved. Joshua 10:13 speaks of the longest day when the sun stood still. Isaiah says those who fear the Lord need not run and hide. Paradoxically, those who fear Him will also discover He is a sanctuary—a place of safety to run to in trouble)

for ever:

**the judgments of the LORD are true** (...altogether, completely faithful)

**the judgments of the Lord are true... and righteous** (...this verse was the last of several verses Abraham Lincoln, perhaps the last great and true president of the United States... had enough sense to quote in his 2<sup>nd</sup> inaugural address).

<sup>10</sup>**More to be desired than gold, yes, than much fine gold.** (GOD's law and witness; His precepts and commandment; His fear and judgments are) **sweeter than honey and the honeycomb.**

<sup>11</sup>**Moreover in them is thy servant warned** (...the word is: *zahar*... it means: to enlighten, to admonish. Daniel 12:3 says, those who are wise... the people who know the ways of God... and who teach others to be wise... will shine... like stars in the expanding heavens):

<sup>8</sup>**Awọn ilana ti OLUWA wa ni ọtun** (...ti won ba wa e juwọn silẹ tabi o kan), ó ní mú ọkàn yò:

**aṣe ti OLUWA je funfun** (...ati ki o je ko pe awọn? Ni ede Geesi aka, pipaṣẹ tabi ibere. Ati beere, kò ọkunrin yi? 'Ichin OLORUN ile ti ara ọkàn' mọ OLUWA ni o ni 10 ofin? Tabi 100? Tabi 613 ofin, ofin, awọn ilana? Şebí ọkunrin yi lèhin OLORUN ile ti ara ọkàn mọ?)

(A ka...)

**aṣe ti OLUWA je péye, o nṣe imole** (...ni Heberu: *irin*; Jenesisi 1:15 sọ fún wa ni idì oorun ati oṣupa a dá wà lati fun imolé sori ilé. Olorun wun lati tan imolé lori: ki o si okunkun. Nigbakugba ti Olorun soro, Rẹ ti o dara ṣoró nigbagbogbo fun imolé si)

**awọn oju** (...awọn oju ti ọkàn wa).

<sup>9</sup>**Awọn ibèrù Oluwa ni iwarenùmọ, pipé ni titi** (...ni Heberu: *amad*: ti o tumo si... lati duro ati ki o ko see gbe. Jošua 10:13 soro ti awọn gunjulo ojọ nigbatí òrùn duro si tun. Aísáyà wi awọn ti o bérù Oluwa nilo ko şise awọn ati ki o toju. Ohun ti dabi lati tako, awọn ti o bérù rẹ yio tun iwari Oun ni a mimó-kan ibi ti ailewu lati şise si ni wahala)

fun lailai:

**awọn idájó ti OLUWA wa ni otítọ** (...l'apapó, patapata olóótó)

**awọn idájó ti Oluwa wa ni otítọ... ati olododo**  
(...eṣe yí je kéhin ti awọn orisirişí eṣe Abraham Lincoln, boyá awọn ti o kchin nla ati otito Aare United States ti... ní to lati ori sagbasó, lati itokasi lò ninu rẹ keji idánilékọ ajodun adiresi).

<sup>10</sup>**Wón feçan ju wúrà lọ, àní ju ojúlówó wúrà lọ; wón sì dùn ju oyin.** (OLORUN ká òfin ati eleri: rẹ ilana ati aṣe: rẹ ibèrù ati idájó ni o wa) **àní, wón dùn ju oyin tí ní kán láti inú afárá lọ.**

<sup>11</sup>**Pelupélu, ninu wón ni iranṣe wón ti kílo** (...eṣe ni: *zahar*... ti o tumo si: lati lati fun, lati kú aw, lati şe kilekéiló fun. Daniel 12: 3 wí pé, awọn ti o wa ọlogbón... awọn enia ti o mọ ọna ti Olorun... ati awọn ti o kó awọn miran si je ọlogbón... yio tàn... bi irawó ninu awọn jù ḥrun):

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**and in keeping them** (...this word is: *shamar*; the psalmist is using a word he knew best as he shepherded sheep. Now, he say, to guard, to watch closely to protect... the word and ways of God.

In Genesis 2, this was the first assignment God gave Adam... to dress and keep the garden; Isaiah speaks of the watchmen of the night... keeping alert on their assignment;

in Revelation 3, it is the same assignment Jesus gives to His church in Philadelphia, the church of brotherly love: to watch and protect the words of His endurance... until He returns; and to those who will do this, Jesus gives a special promise. The psalmist wants us to observe the ways of God.

Even Matthew wrote Jesus' last words to His disciples: Teaching one another to observe ALL He commanded us. They all are saying the same thing: we are to observe the Lord's words like we observe the starry heavens. And in observing the many things He said)

**great is the reward.**

**12 Who can understand errors?** (A better translation:

**Who can discern wanderings?** Like the stars up there... wandering through the heavens, or like the nations and so many individuals down here... just wandering through this darkness and desolation.)

