

ORIN DAFIDI 121 ese 1

PSALM 121 VS 1

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This is the second of 15 psalms... sometimes called: A song of ascent... sung in praise to the LORD of glory... used in the all-night ceremony... to begin the Feast of Tabernacles—the 7th great DAY belonging to the Lord... usually celebrated in October. In the 2nd temple... there were 15 psalms for 15 steps... ascending from the lower Women's Court to the higher Men's Court... which is why we read:

A song of degrees of David

Verse 1 I will lift (...because this first verse is so awkward, a better interpretation is discovered if you simply read this verse... as a question)

Will I lift up mine eyes to the hills? Is that where my 'help' comes from? (...in Hebrew: *ezer*, means: *help*, or *helper*. We first learn this word in Genesis 2, when the LORD God sees Adam alone and He says, I will make for him... a helper. In Psalm 115 - 3 times...we read: the Lord, He is my helper)

Will I lift up mine eyes to the hills? Is that where my help comes from? No! ...look higher!

2 My Help is from the LORD, who made heaven and earth (...help from Yahweh; someone who trusts in the LORD, who seeks His help... builds life differently than those helped by a fool, a villain or a charlatan).

3 He will not allow thy foot to be moved: He that keeps (...in Hebrew: *shamar*, it means: *guard, to protect*... used 6 times in this psalm. Interesting to note: this word also... first appears in Genesis 2... when the LORD in the Garden of Eden... first assigned Adam with a 2-part task. By the way, it is a task Adam did not do. And by the end of Genesis 3, we see the word next used in that last verse... by folks who did their assignment very well!)

He that keeps (...who *guards, to protect*) **thee**

will not slumber (...that's good to know, isn't it? David tells us: the LORD is not snoozing on the job. I bet it is safe to say: we all would like to know our God stays awake... watching, guarding to protect us. We like a God like that... don't we?).

Eleyi je ikeji ti Orin Dáfídì 15... igba mi o ma npe ni: orin a yàrà òke... kó ni iyìn Oluwa ogo... nilo ninu awon gbogbo-ale ayeye... lati béré awon ajo agò ni-nla awon—7 ojo àjòdún ohun sì Oluwa... maa se ni osu kewa. Ni awon 2 témplili... nibé wà Orin Dáfídì 15 fun awon ibgesé 15... tutari lati isale si orun Obinrin ká ejø lati awon ti o ga (okunrin ká ejø... ti o je idi ti a ka:

A orin ti iwòn ti Dáfídì

Verse 1 EMI o gbé (...nitori akókó ẹsé yi ni ki àírórùn, a dara itumò ti wa ni awari ti o ti ba nikan ka ẹsé yíl... bi ibeere)

Se mo lè gbé oju mi soke fun awon oke kékè? Se ibi ni 'iranlöwò' mi ti bo? (...ni Heberu: *ezer*, tumo si: *iranlöwò*, tabi *olùrànlöwò*. A akókó kó ọró yi ninu Genesisi 2, nigbati OLUWA Ọlòrun ri Ádámù nikan ati ki o O si wipe, Emi o şe fun... olùrànlöwò. Ni Orin Dafidi 115 - 3 igba... a ka: Oluwa, O si je olùrànlöwò mi)

Se mo lè gbé oju mi soke fun awon oke kékè? Se ibi ni iranlöwò mi ti bo? Rara! ...wo ni bi giga!

2 Iranlöwò mi yio ti ọwò Oluwa wá, ti o da ọrun ati aiyé (...iranlöwò lati OLUWA; ẹníkan ti o gbekelé ni OLUWA, ti o nwá rẹ iranlöwò re... nkorajobò ìyè ototo ju awon iranwo nipa a aşıwèrè, a olè tabi ohun onidan).

3 kí ni jé ki ẹsé rẹ yè; ẹniti npa (...ni Heberu: *shamar*, o tumo si: *oluso*, *lati dabobo*... lo 6 igba ni yi Orin. Awon lati şe akiyesi: yi ọró tun... akókó ri ninu Genesisi 2... nigbati OLUWA ninu Ogbà Edeni ti... akókó sọtò Ádámù pélù a 2-apá-şíše. nipa ona, o je a-işé ti Ádámù kò şe. Ati nipa awon opin ti Genesisi 3, ati ri awon ọró tókàn lo ninu ti o kéhin ẹsé... nipa awon eniya ti o şe ojúşe wọn dada!)

