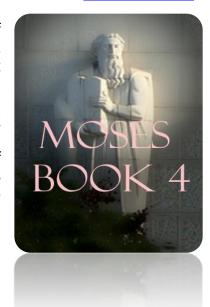
# NUMBERS 30 vs 1

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In the preface to this Book of Moses we read: The titles of the five books of Moses, which we use in our Bibles, are all borrowed from the Greek translation of the Seventy, the most ancient version of the Old Testament what we know of. But the title of this book we only turn into English; in all the rest we retain the Greek word, for which difference I know no reason, but that the Latin translators have done the same. Otherwise this book might as well have been called: Arithmoi. Where we get our word: arithmetic. The Greek title = the numbering; as it shows the promise of God to Abraham that his children would be as the stars of heaven. In this book are two numberings: one at Mount Sinai in Arabia – chapter 1; and the other on the plains of Moab 39 years later. -- Matthew Henry.



The Law For Vows.

- <sup>1</sup> Then Moses spoke to the heads of the tribes of the children of Israel, saying, This is the word that the LORD has commanded.
- <sup>2</sup> If a man vows to the LORD, or takes an oath binding himself to an obligation; he will not break his word, he will do according to all that proceeds from his mouth.
- <sup>3</sup> If a woman vows to the LORD, and binds herself to an obligation, in the house of her father, in her youth;
- <sup>4</sup> and her father hears her vow, and her obligation by which she has bound herself, and her father remains silent to her; then all her vows will stand, and every obligation by which she has bound herself will stand.
- <sup>5</sup> But if her father disallows her on the day he hears it; none of her vows, or her obligations which she has bound herself will stand: and the LORD will forgive her, because her father overruled her.
- <sup>6</sup> But if she had a husband, when she vowed, or spoke with her lips, in which she obligated herself:
- <sup>7</sup> and her husband heard it, and remained silent to her on the day he heard it: then her vows will stand, and her obligations in which she bound herself will stand.
- <sup>8</sup> But if her husband overruled her on the day he heard it; then he will annul her vow which she vowed, and what she spoke with her lips binding herself is canceled: and the LORD will forgive her.
- <sup>9</sup> (but every vow of a widow, and of a divorced woman, in which she has bound herself, will stand).

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<sup>10</sup> And if she vowed in her husband's house, or bound herself by an obligation with an oath:

<sup>11</sup> and her husband heard it, and remained silent to her, and did not overrule her: then all her vows will stand, and every obligation in which she bound herself will stand.

<sup>12</sup> But if her husband overruled them; then what proceeded from her lips concerning her vows, or concerning the obligation of herself will not stand: her husband has made them void; and the LORD will forgive her.

<sup>13</sup> Every vow, and every binding oath to humble herself, her husband may confirm, or her husband may cancel.

<sup>14</sup> But if her husband indeed remains silent to her from day to day; then he confirms all her vows, or all her obligations which are on her: he has confirmed them since he remained silent to her on the day that he heard them.

<sup>15</sup> But if he indeed overrules them after he heard them; then he will bear her guilt.

<sup>16</sup> These are the statutes which the LORD commanded Moses, between a man and his wife, and between the father and his daughter, still in her youth in her father's house.

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