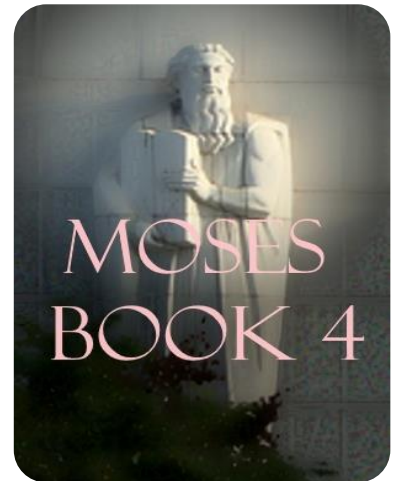


NUMBERS 6 vs 1

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In the preface to this Book of Moses we read: The titles of the five books of Moses, which we use in our Bibles, are all borrowed from the Greek translation of the Seventy, the most ancient version of the Old Testament what we know of. But the title of this book we only turn into English; in all the rest we retain the Greek word, for which difference I know no reason, but that the Latin translators have done the same. Otherwise this book might as well have been called: **Arithmoi**. Where we get our word: **arithmetic**. The Greek title = the numbering; as it shows the promise of God to Abraham that his children would be as the stars of heaven. In this book are two numberings: one at Mount Sinai in Arabia – chapter 1; and the other on the plains of Moab 39 years later. -- Matthew Henry.



A Nazarite vow

¹ Again the LORD spoke to Moses, saying,

² Speak to the children of Israel, and say to them, **When a man or woman vows a vow of a Nazarite, to separate himself to the LORD:**

³ he will abstain from wine and strong drink, and will drink no vinegar or strong drink, nor will he drink any grape juice, nor eat fresh or dried grapes.

⁴ All the days of his separation he will not eat what is made of the grape vine, from the seeds even to the skin.

⁵ All the days of his vow of separation no razor will pass over his head: until the days are fulfilled, for which he separated himself to the LORD, he will be holy, and will let the locks of hair on his head grow.

⁶ All the days that he separated himself to the LORD he will not come near a dead body.

⁷ He will not make himself unclean for his father or mother, for his brother or sister, when they die: because his separation to God is on his head.

⁸ All the days of his separation he is holy to the LORD.

⁹ But if a man dies suddenly near him, and he defile his dedicated head of hair; then he will shave his head on the day of his cleansing, he will shave it on the seventh day.

¹⁰ Then on the eighth day he will bring two turtledoves, or two young pigeons, to the priest, to the doorway of the tent of meeting:

NUMBERS 6 vs 1

¹¹ and the priest will present one for a sin offering, and the other for a burnt offering, and make an atonement for him concerning his sin due to the dead, and will dedicate his head that same day.

¹² And he will dedicate to the LORD his days of separation, and will bring a lamb a year old for a trespass offering: but the former days will be lost, because his separation was defiled.

¹³ And this is the law of the Nazarite, when the days of his separation are fulfilled: he will be brought to the doorway of the tent of meeting:

¹⁴ and he will present his offering to the LORD, one male lamb a year old without defect for a burnt offering, and one ewe lamb a year old without defect for a sin offering, and one ram without defect for peace offerings,

¹⁵ and a basket of unleavened cakes of fine flour mixed with oil, and wafers of unleavened bread spread with oil, and their grain offering, and their drink offerings.

¹⁶ And the priest will bring them before the LORD, and will present his sin offering, and his burnt offering:

¹⁷ and he will present the ram for a sacrifice of peace offerings to the LORD, with the basket of unleavened cakes: the priest will also present also his grain offering and drink offering.

¹⁸ And the Nazarite will shave his dedicated head at the doorway of the tent of meeting, and will take the dedicated hair of his head, and put it on the fire under the sacrifice of the peace offerings.

¹⁹ And the priest will take the shoulder of the ram when it is boiled, and one unleavened cake from the basket, and one unleavened wafer, and will put them on the hands of the Nazarite, after he shaved his dedicated hair:

²⁰ then the priest will wave them for a wave offering before the LORD: it is holy for the priest, with the breast presented by waving and the shoulder lifted up: and afterward the Nazarite may drink wine.

²¹ This is the law of the Nazarite who vows his offering to the LORD for his separation, beside what else he gives: according to the vow he vowed, so he will do according to the law of his separation. / and after reading this, don't you wonder, were the stubborn children of Israel; already showing what they were made of? They were to become a blessing to the nations, not because they were great, but because they were least. Had they already started ignoring the 10 commands that they might live long and prosper here on earth? These acts were not performed in the wilderness journey; but they would be for when they entered the land promised to Abraham.

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²² And the LORD spoke to Moses, saying,

²³ Speak to Aaron and to his sons, saying, Thus you will bless the children of Israel, saying to them:

²⁴ The Lord bless you, and keep you:

²⁵ The Lord make His face shine on you, and be gracious to you:

²⁶ The Lord lift up His countenance on you, and give you peace.

²⁷ So they will put My name on the children of Israel, and I will bless them.

The Rival Conceptions of God – Bk 2,Chp1; CSLewisDoodle

Dr Tour: the origins of life: Syracuse University

We Have Cause To Be Uneasy -- CSLewisDoodle

3 Days are still on His Calendar

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

Were Adam and Eve Real People?

Every Praise **JESUS it is YOU** O Come Let Us Adore Him