ẹniti npa (...oluso, *lati dabobo*)

kí yio tögbe (...ti o nife lati mò, bẹneni? Dáfídì sò fún wa: Oluwa ko ki togbe lori awon ibesé. Mo ti le ta tẹtẹ pe be lo sè ri: gbogbo wa fè mò bi Ọlòrun se sonà ... wiwo, şo lati dabobo wa. A fè ran Ọlòrun bi ti be ... se ko a?).

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4 Behold, He that keeps ‘Israel’ (...this name means: *ruled*, or *governed*... by *God*; *isra + El*; and we can imagine God a loving Father who is concerned over those He governs, right? Hopefully that is a lifelong assignment God our Father in heaven has lovingly given himself to do, right?)

He that keeps those He governs... shall neither slumber nor sleep (...He, this marvelous Helper, the CREATOR of all the universes... He is not dozing; He does not take... even a 30-minute nap).

5 The LORD is thy keeper (...who *guards, to protect*):

the LORD... is thy shade upon thy right hand (...He, who created all things, is as close as our right hand; and I bet it is safe to say: we all like knowing God... is so near. C.S. Lewis indicated, the LORD God who inhabits eternity, He is a little different than us. The LORD has all eternity... to individually help each one of us... He governs. And that's good news... for us).

6 The sun shall not smite thee by day,

nor the moon by night (...said a little differently: *Neither what heats or enflames the day... nor what cools or chills the night... will cause us harm*)

7 The LORD shall preserve (...guess what? Same word: *shamar*. You know, some lame brained English writers, pleased to demonstrate their brilliance centuries ago ...created rules of “good English” which include: never repeating the same word twice in the same sentence... or even in the following paragraph, Why? So let’s make the correction, because David did not write in English).

The LORD shall keep (...shall *guard, to protect*) thee... from all evil:

He shall keep (...shall *guard, to protect*) thy soul (...and again, I will safely wager to say: we all like knowing the loving Father in heaven, who is so compassionate and thoughtful... in His careful attention toward us... guarding to protect us. Think about it!)

You know, the night Jesus was betrayed... when He went out and gave His life for us...

4 Kiyesi, ẹniti npa ‘Israeli’ (...orukọ yi tumo si: *joba*, tabi *ijoba*... nipa *OLORUN; isra + El*; ati awọn ti a le fojuin wo Olorun Babbá ti o nífe tì o si ti wa ni oro kan lori àwọn tì Ó ndarí, otun? Ireti ti o je a igbesi aye ojúse Olorun Baba wa ni ṣorun ni ti ma feṣeran fi ara rẹ lati se, otun?)

ẹniti npa àwọn tì Ó joba mó, kì itògbè, bení kì isùn (...O si, je eniyian iyanu Oluranlòwò, awon Eleda ti da gbogbo agbaye ... O ti wa ni ko nsùn; O si ko ni gba ... ani a 30-iseju isinmi).

5 Oluwa ni olupamó rẹ (...oluso, *lati dabobo*):

Oluwa... ni ojiji rẹ ni ọwọ ọtún rẹ (...O, ẹniti o dá ohun gbogbo, si je bi sunmo bi o ti wa ni apa ọtún; Mo si le ta tẹtẹ pe: gbogbo wa fẹ mọ Olorun... o si sunmọ. CS Lewis se akiyiesi, OLUWA Olorun ti o se abobo ayeraye, O si yato die si wa. OLUWA ni o ni gbogbo ayeraye... lati leyo ran ikọq kan okan ninu wa... O si ndarí. Ati awọn iroyin ti o dara fun wa).

6 Orùn kì yio pa ọ nigba ọsan,

tabi oṣupa nigba oru (...a so ni iyato die: *Bení ohun ti oruu tabi ina awọn ọjọ ... itura tabi biba awọn ale... yoo fa ipalara wa*)

7 Oluwa yio pa ọ mó (...gboju le won ohun ti? Oro kanna: *shamar*. O mó, diẹ ninu awọn aro ọpolo Gẹesi onkqwe, dùn lati hàn wọn o wu sehin seyin... da awọn ofin ti o “dara Gẹesi” eyi ti o je: ma so ọrọ lemeji ni e kan ni gbolohun... tabi ninu awọn wọnysi paragirafi, Kí nìdí? Nítorú náà, je ká şe atunse, nitorí Dafidi kò kò ni ede Gẹesi).

