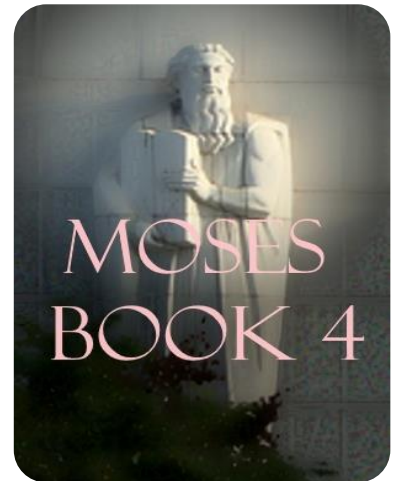


NUMBERS 8 vs 1

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In the preface to this Book of Moses we read: The titles of the five books of Moses, which we use in our Bibles, are all borrowed from the Greek translation of the Seventy, the most ancient version of the Old Testament what we know of. But the title of this book we only turn into English; in all the rest we retain the Greek word, for which difference I know no reason, but that the Latin translators have done the same. Otherwise this book might as well have been called: **Arithmoi**. Where we get our word: **arithmetic**. The Greek title = the numbering; as it shows the promise of God to Abraham that his children would be as the stars of heaven. In this book are two numberings: one at Mount Sinai in Arabia – chapter 1; and the other on the plains of Moab 39 years later. -- Matthew Henry.



Setting apart the Levites (the teachers)

¹ Then the LORD spoke to Moses, saying,

² Speak to Aaron and say to him, When you light the lamps, the seven lamps will give light in front of the candlestand.

³ And Aaron did so; he lit its lamps in front of the candlestand, as the LORD commanded Moses.

⁴ And this work of the candlestand was of beaten gold, to its shaft, and to its flowers was beaten work: according to the pattern the LORD showed Moses, so he made the candlestand.



⁵ And the LORD spoke to Moses, saying,

⁶ Take the Levites from among the children of Israel, and cleanse them.

⁷ And thus you will do to them, to cleanse them: Sprinkle purifying water on them, and let them shave all their body, and wash their clothes, and they will be clean.

⁸ Then let them take a young bull with its grain offering, even fine flour mixed with oil, and another young bull you will take for a sin offering.

⁹ So you present the Levites before the tent of meeting. You will gather the whole assembly of the children of Israel:

¹⁰ and present the Levites before the LORD: and the children of Israel will lay their hands on the Levites:

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¹¹ then Aaron will present the Levites before the LORD for a wave offering of the children of Israel, that they may perform the service of the LORD.

¹² Then the Levites will lay their hands on the heads of the bulls: and then offer one for a sin offering, and the other for a burnt offering, to the LORD, to make atonement for the Levites.

¹³ And you will set the Levites before Aaron, and before his sons, and present them for a wave offering to the LORD.

¹⁴ Thus you will separate the Levites from among the children of Israel: and the Levites will be Mine.

¹⁵ And afterward, the Levites will enter to serve the tent of meeting: but you will cleanse them, and present them as a wave offering,

¹⁶ for they are wholly given to Me from among the children of Israel. I have taken them for Myself instead of every first issue from the womb, the firstborn of the children of Israel.

¹⁷ For all the firstborn of the children of Israel are Mine, both man and animal: on the day that I struck the firstborn in the land of Egypt I dedicated them for Myself.

¹⁸ But I have taken the Levites instead of all the firstborn of the children of Israel.

¹⁹ And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to perform the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come near the sanctuary.

²⁰ Thus did Moses and Aaron, and all the gathering of the children of Israel, to the Levites according to all the LORD commanded Moses concerning the Levites, so the children of Israel did to them.

²¹ The Levites, too, purified themselves, and washed their clothes; and Aaron presented them as a wave offering before the LORD; and Aaron also made atonement for them to cleanse them.

²² And afterward, the Levites went in to serve in the tent of meeting before Aaron and his sons: as the LORD commanded Moses concerning the Levites, so they did to them.

²³ And the LORD spoke to Moses, saying,

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24 This is what belongs to the Levites: from twenty-five years old and upward they will enter to wait and serve the tent of meeting:

25 But from the age of fifty years, they will cease its service, and will serve no more:

26 but will minister with their brothers in the tent of meeting, to keep an obligation, but they will do no work. Thus you will do with the Levites concerning their obligation.

And again we might wonder, why did God give the 10 commands and no more? And now, all this drama? Particularly when prophets said Does the Lord take delight in thousands of sacrificed rams? – Micah 6; It is impossible for the blood of bulls and goats to take away sins – Hebrew 10, For the Law perfected nothing – not a thing. So I ask again, why the seeming drama in the Old Testament? Because they did not live by every word that proceeded from the Lord. I'm sure to the thoughtful Jewish people, in their assignments, they must have known that not one bloody animal sacrifice made could ever take away sin; which is sort of like those who pray to Mary and the 10,000 dead saints, who have never heard a single prayer anyone prayed – as if God too busy and needed their foolish help.

The Spirit and the Bride Say Come

3 Days are still on His Calendar

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

Were Adam and Eve Real People?

Every Praise JESUS it is YOU O Come Let Us Adore Him

Time And Beyond Time – Bk 4,Chp3 Prayer; CSLesisDoodle

The Laws Of Nature – CSLesisDoodle

The Poison of Subjectivism – CSLewisDoodle my feelings

Israeli Band : Psalm 150 Salvation is Your Name

His Sheep Hear His Voice And Follow Him