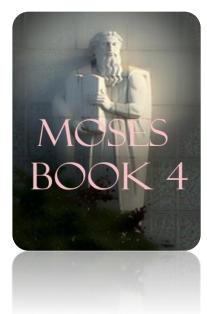
NUMBERS 9 vs 1

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In the preface to this Book of Moses we read: The titles of the five books of Moses, which we use in our Bibles, are all borrowed from the Greek translation of the Seventy, the most ancient version of the Old Testament what we know of. But the title of this book we only turn into English; in all the rest we retain the Greek word, for which difference I know no reason, but that the Latin translators have done the same. Otherwise this book might as well have been called: Arithmoi. Where we get our word: arithmetic. The Greek title = the numbering; as it shows the promise of God to Abraham that his children would be as the stars of heaven. In this book are two numberings: one at Mount Sinai in Arabia – chapter 1; and the other on the plains of Moab 39 years later. -- Matthew Henry.



Observing the Passover

¹ And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they came from the land of Egypt, saying,

- ² Let the children of Israel also do the Passover at its appointed time / this is the first of 7 specific workdays Moses told us about, that relate to the Messiah; Jesus the Christ, Apart from Him, these days have NO meaning. Paul called the high, holy days "shadows of things to come".
- ³ In the fourteenth day of this month / usually mid-March, at evening, you will do it at its appointed time: according to all its statutes, and according to all its orderliness, you will do it.
- ⁴ And Moses spoke to the children of Israel, that they do the Passover.
- ⁵ And they did the Passover on the fourteenth day of the first month at evening in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel.
- ⁶ And there were certain men, who were defiled by the dead body of a man, that they could not do the Passover on that day: and they came before Moses and before Aaron on that day:



⁷ And those men said to him, We are defiled by the dead body of a man: why are we hindered, that we may not present an offering to the LORD at its appointed time among the children of Israel?

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⁸ And Moses said to them, Wait, and I will listen to what the LORD will command concerning vou.

⁹ Then the LORD spoke to Moses, saving,

¹⁰ Speak to the children of Israel, saving, If any one of you or of your posterity becomes unclean by reason of a dead body, or is on a journey far away, he may do the Passover to the LORD.

¹¹ The second month of the fourteenth day at evening, they will do it and eat unleavened bread and bitter herbs.



The Calendar of the LORD

12 They will leave none of it till morning, nor break a bone of it: according to all the ordinances of the Passover they will do it.

¹³ But the man who is clean, and is not on a journey, and neglects to do the Passover, even the same soul will be cut off from among his people: because he brought not the offering of the LORD on its appointed time, that man will bear his sin.

¹⁴ And if a stranger sojourns among you, and will do the Passover to the LORD; according to its ordinance of the Passover, and according to its manner, so he will do: you have one ordinance, both for the stranger and for the native of the land.

¹⁵ And on the day that the tent was erected; the cloud covered the tent, namely, the tent of the testimony: and at evening there was on the tent as it were the appearance of fire, until the morning.

¹⁶ So it was continually: the cloud covered it by day, and the appearance of fire by night.

¹⁷ And when the cloud was lifted up from the tent, then afterward the children of Israel moved: and in the place where the cloud settled, there the children of Israel camped.

¹⁸ At the command of the LORD the children of Israel journeved, and at the command of the LORD they camped: as long as the cloud settled over the tent they remained camped.

¹⁹ Even when the cloud stayed long over the tent many days, then the children of Israel guarded the obligation of the LORD, and did not move.

²⁰ If, the cloud was a few days over the tent; according to the command of the LORD they remained camped. Then according to the command of the LORD they moved.

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²¹ And sometimes, when the cloud remained from evening until morning, and when the cloud was lifted in the morning, then they moved: whether it was by day or by night when the cloud was lifted, they moved.

- ²² Whether it was two days, or a month, or a year, that the cloud remained over the tent, the children of Israel camped, and did not move: but when it was lifted, they journeyed.
- ²³ At the command of the LORD they camped, and at the command of the LORD they moved: they guarded the obligation of the LORD, at the command of the LORD by the hand of Moses / and I'm sure it was no small task for Moses to keep these 2,500,000 orderly.

The Spirit and the Bride Say Come

The Mountain of Moses - Sinai in Arabia

We are grateful to God that the Saudi govt has preserved the Mountain of Moses

3 Days are still on His Calendar

Origins: Creation Genetics – one race

<u>Time And Beyond Time</u> – Bk 4,Chp3 Prayer; CSLesisDoodle

The Poison of Subjectivism - CSLewisDoodle my feelings

Israeli Band: Psalm 150 | Salvation is Your Name

His Sheep Hear His Voice And Follow Him

Making & Begetting – CSLewisDoodle

Check out our messianic brothers in the Lord: great sons of Judah

ONE FOR ISRAEL | LEON MAZIN - TIKUN | ISRAELI NEWS LIVE | MESSIAH OF ISRAEL | BEHOLD ISRAEL

Dr James Tour a world leading expert on nanotechnology Dr James Tour: his testimony

Steve Olin's testimony: a Jewish billionaire

Jesus Christ and Nanotechnology