**Cleanse thou me from secret.** (Hmm? Clear me; acquit me from the secret things; the hidden things; the things that are not discerned.)

**13 Keep back thy servant also from presumptuousness** (...restrain me from my presumptuous tendencies to take upon myself 'without leave or warrant' – without permission. Restraine me in my habit of 'going beyond what is right and proper');

**let that not have dominion over me** (...let my presumptuous tendencies not rule over me);

**then shall I be upright** (...with the help of God our Father),

**and I shall be innocent from much transgression.**

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**ati ni pipa won** (...yi oró ni: *shamar*: Onísáàmù ti wa ni lilo oró kan ti o mó ti o dara ju bí ó ti lati olùṣo àgùntàn. Nisisiyi, o si wipe, lati şo, lati wo awon awon pékipéki lati dabobo... oró ati awon vna ti Olvrun.

Ni Jenésísì ori keji, yi je ni akokó ojúše Olvrun fún Ádámù... lati imura ki o si pa awon ọgba; Aisaya soro ninu awon olùṣo ti oru... fifi gbigbón lori wón ojúše;

ninu Ifihan 3, o jé kanna ojúše Jesu yoo fun si Rẹ ijo ni Philadelphia, ijo ti árá ifé: lati wo ki o si dabobo oró rẹ ifaradà... titi O padà; ati si awon ti yoo şe eyi, Jésù yoo fun kan pataki ileri. Awon Onísáàmù fe wa lati pa awon ḥona ti Olvrun.

Ani Matiu kowe Jesu kéhin oró si awon ọmọ-éhin rẹ: Eko ọkan miran lati ma kiyesi GBOGBO O paşé fun wa. Gbogbo wón ti wa ni wipe ohun kanna: a ba wa ni lati mo daju Oluwa oró bi a akiyesi awon iràwò ḥun. Ati ni wíwo àwọn ohun pipó O si wi)

**nla ni ère.**

**12 Şugbọn ta ni lè mó àṣiṣe ara rẹ?** (A dara ìtumọ:

**tali o foye mó rin kakiri?** Bi awon irawó soke nibẹ... rin kakiri nipase awon orun, tabi bi awon orile-ède ati ki ọpolopó olukulukù si isalé nibi... o kan rin kakiri nipasé yi ḥunkun ati idahoro.)

**Wè mí mó ninu àṣiṣe àímò mi.** (Unh? Ko mi: dá mi lati ikokó ohun: awon ti farasin ohun: awon ohun ti a ko ba mó, ko ri fun.)

**13 Pa èmi iranşé rẹ mó kúrò ninu ẹṣè àmò-ón-mò-dá** (...oju dá mi lati mi ikugbu ekan ti ma se lati ya lori ara mi 'lai ibímọ tabi atileyin' - lai aiye. Oju dá mi ninu mi habit ti 'lọ tayo ohun ti jé sotun ati ki o to dara');

**má jé kí wón jóba lórí mi** (...jé ki mi ikugbu ifarahen wo ni ko jóba lori mi);

**nigbana li emi o duro şinşin** (...pelu iranlöwo ti awon Olorun Baba wa),

**emi n kò sì ní jèbi ẹṣè nílá.**

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**14 Let the words of my mouth, and the meditation of my heart,**

**be acceptable in Thy sight** (...a better translation: come with acceptance before Thee),

**O LORD, my Strength** (...literally, my solid Rock) and my Redeemer.

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The apostle Paul in Romans 3 says, all ... ALL of us fall short—and continue to fall short of the Glory of God.

The apostle John wrote: The Word was made flesh and dwelt among us; and we beheld—we *paid attention to* His Glory, the glory such as from the only Begotten of the Father – full of grace and full of truth. And....

This One,

this Bridegroom coming,

this strong Man running

He is who the heavens  
are declaring—day after day...

to Him be the glory.

Our Rock, Our solid Rock

and our Redeemer.

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**14 Jé kí ḥrò ẹnu mi, ati àṣàrò ọkàn mi,**

**je itewogba li oju rẹ** (...a dara ìtumọ: wá pẹlu gba igbera shaaju ki ọ),

**Oluwa, mi Okun** (...gangan, agbara Apata mi) **ati Olurapada.mi**

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Awọn Àpóstéli Paulu ni Romu iketa wí pé, gbogbo... GBOGBO wa ti kuna kukuru-ati itesiwaju ti kukuru kuna ti Ògo Olorun.

Àpóstéli Jòhánù kowé pé: Awọn ọrọ ti a se ara ati ki o mba wa gbé; awa si nwò—awa san ifojusi si ogo rẹ, ogo bi iru lati bíbí kanṣoṣo ti Baba—o kún fun ore-ọfẹ ati otito kún kun.

Ati....

Eyi,

yí Okoyawo bọ,

okunrin alagbara yí ti o sa re

O hun ni ti ḥrun  
ni o wa fiwon—ojo ati ojo...

ògo ni fun.

Apata wa, agbara Apata wa

ati Olurapada wa.