Oluwa yio npa (...oluso, *lati dabobo*)... **kuro ninu ibi gbogbo:**

yio npa mó (...oluso, *lati dabobo*)... ati ki o lèkansi, emi o lailewu tẹtẹ lati sọ: a feṣeran lati mó gbogbo ife ti Baba ni lorun, ti o je ala aanu ati aronijile... ni şora rẹ ifojusi si wa... şo lati dabobo wa. Ro nipa re!

Se o mo, awọn ale ti Jesu fi... nigbati Ó si jáde lọ fun aye re fun wa...

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He asked His disciples... 12 times that night—so it must have been important... but was anybody listening? He asked them 12 times: **keep, guard, to protect My words; and keep, guard, to protect My commandments...** so He gave his disciples a 2-part task; and He only had 2 commands: 1. Love God his Father above all others; and 2. Love one another, as He loved us; not very complicated, is it?

The last words Matthew wrote in his gospel... when Jesus said: *Go into the world; making disciples... lifelong learners... to observe all I have commanded...same word, to keep, guard, to protect.* In Revelation 3... to the congregation in Philadelphia, Jesus says, *you have little strength, and have kept My word.... Because you have kept the word of My endurance... I also will keep thee from the [terrible] hour of testing, which will come upon the whole world...*

same word—3 times: to **guard, to protect**. So, they were listening. Apparently, this Greek word: *tereo*... is an important task... that He would like to have all his lifelong learners do for Him. I wonder if anybody else is listening. You know, I bet it is safe to say: those who simply do that: who **keep**, who **guard, to protect His word**... someday... will be glad they did it, too... knowing)

⁸**The LORD shall keep** (...thankfully...HE shall **guard, to protect**)

thy going out and thy coming in (...all our comings and goings; wherever)

from this time forth, and even for evermore.

Some people ask: what can I do for the Lord? Well, how about... we do what He said?!

O si beere lo wo ọmọ-ehin rẹ... igba 12 ti alẹ—o gbodò je pataki... sugbon se enikan fetí le? O si wi fun wọn ni **igba 12**: **pa, olùṣo, lati dabobo ṣọ Mi;** ki o si **pa, olùṣo, lati dabobo ofin Mi mọ...** ki O fi àwọn ọmọ eyín rẹ a 2-apa-ṣiṣe; O si nikán ki o si ní ase 2: 1. ife Ọlorun Baba rẹ loke gbogbo awọn miran; ati 2. ife ọkan miran, bi o fẹ wa; ko gan idiju, ni o?

Aawon ti o kéhin ṣọ Mátíù kowe ninu re ihinrere... nigba ti Jesu wi: *Lọ si aiye; şise awọn ọmọ-ehin... igbesi aye akekó... lati ma kiyesi gbogbo ti mo ti pa láṣé fún hun...* ṣọ kanna, **lati pa, olùṣo, lati dabobo.** Ninu Ifihan 3... si awọn ijo ni Filadelfia, Jesu wi pe, *o ni agbara kekere, oti ti pa ṣọ mi.... Nitorí iwọ ti pa ṣọ ifaradà mi ... mo tun yoo pa ọ lati awọn [búburú] wakati ti igbeyewo, eyi ti yoo wa sori gbogbo aye...*

ṣọ kanna—**igba 3**: lati **oluṣo, lati dabobo**, lati dabobo. Nítorí náà, nwọn si ngbọ. Nkqwe, yi Greek ṣọ: *tereo ... jẹ eya pataki işe-ṣiṣe...* pe Oun yoo fẹ lati ni gbogbo rẹ igbesi aye akekó ße fun Un. Mo si fe mo ti enikení miran ba gbọ. O mọ, Mo ti le ta tẹtẹ: awon ti o ma şe: ti o **pa, lati dabobo ṣọ re...** lojọ kan... enu wa yio si dun wi pe o şe... so mọ)

⁸**Oluwa yio pa** (...a dupe wipe... *yio je olùṣo, lati dabobo*)

la ti jade ati la ti wo lẹ (...gbogbo wa bọ ati ijadelo; nibikibi)

lati igba yi lọ, ati titi lailai.

Diẹ ninu awọn eniyan beere: Ohun ti mo lè şe fún Oluwa? Daradara, bi o nipa... se ohun ti O so wi pe ka şe?!